

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

C Award

Requested Board Meeting Date: December 3, 2019

* = Mandatory, information must be provided

or Procurement Director Award 🗌

*Contractor/Vendor Name/Grantor (DBA):

Tucson Youth Development, Inc.

*Project Title/Description:

Youth - Workforce Development Services. The contract can be found in OnBase by searching Contracts 19*221 in Doc_ID_AMS.

*Purpose:

Contractor will provide workforce services to youth to ensure attainment of skills needed to successfully obtain and retain employment and encourage, at a minimum, graduation from high school. The program will improve prospects for future employability for youth participating in the program.

Attachment: Contract Number CT-CS-19-221 (Amendment 1)

*Procurement Method:

RFP-CSET-YSY-2016-02 per Pima County Board of Supervisors Policy D29.6 - Selection and Contracting of Professional Services.

*Program Goals/Predicted Outcomes:

Contractor will serve up to 75 total youth in the Workforce Development Services Program.

40 youth in the Work Experience and 10 youth in the LEAP

Participants will successfully complete at least 95% of scheduled work hours.

Participant will increase work readiness and occupational skills as measured through pre- and post- testing and assessment of performance.

25 youth in the Basic Education (BE) Program

Participants in the BE Program will average a grade level increase of at least one-half and attain at least 80% proficiency in work readiness skills.

The program will stress basic reading, writing, math, science and oral communication skills.

*Public Benefit:

The benefit of the program is it supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers' needs.

*Metrics Available to Measure Performance:

Reports on the number of youth participating in the program, outcome of pre- and post-testing, and completion results.

*Retroactive:

Revised 5/2018

No.

To: COB - 11-7-19

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Procure Dept 11/07/19 AM10:27

Contract / Award Informatio	<u>on</u>			
Document Type:	Department Code:	Contract Number (i.e.,15-123):		
Effective Date:	Termination Date:	Prior Contract Number (Synergen/CMS):		
Expense Amount: \$*		Revenue Amount: \$		
*Funding Source(s) require	d:			
Funding from General Fund?	CYes CNo If Yes \$	%		
Contract is fully or partially full If Yes, is the Contract to a v		☐ Yes ☐ No		
Were insurance or indemnity If Yes, attach Risk's approve		☐ Yes ☐ No		
Vendor is using a Social Secu	urity Number? rm per Administrative Procedure	☐ Yes ☐ No 22-73.		
Amendment / Revised Awar	rd Information			
		Contract Number (i.e.,15-123): 19-221		
	Department code.			
Effective Date: 12/31/19		New Termination Date: 12/31/20		
		Prior Contract No. (Synergen/CMS):		
Is there revenue included?		Yes \$		
*Funding Source(s) require				
Funding from General Fund?	€Yes CNo If	Yes\$ % 100		
Grant/Amendment Informat	ion (for grants acceptance and	awards) C Award C Amendment		
	Department Code:			
Effective Date:	Termination Date:	Amendment Number:		
*All Funding Source(s) requ				
*Match funding from Genera	al Fund? (Yes (No If	Yes \$ %		
*Match funding from other s	OV ON 10			
	ed, is funding coming directly sed through other organization			
Contact: Rise Hart				
Department: Community Se	rvices	Telephone: 724-5723		
Department Director Signatu	ure/Date:	10-31-19		
Deputy County Administrato	r Signature/Date:	P165 VOV 1.		
County Administrator Signat (Required for Board Agenda/Addendur		Detteltany WKeff9		

Pima County Department of Community Services, Employment and Training Department

Project: Youth – Workforce Development Services

Contractor: Tucson Youth Development, Inc.

1901 N. Stone Ave. Tucson, AZ 85705

Contract No.: CT-CS-19*221

Contract Amendment No.: 01

Original Contract Term:	01/01/19 - 12/31/19	Orig. Contract Amount:	\$159,628.18
Termination Date Prior Amendment:	N/A	Prior Amendments Amount:	-0-
Termination Date This Amendment:	12/31/20	This Amendment Amount:	\$148,171.42
		Revised Total Amount:	\$307,799.60

AMENDMENT ONE

1. BACKGROUND AND PURPOSE.

- 1.1. <u>Background</u>. On November 6, 2018, Pima County ("County") and Tucson Youth Development, Inc. ("Contractor"), entered into the above-referenced contract to provide workforce development services to Pima County youth.
- 1.2. <u>Purpose</u>. County operates a workforce development program at Pima County ARIZONA@WORK (an American Job Center, formerly the Pima County One Stop).
 - 1.2.1. County finds that it is in the best interests of the Pima County residents to continue to provide workforce development services to at-risk youth.
 - 1.2.2. County has reviewed Contractor's performance of the services and finds it satisfactory.
- 2. <u>TERM AND EXTENSIONS</u>, SECTION 1.0. Pursuant to paragraph 1.2, County exercises the first of two (2) available Extension Options. This Agreement will terminate on **December 31, 2020**.
- 3. COMPENSATION AND PAYMENT, SECTION 3.0 is amended as follows:
 - 3.1. Paragraph 3.1 is amended to increase "the Maximum Allocated Amount":

FROM: \$159,628.18 TO: \$307,799.60

3.2. Paragraph 3.2 is deleted in its entirety and replaced with the following:

Payments will be made from Pima County General Funds as follows:

Expenditure Period	Maximum Allocated Amount
January 1 2019 – December 21, 2019	\$159,628.18
January 1 2020 - December 21, 2020	\$148,171.42
TOTAL	\$307,799.60

3.3. Paragraph 3.3 is deleted in its entirety and replaced with the following:

Unexpended funds allocated for a contract year will not be carried over into another contract year.

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4. <u>ISRAEL BOYCOTT CERTIFICATION</u>, SECTION 31.0 is deleted in its entirety and replaced with the following:

Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Agreement has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Agreement to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

- 5. **EXHIBIT A SCOPE OF WORK** is amended as follows:
 - 5.1. PROGRAM ACTIVITIES CONTRACTOR, SECTION 5.0, paragraph 5.1, the table is deleted in its entirety and replaced with the following:

Activity	Youth Category	Date of Activity	Contract Year	Hours per Participant	Maximum Number of Youth Served
WEX – work experience	ISY or OSY	1/1 - 5/31	2019	144	40
			2020	115	40
LEAP – work experience	ISY	1/1 – 5/31	2019	200	10
			2020	170	10
BE – classroom instruction	ISY	1/1 – 5/31	2019	96	15 Urban
					15 Rural
			2020	96	25

5.2. **REPORTING**, **SECTION 8.0**. The first sentence is revised to read:

No later than June 15 of the contract year, Contractor will provide the following reports to County's Youth Program Manager:

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5.3. **BUDGET**, **SECTION 9.0**, **paragraph 9.1**, the table is deleted in its entirety and replaced with the following:

Budget Line Item	Amount allocated for January 1, 2019 through May 31, 2019	Amount allocated for January 1, 2020 through May 31, 2020
Opera	ting Budget	
Salary and Fringe (No overtime)	\$24,750.43	\$25,205.44
Staff Development	-0-	-0-
Travel	\$1,381.65	\$1,409.28
Equipment	-0-	-0-
Supplies	\$2,184.84	\$2,228.54
Communications	-0-	-0-
Other Operating	\$23,768.98	\$24,244.36
Total Operating Budget	\$52,085.90	\$53,087.62
Other	Allocation(s)	
Work Experience for WEX and LEAP	\$88,390.28	\$78,283.80
Stipends for BE	\$19,152.00	\$16,800.00
Total Other Allocation(s)	\$107,542.28	\$95,083.80
TOTAL BUDGET	\$159,628.18	\$148,171.42

This amendment is effective on December 31, 2019.

All other provisions of the Contract not expressly modified in this Amendment will remain in effect and be binding on the parties.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

PIMA COUNTY	AGENCY
Chairman, Board of Supervisors	Authorized Signatory
Date:	JAY SLAUTER Executive Director
ATTEST:	Printed Name & Title
	Date: 10/29/2019
Clerk of the Board Date	, ,
APPROVED AS TO CONTENT:	
10-31-19	
Director Date	
Employment and Training	

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APPROVED AS TO FORM:

Karen 8. Friar, Deputy County Attorney