

BOARD OF SUPERVISORS AGENDA ITEM REPORT **CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: 06/23/20

* = Mandatory, information must be provided

or Procurement Director Award

*Contractor/Vendor Name/Grantor (DBA):

Westland Resources, Inc.

*Project Title/Description:

Continental Ranch Regional Pump Station Upgrade Design

Contract Amendment No. One (1) was approved by the Board of Supervisors and increased the contract amount by

Contract Amendment No. One (1) was approved by the Board of Supervisors and increased the contract amount by \$421,628.00. The amendment added additional engineering work to validate current and anticipated wastewater 🛒 flows for the purpose of capacity sizing pumps and a future force main sewer. Additional work was also required relative to facility odor control. The Regional Wastewater Reclamation Department also determined that facility security improvements needed to be incorporated into the facility upgrade design. The contract termination date was extended to June 30, 2016, to allow for completion of all additional work.

Contract Amendment No. Two (2) was approved by the Board of Supervisors and increased the contract amount by \$105,000.00. The amendment added additional engineering work to complete the upgrade design and added additional oversight duties during the construction phase of the project.

Contract Amendment No. Three (3) was approved by the Board of Supervisors and increased the contract amount by \$100,000.00. The amendment added additional engineering work to complete the upgrade design and extended the term of the contract to 06/30/18 to perform construction oversight duties.

Contract Amendment No. Four (4) was approved by the Board of Supervisors and increased the contract amount by \$189,780.43. The amendment added additional construction oversight by the Consultant for the second phase of construction of the project and extended the term of the contract to 06/30/19 to perform the additional construction oversight duties.

Contract Amendment No. Five (5) was approved by the Board of Supervisors to extend the contract term to 06/30/20. The amendment added additional design services and construction oversight for the entire construction phase.

Attachment: Contract Amendment No. Six (6).

*Program Goals/Predicted Outcomes:

Design: Complete the required design and prepare construction documents for selection of a qualified contractor for construction of the project.

Construction: Consultant assistance for construction management, monitoring and supervision of project disciplines not available with in-house personnel to ensure compliance with project plans and specifications, regulatory and industry codes and department standards.

*Public Benefit:

Upgraded pump station standards that will allow handling of future flows at build-out conditions without additional funding requirements for pump station operations.

Revised 5/2020 To: COP- 4-18.20

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*Metricş Available to Measure Performance:

Monthly or bi-weekly activity reports during construction. Monthly updates to the cost-to-complete forecast.

*Retroactive:

No.

Document Type:			
	Department Code:		Contract Number (i.e.,15-123):
Commencement Date:	Termination Date:		Prior Contract Number (Synergen/CMS):
Expense Amount: \$*		_ 🗆	Revenue Amount: \$
*Funding Source(s) required:		•	
Funding from General Fund?	OYes ONo If Yes \$		%
Contract is fully or partially fund If Yes, is the Contract to a ver		☐ Yes	□ No
Were insurance or indemnity cla	auses modified?	☐ Yes	□ No
If Yes, attach Risk's approval.			
Vendor is using a Social Securit	y Number?	☐ Yes	. □ No
If Yes, attach the required form		22-10.	
Amendment / Revised Award			
Document Type: CT	Department Code: WW		Contract Number (i.e., 15-123): 13-830
Amendment No.: Six (6)		AMS V	ersion No.: Twenty-One (21)
Commencement Date: 06/23/20		•	ermination Date: 09/30/20
		Prior Co	ontract No. (Synergen/CMS):
○ Expense or ○ Revenue	OIncrease ODecrease	Amount	t This Amendment: \$ 0.00
Is there revenue included?	OYes No If Y	Yes\$	
*Funding Source(s) required:	Regional Wastewater Reclamation	on Departr	ment Obligations
Funding from General Fund?	OYes ● No	Yes \$	%
Grant/Amendment Information	n (for grants acceptance and	awards)	○ Award ○ Amendment
Document Type:	•	-	
			Grant Number (i.e., 15-123):
Commencement Date:			
Commencement Date:			Amendment Number:enue Amount: \$
	Termination Date: _		Amendment Number:
Match Amount: \$	Termination Date:		Amendment Number:
Match Amount: \$ *All Funding Source(s) require	Termination Date:ed: Fund?	_ □ Reve	Amendment Number:enue Amount: \$
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Match Amount: \$ *All Funding Source(s) require *Match funding from General *Match funding from other so *Funding Source: *If Federal funds are received	Termination Date:	Yes \$	Amendment Number: enue Amount: \$ % % % e 7 Fleer 6-12-2020
*Match Amount: \$ *All Funding Source(s) require *Match funding from General *Match funding from other so *Funding Source: *If Federal funds are received Federal government or passe	Termination Date:	Yes \$	Amendment Number: enue Amount: \$ % % %
*Match Amount: \$ *All Funding Source(s) require *Match funding from General *Match funding from other so *Funding Source: *If Federal funds are received Federal government or passes Contact: Keith E. Rogers	Termination Date: ed: Fund? OYes ONo If Yources? OYes ONO If Yources? is funding coming directly displayed through other organization. E. May 06-11-20	Yes \$ Yes \$ from the on(s)?	Amendment Number: enue Amount: \$ % % % enue % 6-12-2020
*Match Amount: \$ *All Funding Source(s) require *Match funding from General *Match funding from other so *Funding Source: *If Federal funds are received Federal government or passe Contact: Keith E. Rogers Department: Procurement	Termination Date:	Yes \$ Yes \$ from the on(s)?	Amendment Number: enue Amount: \$ % % % enue % 6-12-2020
*Match Amount: \$ *All Funding Source(s) require *Match funding from General *Match funding from other so *Funding Source: *If Federal funds are received Federal government or passes Contact: Keith E. Rogers Department: Procurement Department Director Signature	Termination Date: ed: Fund?	Yes \$ Yes \$ from the on(s)?	Amendment Number: enue Amount: \$

PIMA COUNTY WASTEWATER RECLAMATION DEPARTMENT

PROJECT:

CONTINENTAL RANCH REGIONAL PUMP STATION UPGRADE DESIGN

CONSULTANT:

Westland Resources, Inc. 4001 E Paradise Falls Drive

Tucson, AZ 85712

CONTRACT NO.: CT-WW-13-830

AMENDMENT NO.: Six (6)

FUNDING:

Regional Wastewater Reclamation Department Obligations

CONTRACT TERM: 05/07/2013 - 06/30/2015 TERMINATION PRIOR AMENDMENT: 06/30/2020 **ORIGINAL CONTRACT AMOUNT:** \$

300,000.00 \$

TERMINATION THIS AMENDMENT: 09/30/2020

PRIOR AMENDMENT(S): AMOUNT THIS AMENDMENT: 816,408.43

REVISED CONTRACT AMOUNT:

1,116,408.43

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONSULTANT have entered into the Contract referenced above; and

WHEREAS, additional time is needed for final document submissions that have been delayed due to the COVID-19 pandemic; and

WHEREAS, COUNTY intends to extend the contract for three months; and

WHEREAS, no additional funding is required.

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE I - TERM AND EXTENSION/RENEWAL/CHANGES, first paragraph, as amended in Contract Amendment No. Five (5):

From: "This Contract shall commence upon execution by the Pima County Board of Supervisors, and shall terminate on June 30, 2020, unless sooner terminated or further extended pursuant to the provisions of this Contract."

To: "This Contract shall commence upon execution by the Pima County Board of Supervisors, and shall terminate on September 30, 2020, unless sooner terminated or further extended pursuant to the provisions of this Contract."

This Amendment commences on June 23, 2020.

All other provisions of the Contract, not specifically changed by this amendment, shall remain in effect and be binding upon the Parties.



APPROVED:	CONSULTANT: Docusigned by: Claug. Cannuscalo	DocuSigned by:		
Chairman, Board of Supervisors	Signature			
	Craig Cannizzaro			
Date	Name and Title (Please Print) June 17, 2020	()		
	Date			
ATTEST:				
Clerk of the Board				
APPROVED AS TO FORM:				
Victoria Buchinger				
Deputy County Attorney				
Victoria Buchinger	•			
Printed Name				
June 15, 2020		*		
Date				