



BOARD OF SUPERVISORS AGENDA ITEM REPORT **CONTRACTS / AWARDS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: January 14, 2020

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Southern Arizona Veterans (VA) Health Care System, Department of Housing and Urban Development Veterans Affairs Supportive Housing (HUD-VASH)

***Project Title/Description:**

Co-location of services at Kino Veterans' Workforce Center. This is a no-cost Memorandum of Understanding (MOU) between Kino Veterans' Workforce Center and Southern Arizona VA Health Care System. The contract can be found in OnBase by searching contract and amendments 17*190 in Doc_ID_AMS.

***Purpose:**

Kino Veterans' Workforce Center provides job training and employment services for eligible veterans and direct access to other veteran representatives. Providing co-location services to Southern Arizona VA Health Care System allows HUD-VASH homeless veteran clients to utilize appropriate counseling, job search, job development, and job placement interventions and establishes the employer and community linkages essential to the development of employment opportunities. The amendment is to extend the term date to March 31, 2021.

Attachment: Contract Number CTN-CS-17-190 (Amendment 3).

***Procurement Method:**

This MOU is not subject to Procurement rules.

***Program Goals/Predicted Outcomes:**

The goal is to provide military veterans easy access to training, benefits and employment services.

***Public Benefit:**

This project supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers needs.

***Metrics Available to Measure Performance:**

None.

***Retroactive:**

No.

Procure Dept 12/09/19 PM12:25

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Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____***Funding Source(s) required:**Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No**If Yes, is the Contract to a vendor or subrecipient?** _____Were insurance or indemnity clauses modified? ☐ Yes ☐ No*If Yes, attach Risk's approval.*Vendor is using a Social Security Number? ☐ Yes ☐ No*If Yes, attach the required form per Administrative Procedure 22-10.***Amendment / Revised Award Information**Document Type: CTN Department Code: CS Contract Number (i.e., 15-123): 17-190Amendment No.: 3 AMS Version No.: 4Effective Date: 3/31/20 New Termination Date: 3/31/21

Prior Contract No. (Synergen/CMS): _____

☐ Expense or ☒ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ 0.00Is there revenue included? ☐ Yes ☒ No If Yes \$ _____***Funding Source(s) required:** This is a no-cost agreement thus there is no funding source.Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____***All Funding Source(s) required:*****Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ _____ % _____***Match funding from other sources?** ☐ Yes ☐ No If Yes \$ _____ % _____***Funding Source:** _____***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____Contact: Rise HartDepartment: Community Services Telephone: 724-5723Department Director Signature/Date:  12-5-19Deputy County Administrator Signature/Date:  6 Dec 2019County Administrator Signature/Date: _____
(Required for Board Agenda/Addendum Items)

Pima County Department of Community Services, Employment and Training Department (Kino Veterans' Workforce Center)

Project: Co-location of services at Kino Veterans' Workforce Center

Agency: Southern Arizona VA Health Care System
HUD-VASH Department
4-116 G
3601 S 6th Avenue
Tucson, AZ 85723
(520) 629-1821

Contract No.: CTN-CS-17-190

Contract Amendment No.: 03

Amount: NO COST (\$0.00)

Funding: N/A

Memorandum of Understanding (MOU) Amendment No. 3

1. BACKGROUND AND PURPOSE.

- 1.1. Background. Pima County ("County") and HUD-VASH (Vocational Development/Employment Specialist VDS/ES) of the Southern Arizona VA Health Care System (Tucson, AZ), a division of the health care system of the United State Department of Veterans' Affairs ("Agency"), have entered into the above-referenced MOU to ensure easy access to training, benefits and employment services for military veterans at Kino Veterans' Workforce Center.
- 1.2. Purpose. County operates a workforce development program for veterans at the Kino Veterans' Workforce Center.
 - 1.2.1. HUD-VASH VDS/ES, part of the Mental Health Care Line of the Southern Arizona VA Health Care System, works with eligible homeless veterans to achieve optimal occupational functioning through the provision of counseling, job search, job development, and job placement interventions and, through employer and community linkages, develops employment opportunities for the veterans.
 - 1.2.2. County finds that it is in the best interests of the Pima County residents to continue to make these workforce development services available to veterans at the Kino Veterans' Workforce Center.

2. TERM AND EXTENSIONS, SECTION 1.0, paragraph 1.1 is amended as follows:

- 2.1. The termination date is changed:
FROM: March 31, 2020
TO: March 31, 2021

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2.2 The second sentence is amended to change the number of available renewals:

FROM: two (2) additional one-year periods or any portion thereof

TO: one (1) additional one-year periods or any portion thereof

This amendment is effective on March 31, 2020.

All other provisions of this Agreement, not specifically changed by this amendment, will remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures and do hereby agree to carry out the term of this Amendment and of the original MOU cited herein:

PIMA COUNTY

Chairman, Pima County Board of Supervisors

Date: _____

ATTEST:

Clerk of the Board

Date


APPROVED AS TO CONTENT



Director, Employment & Training

Date

APPROVED AS TO FORM




Karen S. Friar, Deputy County Attorney

AGENCY



Agency Director



Printed Name

Date: 11/18/18