



MEMORANDUM

DATE: June 1st 2020

TO: Julie Castañeda, Clerk of the Board

FROM: Ramón Valadez, County Supervisor, District 2

SUBJECT: Agenda Item

Please add the following item to the June 9th 2020 agenda

Discussion/direction/action to extend the AFSCME Memorandum of Understanding with Pima County adopted May 19th 2020 to September 28th 2020.
(District 2)

c: C.H. Huckelberry