

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

CAward Contract CGrant

Requested Board Meeting Date: December 17, 2019

or Procurement Director Award

* = Mandatory, information must be provided

*Contractor/Vendor Name/Grantor (DBA):

San Miguel Corporate Internship, Inc. (DBA) San Miguel Corporate Work Study Program

*Project Title/Description:

San Miguel Work Study Program

*Purpose:

To provide students with real work experience and allow them to earn a portion of their tuition at San Miguel High School.

*Procurement Method:

Direct Select Per Board of Supervisor Policy D29.6, III-C

*Program Goals/Predicted Outcomes:

The purpose of the program is to provide students with real work experience and allow them to earn a portion of their tuition at San Miguel High School. The internship program will not only be beneficial to the students, but it will also give the County an opportunity to develop relationships with the younger workforce by teaching work skills in a government setting.

*Public Benefit:

Enhancing employment opportunities for Pima County youth.

*Metrics Available to Measure Performance:

The program will be well received by County Departments. The students will complete their internship successfully.

*Retroactive:

No

To: 12. 5 19 Ver. - 4 2 Page 1 of 2 PA: Revised 9/2019

Procure Dept 12/05/19 AM09:17

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Contract / Award Information	<u>1</u>	
Document Type:	Department Code:	Contract Number (i.e.,15-123):
Effective Date: T	ermination Date:	_ Prior Contract Number (Synergen/CMS):
Expense Amount: \$*	····	Revenue Amount: \$
*Funding Source(s) required	:	
Funding from General Fund?	CYes CNo If Yes \$	%
Contract is fully or partially funded with Federal Funds? If Yes, is the Contract to a vendor or subrecipient?		☐ Yes ☐ No
Were insurance or indemnity clauses modified?		🗌 Yes 🔲 No
lf Yes, attach Risk's approva	<i>I.</i>	
Vendor is using a Social Security Number?		🗌 Yes 🔲 No
If Yes, attach the required form	n per Administrative Procedure	22-10.
Amendment / Revised Award	Information	
Document Type: CT	Department Code: HR	Contract Number (i.e.,15-123): CT 20*048
Amendment No.: One		
Effective Date: December 17,	2019	New Termination Date:
		Prior Contract No. (Synergen/CMS):
€ Expense or	● Increase	Amount This Amendment: \$ 154,000.00
Is there revenue included?	CYes (No If Y	′es\$
*Funding Source(s) required:	General Fund WasteWater Operating Fund	Ŧ
Funding from General Fund?	€Yes (No If Y	/es \$ <u>142,000</u> %
Grant/Amendment Information	n (for grants acceptance and	awards) C Award C Amendment
Document Type:	Department Code:	Grant Number (i.e.,15-123):
Effective Date:	Termination Date:	Amendment Number:
Match Amount:		Revenue Amount: \$
*All Funding Source(s) requi		
*Match funding from General	Fund? CYes No If Y	′es \$ %
*Match funding from other so *Funding Source:	ources? CYes C No If Y	/es\$%
	<u>.</u>	
*If Federal funds are received Federal government or passe	l, is funding coming directly	from the
	l, is funding coming directly	from the
Federal government or passe	l, is funding coming directly ed through other organizatio	from the
Federal government or passe Contact: Marchelle Pappas	d, is funding coming directly ad through other organizatio	from the n(s)? Telephone: 724-2732
Federal government or passe Contact: Marchelle Pappas Department: Human Resourc	d, is funding coming directly ed through other organizatio es e/Date:	from the n(s)?
Federal government or passe Contact: Marchelle Pappas Department: Human Resourc Department Director Signatur	ed through other organizatio	from the n(s)? Telephone: 724-2732

Pima County Department of Human Resources

Project: San Miguel Work Study Program

Contractor: San Miguel Corporate Internship, Inc. (DBA) San Miguel Corporate Work Study Program

Contract No.: CT-HR-20-048

Contract Amendment No.: 01

Orig. Contract Term: 07/29/2019 – 05/22/2020 Termination Date Prior Amendment: 05/22/2020 Termination Date This Amendment: 05/22/2020
 Orig. Amount:
 \$ 96,000.00

 Prior Amendments Amount:
 \$ 0.00

 This Amendment Amount:
 \$ 154,000.00

 Revised Total Amount:
 \$ 250,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose. San Miguel Internship, Inc. provides a corporate Work Study Program ("CWSP"), an Arizona non-profit corporation and a subsidiary of San Miguel High School. The purpose of the program is to provide students with real work experience and allow them to earn a portion of their tuition at San Miguel High School. The program is beneficial to the County by developing relationships with the younger workforce by teaching work skills in a government setting.

1.1. <u>Background</u>. On July 26, 2019, County and Contractor entered into the above referenced agreement to provide a work-study program.

- **2. Term.** The Contract terminates on May 22, 2020.
- **3. Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section III, is increased by \$154,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$250,000.00.
- 4. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Contractor engages in forprofit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

The effective date of this Amendment is December 17, 2019.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chairman, Board of Supervisors

Date

18

CONTRACTOR

Authorized Officer Signature

DANE MARON, PRESIDENT / CEO Printed Name and Title

DECEMBER 2,2619 Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

Deputy County Attorney

1112 Print C

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Date

APPROVED AS TO CONTENT **Department Head**

Date