



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 6/23/2020

\* = Mandatory, information must be provided

or Procurement Director Award ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Sheriff's Auxiliary Volunteers of Green Valley District Areas, Inc.

**\*Project Title/Description:**

Property Loss Protection - Green Valley SAV vehicles.

**\*Purpose:**

Property Loss Protection - Green Valley SAV vehicles. Amendment to extend coverage another year and increase the revenue to be received for the yearly GPS monitoring.

**\*Procurement Method:**

Procurement Exempt D29.4.

**\*Program Goals/Predicted Outcomes:**

Green Valley Sheriff Auxiliary Volunteers provide assistance to the Pima County Sheriff's Department and the citizens of Pima County.

**\*Public Benefit:**

Green Valley Sheriff Auxiliary Volunteers provide assistance to the Pima County Sheriff's Department and the citizens of Pima County in providing crime prevention and law enforcement support services in unincorporated area of Green Valley.

**\*Metrics Available to Measure Performance:**

Safe driving and availability to respond in a timely manner.

**\*Retroactive:**

No.

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**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount: \$\* \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

**If Yes, is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: CT Department Code: SD Contract Number (i.e., 15-123): 18\*041  
Amendment No.: 9 AMS Version No.: \_\_\_\_\_  
Commencement Date: 07/01/2020 New Termination Date: 06/30/2021  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_  
☐ Expense or ☒ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 3,500.00 (est.)

Is there revenue included? ☒ Yes ☐ No If Yes \$ 3,500.00 (est.)

**\*Funding Source(s) required:** General Fund Risk Management

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

\*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_

Contact: Bonnie Schaeffer

Department: Sheriff Telephone: 351-6374

Department Director Signature/Date: [Signature] 6/2/2020

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: [Signature] 6/2/20

(Required for Board Agenda/Addendum Items)

**Pima County Sheriff's Department**

**Project: Property Loss Protection**

**Contractor: Sheriff's Auxiliary Volunteers of Green Valley District Area, Inc.**

**Contract No.: CT-SD-18\*041**

**Contract Amendment No.: 09**

<b>Orig. Contract Term:</b> 07/01/2017 - 06/30/2018	<b>Orig. Amount:</b>	\$ 200,000.00
<b>Termination Date Prior Amendment:</b> 06/30/20	<b>Prior Amend Amount:</b>	\$ 0.00
<b>Termination Date This Amendment:</b> 06/30/21	<b>This Amend Amount:</b>	\$ 0.00
	<b>Revised Total Amount:</b>	\$ 200,000.00

**CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On July 1, 2017, County and Contractor entered into the above referenced agreement to provide property loss protection to the Sheriff's Auxiliary Volunteers of Green Valley District Area, Inc. vehicles.

1.2. Purpose. County to extend contract for one year.

**2. Term.** The Contract terminates on June 30, 2021.

**3. Maximum Revenue Amount.** The maximum amount the County will receive under this Contract, as set forth in Section 7, is estimated to increase by \$3,500.00 from \$14,991.00. The new estimated revenue amount will be \$18,491.00.

The effective date of this Amendment is July 1, 2020.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

**SEAN HOLGUIN**

\_\_\_\_\_  
Print DCA Name

4/17/20  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Director, Pima County Finance and Risk Management

5-11-2020  
\_\_\_\_\_  
Date

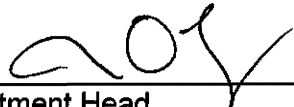
**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

CHARLES A. WINKENDER  
\_\_\_\_\_  
Printed Name and Title **PRESIDENT**

5/7/2020  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Department Head

4/24/20  
\_\_\_\_\_  
Date