



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 06/23/20

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

PCL Construction, Inc.

***Project Title/Description:**

Construction Manager at Risk Services for Continental Ranch Regional Pump Station Upgrade Project (3CRS05)

***Purpose:**

Amendment: Contract No. CT-WW-17-380, Amendment No. Five (5). This amendment extends the term of the contract to 09/30/20. Administering Department: Regional Wastewater Reclamation.

***Procurement Method:**

Pursuant to Solicitation for Qualifications No. 247817, on 06/20/17, the Board of Supervisors awarded a contract for pre-construction services for this project in the amount of \$128,048.00 for a contract term of 06/20/17 to 06/19/19. Previous Amendment No. One (1) was approved by the Board of Supervisors to incorporate GMP-1 into the contract. Previous Amendment No. Two (2) was approved by the Board of Supervisors to incorporate GMP-2 into the contract. Previous Amendment No. Three (3) was approved by the Board of Supervisors to extend the term to 12/31/19 and increase the contract by \$1,113,697.66 for a cumulative not-to-exceed amount of \$10,156,110.66. Previous Amendment No. Four (4) was approved by the Board of Supervisors to correct the method used to calculate taxes for GMP-1, extend the contract term to 06/20/20, and increase the contract amount by \$67,330.41 for a cumulative not-to-exceed amount of \$10,223,441.07.

Attachment: Contract Amendment No. Five (5).

***Program Goals/Predicted Outcomes:**

Completion of the rehabilitation process, facilitated by the participation of the Construction Manager at Risk, in accordance/compliance with approved project plans and specifications, regulatory and industry codes, and department standards.

***Public Benefit:**

Upgraded Pump Station standards that will allow handling of additional flows at future build out conditions without additional funding requirements for pump station operations.

***Metrics Available to Measure Performance:**

Performance will be measured with monthly or bi-weekly activity reports during construction, monthly updates to the Cost to Complete Forecast, and by using the contractor evaluation process as outlined in BOS Policy D29.1(F)(III) (F).

***Retroactive:**

No.

06/18/20 PM02:00
Procure Dept 06/17/20 PM03:15

To: COB- 6-18-20
Ver. 16
pgs - 2 (1)

Handwritten signature

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient?

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: WW Contract Number (i.e., 15-123): 17-380
Amendment No.: Five (5) AMS Version No.: Sixteen (16)
Commencement Date: 06/23/20 New Termination Date: 09/30/20
Prior Contract No. (Synergen/CMS): _____
☐ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ 0.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required:** Regional Wastewater Reclamation Department Obligations

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Keith E. Rogers E. Rogers 06-12-20 Revised 6-12-2020
Department: Procurement May 15, 2020 Telephone: 520-724-3542
Department Director Signature/Date: [Signature] 6/16/2020
Deputy County Administrator Signature/Date: [Signature] 6/17/2020
County Administrator Signature/Date: C. D. [Signature] 6/17/2020
(Required for Board Agenda/Addendum Items)

PIMA COUNTY WASTEWATER RECLAMATION DEPARTMENT

PROJECT: Construction Manager At Risk Services for Continental Ranch Regional Pump Station Upgrade Project (3CRS05)

CONSULTANT: PCL Construction, Inc.
1711 W. Greentree Dr. Suite 201
Tempe, Arizona 85284

CONTRACT NO.: CT-WW-17-380

AMENDMENT NO.: Five (5)

FUNDING: Regional Wastewater Reclamation Department Obligations

CONTRACT TERM: 06/20/2017 - 06/19/2019	ORIGINAL CONTRACT AMOUNT:	\$	128,048.00
TERMINATION PRIOR AMENDMENT: 06/30/2020	PRIOR AMENDMENT(S):	\$	10,095,393.07
TERMINATION THIS AMENDMENT: 09/30/2020	AMOUNT THIS AMENDMENT:	\$	-
	REVISED CONTRACT AMOUNT:	\$	10,223,441.07

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONSULTANT have entered into the Contract referenced above; and

WHEREAS, additional time is needed for final document submissions that have been delayed due to the COVID-19 pandemic; and

WHEREAS, COUNTY intends to extend the contract for three months; and

WHEREAS, no additional funding is required.

NOW, THEREFORE, it is agreed as follows:

CHANGE: **ARTICLE I – TERM AND EXTENSION/RENEWAL/CHANGES**, first paragraph, as amended in Contract Amendment No. Four (4):

From: "This Contract as approved by the Board of Supervisors, commences on June 20, 2017 and terminates on June 30, 2020, unless sooner terminated or further extended for Project completion."

To: "This Contract as approved by the Board of Supervisors, commences on June 20, 2017 and terminates on September 30, 2020, unless sooner terminated or further extended for Project completion."

This Amendment commences on June 23, 2020.

All other provisions of the Contract, not specifically changed by this amendment, shall remain in effect and be binding upon the Parties.

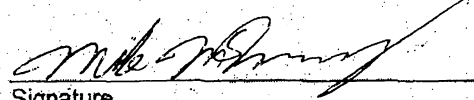
IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chairman, Board of Supervisors

Date

CONSULTANT:


Signature

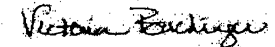
Mike McKim, VP & District Manager
Name and Title (Please Print)

6/17/20
Date

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:


Deputy County Attorney

Victoria Buchinger
Printed Name

June 15, 2020
Date