



BOARD OF SUPERVISORS AGENDA ITEM REPORT **CONTRACTS / AWARDS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 12/3/19

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Sheriff's Auxiliary Volunteers of Green Valley District Areas, Inc.

***Project Title/Description:**

Property Loss Protection - Green Valley SAV Vehicles

***Purpose:**

Property Loss Protection - Green Valley SAV Vehicles. To add a utility trailer.

***Procurement Method:**

Procurement Exempt D29.4

***Program Goals/Predicted Outcomes:**

Green Valley Sheriff Auxiliary Volunteers provide assistance to the Pima County Sheriff's Department and the citizens of Pima County.

***Public Benefit:**

Green Valley Sheriff Auxiliary Volunteers provide assistance to the Pima County Sheriff's Department and the citizens of Pima County in providing crime prevention and law enforcement support services to the unincorporated area of Green Valley.

***Metrics Available to Measure Performance:**

Safe driving and availability to respond in a timely manner.

***Retroactive:**

Yes. Was just informed of the purchase of the utility trailer.

*To: CoB. 11-19-19
Ver. - 10
pgs - 2
(11)*

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____
Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient?

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: SD Contract Number (i.e.,15-123): 18*041
Amendment No.: 7 AMS Version No.: 10
Effective Date: 09/23/19 New Termination Date: 06/30/20
Prior Contract No. (Synergen/CMS): _____
☐ Expense or ☒ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ _____
Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e.,15-123): _____
Effective Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Bonnie Schaeffer

Department: Sheriff

Telephone: 351-6374

Department Director Signature/Date: Julia Gates

11/7/2019

Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: _____
(Required for Board Agenda/Addendum Items)

C. Dunkelberg 11/8/19

Pima County Sheriff's Department

Project: Property Loss Protection

Contractor: Sheriff's Auxiliary Volunteers of Green Valley District Area, Inc.

Contract No.: CT-SD-18*041

Contract Amendment No.: 07

Orig. Contract Term: 07/01/2017 - 06/30/2018	Orig. Amount:	\$200,000.00
Termination Date Prior Amendment: 06/30/20	Prior Amendments Amount:	\$ 0.00
Termination Date This Amendment: 06/30/20	This Amendment Amount:	\$ 0.00
	Revised Total Amount:	\$200,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On July 1, 2017, County and Contractor entered into the above referenced agreement to provide property loss protection to the Sheriff's Auxiliary Volunteers of Green Valley District Area, Inc.

1.2. Purpose. County is to add a trailer to the Green Valley Sheriff Auxiliary Volunteers vehicles.

2. Scope of Services. The parties have revised the Scope of Services as follows:
Add one utility trailer 14' x 77", VIN 3CVU7141XL2599150.

3. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

The effective date of this Amendment is September 23, 2019.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chairman, Board of Supervisors

Date

CONTRACTOR

Charles Winkewer
Authorized Officer Signature
CHARLES WINKEWER
Printed Name and Title
10/23/19 PRESIDENT
Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

Sean Holguin
Deputy County Attorney

SEAN HOLGUIN

Print DCA Name

10/16/19
Date

APPROVED AS TO CONTENT

90-E
Department Head

10-17-19
Date

APPROVED AS TO CONTENT

Michelle Goss
Director, Pima County Finance and
Risk Management

11/6/19
Date