



BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: January 14, 2020

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

American Western of Arizona, L.L.C. and Arizona Style Construction, LLC

***Project Title/Description:**

Pima County Mobile Home Weatherization

***Purpose:**

Amendment of Award: Master Agreement No. MA-PO-18-287, Amendment No. Two (2). This amendment increases the annual shared award amount from \$250,000.00 to \$350,000.00 for a cumulative not-to-exceed amount of \$600,000.00 due to an increase in Mobile Home Weatherization applicants and an increase in costs per unit. Administering Department: Community Development and Neighborhood Conservation.

This is an indefinite delivery/indefinite quantity master agreement. All services will first be offered to the Primary Contractor (PC). If the PC is unable or refuses to supply the requested services, the requesting department will record the reason, date, and contact. The requesting department will then offer the services to the Secondary Contractor (SC).

***Procurement Method:**

Pursuant to Invitation for Bid No. 287838, on 04/02/18, the Procurement Director awarded an agreement for these services in an annual shared award amount of \$250,000.00 for an agreement term of 04/02/18 to 04/01/19. Previous Amendment No. One (1) totaling \$250,000.00 has been approved by the Procurement Director to extend the term of the agreement to 04/01/20 and add the full annual shared award amount.

Attachment: Amendment No. Two (2).

***Program Goals/Predicted Outcomes:**

Installation of energy efficient measures for mobile homes of income eligible households including elderly persons with disabilities as well as families with children in unincorporated Pima County, and Towns of Marana, Oro Valley and Sahuarita.

***Public Benefit:**

Improved housing stock throughout unincorporated Pima County by providing eligible households with energy efficient home repair and weatherization services.

***Metrics Available to Measure Performance:**

Pima County Specifications as well as performance evaluations of Contractors.

***Retroactive:**

No.

To: COB 12/27/19 (1)
vers: 3
pgs: 4

DEC 27 12:00 PM '19
PROCURE DEPT 12/27/19 PM 01:17

Procure Dept 12/27/19 PM 01:17

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$ _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 18-287

Amendment No.: Two (2) AMS Version No.: Three (3)

Effective Date: 01/14/20 New Termination Date: _____

Prior Contract No. (Synergen/CMS): _____

☒ Expense or ☐ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 100,000.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required:** Various Funds

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____

Contact: Matthew Sage, CPPB 12/12/19 12/12/19

Department: Procurement May 12/12/19 Telephone: 724-8586

Department Director Signature/Date: [Signature] 12/13/19

Deputy County Administrator Signature/Date: [Signature] 23 Dec 2019

County Administrator Signature/Date: C. [Signature] 12/23/19
(Required for Board Agenda/Addendum Items)

PIMA COUNTY COMMUNITY DEVELOPMENT AND NEIGHBORHOOD CONSERVATION**PROJECT:** PIMA COUNTY MOBILE HOME WEATHERIZATION**CONTRACTORS:** American Western of Arizona, L.L.C.
1335 West Limberlost Drive
Tucson, Arizona 85705Arizona Style Construction, LLC
2626 South Camino Seco
Tucson, AZ 85730**MASTER AGREEMENT NO.:** MA-PO-18-287**AMENDMENT NO.:** Two (2)**FUNDING:** Various Funds

MASTER AGREEMENT TERM: 04/02/18 - 04/01/19	ORIGINAL AMOUNT:	\$	250,000.00
TERMINATION PRIOR AMENDMENT: 04/01/20	PRIOR AMENDMENTS:	\$	250,000.00
TERMINATION THIS AMENDMENT: 04/01/20	AMOUNT THIS AMENDMENT:	\$	100,000.00
	REVISED AMOUNT:	\$	600,000.00

MASTER AGREEMENT AMENDMENT

WHEREAS, COUNTY and CONTRACTORS entered into a Master Agreement (Agreement) for services, as referenced above; and

WHEREAS, COUNTY requests to increase the annual shared award amount from \$250,000.00 to \$350,000.00 due to an increase in Mobile Home Weatherization applicants and an increase in costs per unit; and

WHEREAS, COUNTY and CONTRACTORS agree to the above modification.

NOW, THEREFORE, it is agreed as follows:

1. This Amendment increases the annual shared award amount from \$250,000.00 to \$350,000.00. The revised not-to-exceed amount is \$600,000.00.

The effective date of this Amendment shall be January 14, 2020.

Remainder of page left intentionally blank.

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

CONTRACTOR:

Chairman, Board of Supervisors

Signature

Date

Name and Title (Please Print)

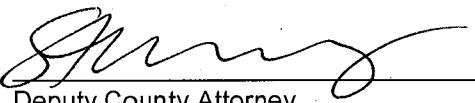
Date

ATTEST:

Clerk of the Board

Date

APPROVED AS TO FORM:



Deputy County Attorney

STACEY ROSEBERRY

Name (Please print)

12/20/19

Date

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

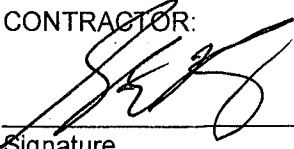
IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chairman, Board of Supervisors

Date

CONTRACTOR:



Signature

Steve P. Crais - member - owner
Name and Title (Please Print)

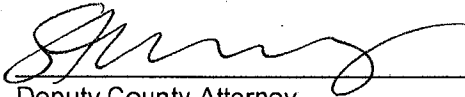
12-27-2019
Date

ATTEST:

Clerk of the Board

Date

APPROVED AS TO FORM:



Deputy County Attorney

STACEY ROSEBERRY

Name (Please print)

12/20/19
Date

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.


IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chairman, Board of Supervisors

Date

CONTRACTOR:



Signature

HUBBOTT KRET OWNER
Name and Title (Please Print)

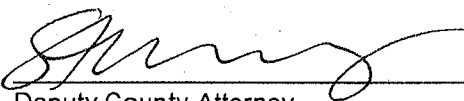
12/26/19
Date

ATTEST:

Clerk of the Board

Date

APPROVED AS TO FORM:


Deputy County Attorney

STACEY ROSEBERRY

Name (Please print)

12/20/19
Date