

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

| C Award ← Contract ● | Grant |
|----------------------|-------|
|----------------------|-------|

Requested Board Meeting Date: 12/3/2019

* = Mandatory, information must be provided

or Procurement Director Award \square

*Contractor/Vendor Name/Grantor (DBA):

University of Alaska at Fairbanks sub - award pursuant to the authority of the National Science Foundation

*Project Title/Description:

Collaborative Research: Advancing professional development and broadening participation in informal science learning via the integration of science and art.

*Purpose:

Pima County Public Library will Identify and support key library staff to participate in workshops, on-line learning and guided development to enhance STEAM (Science, Technology, Engineering, Art, and Mathematics) offerings for youth in PCPL libraries.

*Procurement Method:

Not applicable to grant awards.

*Program Goals/Predicted Outcomes:

This is a no cost extension of an existing grant. The new termination date will be 6/30/20. PCPL and the University of Alaska at Fairbanks will collaborate to design, deliver, and study professional development for additional library staff as Informal Science Learning (ISL) educators in the arena of equity-focused STEAM (Science, Technology, Engineering, Art, and Mathematics) teaching and learning.

*Public Benefit:

This initiative will promote an effective community of practice and broadening participation of Pima County youth in science through science-art integration on the topics of the biology, chemistry and optics as it provides a mechanism for informal science learning in the library.

*Metrics Available to Measure Performance:

The research questions associated with the professional development activities will address the ways in which change occurs and focus on all three levels: individual, institutional, and for the community of practice. The methods are qualitative and quantitative. UAF will conduct evaluations through including videotaped observations, pre and post interviews, surveys and analysis of on-line and off-line artifacts.

*Retroactive:

No.

Gun Approved Willia 1888 Revised 5/2018

| Contract / Award Information | | |
|--|---|---------------------------------------|
| | | Contract Number (i.e.,15-123): |
| | | Prior Contract Number (Synergen/CMS): |
| Expense Amount: \$* | | Revenue Amount: \$ |
| *Funding Source(s) require | ed: | |
| Funding from General Fund? | Yes (No If Yes \$ | % |
| Contract is fully or partially fu If Yes, is the Contract to a v | | ☐ Yes ☐ No |
| Were insurance or indemnity If Yes, attach Risk's approv | | ☐ Yes ☐ No |
| Vendor is using a Social Sec | urity Number? | ☐ Yes ☐ No |
| If Yes, attach the required fo | rm per Administrative Procedure | 22-73. |
| | | |
| Amendment / Revised Awa | | |
| | | Contract Number (i.e.,15-123): |
| Amendment No.: | | AMS Version No.: |
| Effective Date: | | New Termination Date: |
| | | Prior Contract No. (Synergen/CMS): |
| ○ Expense or ○ Revenue | ○ Increase ○ Decrease | Amount This Amendment: \$ |
| Is there revenue included? | CYes CNo If | Yes\$ |
| *Funding Source(s) require | d: | |
| Funding from General Fund? | CYes CNo If | /es\$ % |
| Grant/Amendment Informat | t ion (for grants acceptance and | awards) C Award |
| Document Type: GTAM | | · |
| Effective Date: 1/1/2019 | Termination Date: 06/30 |)/2020 Amendment Number: เ |
| | | Revenue Amount: \$ |
| | ired: University of Alaska at Fairb | |
| All runding Source(s) requ | arred: Onliversity of Alaska at Fallo | aling |
| *Match funding from General | al Fund? (Yes (No If) | /es \$% |
| *Match funding from other s | 01. | |
| *Funding Source: | | |
| | ed, is funding coming directly sed through other organizatio | |
| Contact: Beth Matthias-Logh | nry | |
| Department: Library | | Telephone: 520-594-5613 |
| Department Director Signatu | ure/Date: Pur long hor | Natherson 11-12-19 |
| Deputy County Administrato | | (3 N) 012 7 019 |
| County Administrator Signat | | 1 / 1 / Brin 11/12/19 |
| (Required for Board Agenda/Addendur | | w money july |
| | | / ' |

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GRANT APPLICATION APPROVAL REQUEST

Instructions: Fill out the top section of this form completely. Contact the program Grants Management & Innovation (GMI) Lead If you require assistance (724-2240). Email your completed request to: GMI@pima.gov. Your request will be forwarded to County Administration for review. Notification of approval requests should be submitted at least 15 business days prior to the application's submission deadline (AP 5-1 Procedure).

| Requesting department or entity: | Library Date: 10/17/19 | | | | |
|--|--|--|--|--|--|
| Contact information: | Name: Beth Matthias-Loghry Telephone: (520) 594-5613 | | | | |
| Funding opportunity title: | University of Alaska at Fairbanks sub - award Collaborative Research: Advancing professions | | | | |
| Link to apportunity: | https://www.nsf.gov/pubs/2017/nsf17573/nsf17573.pdf | | | | |
| Funding agency: | sub award pursuant to the authority of the National Science Foundation | | | | |
| Amount to be requested: | \$0.00 | | | | |
| Due date and time: | Select One | | | | |
| What are you going to spend the money on? | This is a no cost extension of an existing grant. The new termination date will be 6/30/20 | | | | |
| What will be the benefit to Pima County? | This initiative will promote an effective community of practice and broadening participation of Pima County youth in science through science-art integration on the topice of the biology, chemistry and optics as it provides a mechanism for informal science learning in for more library staff to design effective STEAM programming. Notes: the existing Indirect-cost rate is 10% | | | | |
| Indirect costs – check one: | I will be requesting indirect costs. Indirect-cost rate to be requested: 10 % I have attached a request for waiver of indirect costs (GMI Intranet) I need help understanding indirect costs | | | | |
| By: Chulen il. 7 | Malhewson Date: 10-11-19 Introductor or Designee | | | | |

| | GRANT COST/BENEFIT ANALYSIS To be completed by GMI staff | | | |
|--|---|--|--|--|
| CFDA No. 47.076 | | | | |
| Competitive Criteria: | University of Alaska Fairbanks (UAF) is the pass-through entity of National Science Foundation (NSF) award to design, deliver, and study informal science learning educators in equity-learning, integrating art and science to promote interest. In performance period 01/01/2019 through 12/21/2019, Pima County Public Library as subrecipient has participated, and continues to participate, in training and curricula/materials development in order to teach science in library camps. | | | |
| Other Factors: | No cost extension requested and approved by PTE to hold one additional training session with recently hired Library staff in December 2019. | | | |
| Number of Awards: | Total amount to be awarded: \$0 | | | |
| Match Required: Y | es X No If required what is the amount/percent: | | | |
| Terms Notes (e.g. unusual restrictions, reporting burdens, etc.): | Subrecipient agrees to comply with PTE's data sharing and access requirements and grants to PTE copyrights and data rights. No cost extensions require written approval of PTE, must be requested not less than 30 days prior to effective date of requested change. Subrecipient certifies its policy of financial conflicts complies with requirements of NSF. Annual technical/progress reports to be submitted w/in 45 days prior to end of each budget period | | | |
| Does the proposal use is this project subject t Does this project invol is there a Statutory Fu | nding Preference from the funding agency? Yes X No | | | |
| Allowable Indirect Rat | e1 <u>0% de minim</u> usif Indirect is not allowed, attach documentation. | | | |
| List any other proposal or funder specific equirements: | Scope of work: in partnership with UAF, PCPL provides professional development to its informal educators by identifying most appropriate individuals to participate in training (2-day in-person workshop, series of self-paced online learning activities, and guided development of new/redesigned science, technology, engineering, arts, math (STEAM) activities that are appropriate to PCPL goals and direction) and offers STEAM training to youth. | | | |
| GMI notes & recomme | rulation# | | | |
| CPL has remained in ongo sponse to PCPL efforts an | oing communications with PTE throughout the grant implementation period. UAF has been enthusiastic in add by cmail indicated award of the no-cost extension. A second round of training is scheduled for early all end of the grant has been extended by agreement from 12/21/2019 to 6/30/20. Documentation attached. AD | | | |
| ly: 12/1/14 | Date: 10/21/19 | | | |
| GMTD | rector County Administrator Approval Request | | | |
| pproved: | Not Approved; Subject to Further Review:YesNo | | | |
| | t to further review, please contact your GMI Lead to discuss necessary revisions prior to ant Approval Application Request. | | | |
| iy:County | Date: 10 22/2019 | | | |

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SHIP TO: CONNIE CARTER

GEOPHYSICAL INSTITUTE 2156 KOYUKUK PO BOX 757320

FAIRBANKS AK 99775-7320

SEND ORIGINAL AND ONE (1) COPY OF INVOICE

UNIVERSITY OF ALASKA FAIRBANKS ACCOUNTS PAYABLE PO BOX 757920 FAIRBANKS AK 99775-7920

Tele: (907) 474-7031 Fax: (907) 474-7046

Vendor ID NO: 31223070

PIMA COUNTY PIMA COUNTY PUBLIC LIBRARY 101 N STONE AVE TUCSON AZ 85701

UNIVERSITY OF ALASKA FAIRBANKS

PROCUREMENT & CONTRACT SVCS

PO BOX 757940

FAIRBANKS AK 99775-7940

Tele: (907) 474-7315 Fax: (907) 474-7720

PURCHASE ORDER

NO. P0530114

DATE: 10/10/18

THIS NUMBER MUST BE SHOWN ON ALL INVOICES, PACKAGES, CORRESPONDENCE, ETC.

Procurement Officer

Date

PURCHASE AUTHORIZED ONLY WHEN SIGNED ABOVE BY THE AUTHORIZED AGENT

"Unless otherwise superseded, vendor shall comply with University of Alaska Terms and Conditions of Purchase Order, located at www.alaska.edu/swproc/downloads/terms.pdf"

| SHIP VIA | | | | | TERMS Net 30 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | |
|--|---|--|--|----------------------|--|---|------------|----------------|
| 1 115 / 3(1 / 24) | | BUYER NAME | | | TIN #92-6000147 Tax Exempt No A-125217 | | | |
| ITEM NO. | | DESCRIPTION SAVAGE | | 711012 011 00 7 00 0 | | UNIT | UNIT PRICE | EXTENDED PRICE |
| | EXTENSION THROUGH JUNE MOD 1. THE SUBAWARD PE JANUARY 1, 2019 THROUGH | SUED TO AUTHORIZE A NO COST 30, 2020 IN ACCORDANCE WITH RIOD OF PERFORMANCE IS | | | | | | |
| 1 | THIS PURCHASE ORDER IS ISSUED TO FUND UNIVERISTY OF ALASKA FAIRBANKS SUBAWARD NO. UAF 19-0031 FOR PROJECT ENTITLED "COLLABORATIVE RESEARCH: FOSTERING STEAM THROUGH ISI, PROFESSIONAL DEVELOPMENT." | | | svc | | 25,000.00 | | |
| | PERIOD OF PERFORMANCE: JAMUARY 31, 2019 THROUG | H DECEMBER 21, 2019 | | | | | | |
| 2 | CONTINUATION OF LINE ITEM 1. | | | svc | | 2,300.99 | | |
| The state of the s | THE PURCHASE ORDER TERM ABOVE ARE IFST APPLICABL | | | | | | | |
| | SUBMET ALL INVOICES TO AMARESS OR FAX HUMBER A unf-ofa-ap@alaska.edu. | | | | | | | |
| | NATIONAL SCIENCE FOUNDA CEDA: 47.076 SPANT: 1713155 (DRL) | PTO:: | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | TOTAL | 27,300.00 | | |

| 4 | DP A | Amendment per 1 | | |
|--|-----------|---------------------------|---|---|
| Pass-Through Entity (PTE) | | | Subrec | ipient |
| University of Alaska Fairbanks | | ntity Name Pima Cou | nty Public Library | |
| | En | nail Address | | |
| Laura Conner | Princ | ipal Investigator Ken | dra Davey | |
| Project Title: Collaborative Research: Fostering STE | EAM Th | rough ISL Professiona | Development | |
| PTE Federal Award No: | | Federal Awarding | | |
| 1713155 | 7 [| | Foundation (NSF) | CONTRACTOR OF THE PARTY OF THE |
| Revised Period of Performance: | Amoun | t Funded This Action; | Subaward No: | |
| Start Date: January 1, 2019 End Date: Jun 30, 2020 | \$ 0.00 | | UAF 19-0031 | |
| Total Amount of Federal Funds Obligated to Date: \$ 27,300.00 | , | Cost Share: Yes No | Subject to FFATA: Yes No | Automatic Carryover: Yes No |
| Amendment(| (s) to Or | riginal Terms and Con | ditions | |
| This Amendment revises the | | | | |
| This is a No Cost Extension. The Period of Per | rformanc | ce is hereby extended th | rough: June 30, 20 | 20. |
| | | | Performance, which is Start and End Date abo | |
| Additional funds in the amount of | | are hereby authorized | | , |
| Carryover in the amount of | is here | eby authorized as show | n below. | |
| Other (see below) | J | , | | |
| Other (see below) | ~~~ | | | |
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| For clarity, all amounts stated in t | his amen | dment are in United State | s Dollars | |
| All other terms and conditions of thi | is Suba | ward Agreement re | main in full force ar | d effect. |
| By an Authorized Official of PTE: | | By an Authorized | Official of Subrecipient. | |
| | |] Elizabeth | matrix april | 10/4/19 |
| Name Maren O Savage, CRA, GWCCM Date | | Name: Flizabeth | L. Mabhias-Logkid | Date |
| Title. Restricted Funds Management Officer | | Tille: Service | : Manager, Admii | nistration |
| | | | ~ | Hamilton a Section 1 |