

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

	○ Award	○ Contract	Grant
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Requested Board Meeting Date: October 15, 2019

\* = Mandatory, information must be provided

or Procurement Director Award  $\Box$ 

#### \*Contractor/Vendor Name/Grantor (DBA):

Johns Hopkins University

#### \*Project Title/Description:

Enhancing Women, Infants and Children (WIC) Services: Utilizing Innovation Technology to Maximize Participation and Retention

#### \*Purpose:

This grant award through the Hopkins Participant Research Innovation Laboratory (HPRIL) will allow WIC to develop and implement WICBuzz. WICBuzz is an innovating drip marketing text message campaign that will send culturally appropriate messaging to families on a monthly basis. The messages will provide families with resources and tips for improving their nutrition, resulting in increased utilization of eligible benefits, and timely recertification.

#### \*Procurement Method:

This Revenue Agreement is a non-Procurement Agreement and not subject to Procurement rules.

#### \*Program Goals/Predicted Outcomes:

Through its participation in HPRIL, the goal of PCHD WIC is to design and test an innovative and replicable interactive tool, WICBuzz, to improve WIC program retention of children ages 1-4. Additionally, PCHD WIC will document the planning strategies and activities of the tool development for use by WIC clinics and agencies beyond Pima County.

#### \*Public Benefit:

Currently in Pima County, 44% of eligible infants do not recertify in WIC after their first birthday and the annual recertification rates tend to decrease as WIC-eligible children age. This means that many WIC-eligible children are not receiving the full nutrition benefit of the program. The goal of WICBuzz is to add value to the WIC Program experience by sharing age and culturally appropriate messaging, including key messages about program requirements and benefits. Participants will be encouraged to maximize WIC food benefits for their children ages 1-5 and receive the full nutritional benefit of program participation.

#### \*Metrics Available to Measure Performance:

Completion of project work and evaluation plans, including detailed data analysis of food redemption and program retention rates before and after implementation of the WICBuzz tool. Completion of documentation of planning strategies and activities of the tool development for use by WIC clinics and agencies to replicate the tool, if proven successful.

#### \*Retroactive:

Yes. Although the grant period began 9/1/2019, the subaward agreement was not received until 9/25/19. 10/15/19 is the earliest BOS date for approval.

GMI approved )/// 10/9/19

RT 0019MINISPECIAL

Page 1 of 2

Contract / Award Information	<u>n</u>		
Document Type:	Department Code:	Contract Number (i.e.,18	5-123):
Effective Date:	Termination Date:	_Prior Contract Number (Synerge	en/CMS):
Expense Amount: \$*		Revenue Amount: \$	
*Funding Source(s) required	<b>!:</b>	·	
Funding from General Fund?	○Yes ○No If Yes \$	9	6
Contract is fully or partially fun	ded with Federal Funds?	☐ Yes ☐ No	
If Yes, is the Contract to a ve	endor or subrecipient?		
Were insurance or indemnity of	clauses modified?	☐ Yes ☐ No	
If Yes, attach Risk's approva	il.		
Vendor is using a Social Secu	rity Number?	☐ Yes ☐ No	
If Yes, attach the required form	n per Administrative Procedure 2	22-73.	,
Amendment / Revised Award	d Information		
		Contract Number (i.e.,15	i-123):
Amendment No.:			
		New Termination Date:	
		Prior Contract No. (Synergen/Cl	
○ Expense or ○ Revenue	○ Increase ○ Decrease	Amount This Amendment: \$ _	
Is there revenue included?	∩Yes ∩No If Y	'es\$	
*Funding Source(s) required	:		_
Funding from General Fund?	○Yes ○No If Y	es\$	%
Grant/Amendment Information	on (for grants acceptance and	awards) • Award • A	Amendment
Document Type: GTAW	Department Code: HD	Grant Number (i.e.,15-12	23): 20-40
Effective Date: 09/01/2019	Termination Date: 02/28	/2021 Amendment Nun	nber: 00
Match Amount: \$		Revenue Amount: \$ 132,70	
*All Funding Source(s) requi	red: U.S. Department of Agricultu	re (USDA)	
*Match funding from General	I Fund? OYes No If Y	'es\$%	, , , , , , , , , , , , , , , , , , ,
*Match funding from other so *Funding Source:	ources? OYes No If Y		
*If Federal funds are received Federal government or passo			nns Hopkins University
Contact: Sharon Grant			
Department: Health		Telephone	724-7842
Department Director Signatur	re/Date:	10/1/2019	
Deputy County Administrator	Signature/Date:	) Kyr 5	2/2019
County Administrator Signatu (Required for Board Agenda/Addendum	re/Date: CA	telultury,	10/2/19

#### **GRANT APPLICATION APPROVAL REQUEST**

<u>Instructions:</u> Fill out the top section of this form completely. Contact the program Grants Management & Innovation (GMI) Lead if you require assistance (724-2240). Email your completed request to: <u>GMI@pima.gov</u>. Your request will be forwarded to County Administration for review. Notification of approval requests should be submitted at least 15 business days prior to the application's submission deadline (AP 5-1 Procedure).

Requesting department or entity:	Health (HD)	Date: 05/09/2019
Contact information:	Name: Jennifer Chancay	Telephone: 724-7792
Funding opportunity title:	Hopkins/USDA Participant R	tesearch innovation Laboratory for Enhancing WIC
Link to opportunity:	https://www.jhsph.edu/depa	rtments/population-family-and-reproductive-health,
Funding agency:	usb	A/John Hopkins University
Amount to be requested:	\$150,000.00	
Due date:	May 24, 2019	
What are you going to spend the money on?	An award will fund the implementation of innovative solutions to increase WIC retention for families with children aged 1-4. Funds	
What will be the benefit to Pima County?		am serves over 9,000 families every fren who receive services have been found
Indirect costs - check one:	I will be requesting indirect costs I have attached a request for walver of indirect costs (GMI intranet) I need help understanding indirect costs	
By: Many Many Bepartmen	t Director or Designee	Date: <u>5.09.2019</u>

		GRANT COST/I	BENEFIT ANAL	•
CFDA No.	N/A		GLM No.	19*108
Competitiv	e Criteria:	risk factors for early termina	ition and improve re	at will attempt to address one or more etention rates. Agencies are expected port the selection of their target
Other Facto	ors:	Project Period is 18 months phases.	and includes planni	ng, implementation and evaluation
Number of	Awards:	3-5 local WIC agencies will b	e chosen to receive	an award

Match or In-kind Required: Yes No If required what is the amount/percent:			
Allowable Indirect Rate:	36% If indirect is not allowed, attach d	ocumentation.	
Terms Notes (e.g. unusual restrictions, reporting burdens, etc.):	Travel to Baltimore for technical assistance USDA/FNS site for final reporting workshop quarterly progress and financial reports, as final report due within 2 months of project	required. Requires well as monthly calls and a	
Will this project require	Will this project require additional office/project space?		
Will this project require	staff time that cannot be paid for by the grant?	Yes 🗸 No	
Will your project require	any equipment items over \$5,000 per item?	Yes No	
Does the proposal use a	fixed price contract?	Yes No	
Is this project subject to Human Subjects compliance?		Yes No	
Does this project involve subrecipients?		Yes 🗸 No	
	ing Preference from the funding agency?	Yes V No	
List any other proposal or funder specific requirements:	A letter of commitment from the State Age application per agency will be considered. local data analysis consultant.		
	iations: this project is a priority for the Arizona Department of the apply with ADHS' support. GMI recommends ap	proval.	
By: GMI Dire	Date:	5/10/19	
Approval Request			
Approved:		er Review: ☐ Yes ☐ No	
If your project is subject to further review, please contact your GMI Lead to discuss necessary revisions prior to resubmission of the Grant Approval Application Request.			
Ву:	Juu Date: _	5/12/19	
Courty A	dministrator or Nacianae		

FDP Fixed Price Resear	rch Subaward Agreement
Federal Awarding Agency: Other [Type in Agency]	United States Dept of Agriculture
Pass-Through Entity (PTE):	Subrecipient:
Johns Hopkins University	Pima County, Arizona
PTE PI: David Paige	Sub PI: Jennifer Chancay
PTE Federal Award No: OPS-WIC-PRIL-JH-2018	Subaward No:
Project Title: Enhancing WIC Services: Utilizing Innovation Tec	hnology to Maximize Participation and Retention
Subawa <u>rd Period of Performa</u> nce (Budget <u>Period):</u> Start: 09/01/2019 End: 02/28/2021	Amount Funded This Action (USD): \$ 132,704.00
Estimated Project Period (if incrementally funded): Start: End:	Incrementally Estimated Total (USD): \$
<ol> <li>PTE hereby awards a fixed price Subaward, as described this Subaward are as shown in Attachment 5. In its performentity and not an employee or agent of PTE.</li> <li>PTE shall provide funding in accordance with the Paymen submitted using Subrecipient's standard invoice, but at a repayment amount, Subaward number, and certification, as PTE Subaward number shall be returned to Subrecipient. shall be directed to the appropriate party's Financial</li> <li>A final invoice, marked "FINAL" must be submitted to PTE 3A, not later than 60 days after the Project Period. PTE shall required deliverables and reports as indiced.</li> </ol>	minimum shall include the deliverable completed and milestone required in 2 CFR 200.415 (a). Invoices that do not reference Invoices and questions concerning invoice receipt or payments  Contact, shown in Attachment 3A.  S Financial Contact, as shown in Attachment all make the final payment to Subrecipient upon cated in Attachments 4 and 5.
<ul><li>4. Upon the receipt of proper invoices, the PTE agrees to pro 200.305.</li><li>5. Matters concerning the technical performance of this Suba</li></ul>	ocess payments in accordance with this Subaward and 2 CFR
Investigator as shown in Attachments 3A and 3B. Technica	al reports are required as shown in Attachment 4.
<ol> <li>Matters concerning the request or negotiation of any chan Subaward, and any changes requiring prior approval, shall shown in Attachments 3A and 3B. Any such change made party's Authorized Official, as shown in Attachments 3A ar</li> </ol>	ll be directed to each party's Administrative Contact, as to this Subaward requires the written approval of each
7. The PTE may issue non-substantive changes to the Period Unilateral modification shall be considered valid 14 days a	d of Performance and budget Unilaterally  Ifter receipt unless otherwise indicated by Subrecipient when hown in Attachment 3B.  Inissions and the negligent acts or omissions of its employees, itten notice to the appropriate party's Authorized Official pay Subrecipient for termination costs as allowable under dix IX, as applicable.
certifies that it will perform the Statement of Work in accor applicable terms of the Federal Award, including the appro	dance with the terms and conditions of this Subaward and the opriate Research Terms and Conditions ("RTCs") of the . The parties further agree that they intend this Subaward to
By an Authorized Official of Pass-through Entity:  Name: Sandra Fink Date  Title: Subawards Associate, JHURA	By an Authorized Official of Subrecipient:  Name: Richard Elias Date Title: Chairman, Board of Supervisors

13612 Paige PFRH 130257 Dept of Ag. Sub to Pima County, AZ ssf 9/26/19 ADDITIONAL PIMA COUNTY SIGNATURES NEXT PAGE

### PIMA COUNTY ADDITIONAL SIGNATURES

ATTEST

Clerk of the Board
Date
APPROVED AS TO FORM
Tillongto
Deputy County Aftorney
Date
APPROVED AS TO CONTENT
Department, Representative
10/1/2019
Date (

<b>Attachment</b>	1
artifications and Ass	urance

Subaward I	Number:

#### Certification Regarding Lobbying (2 CFR 200.450)

By signing this Subaward, the Subrecipient Authorized Official certifies, to the best of his/her knowledge and belief, that no Federal appropriated funds have been paid or will be paid, by or on behalf of the Subrecipient, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement in accordance with 2 CFR 200.450.

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or intending to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the Subrecipient shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," to the PTE.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### Debarment, Suspension, and Other Responsibility Matters (2 CFR 200.213 and 2 CFR 180)

By signing this Subaward, the Subrecipient Authorized Official certifies, to the best of his/her knowledge and belief that neither the Subrecipient nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency, in accordance with 2 CFR 200,213 and 2 CFR 180.

#### **Audit and Access to Records**

Per 2 CFR 200.501- 200.521, Subrecipient certifies that it will provide notice of any adverse findings which impact this Subaward and will provide access to records as required by parts 2 CFR 200.336, 200.337, and 200.201 as applicable. If Subrecipient is not subject to the Single Audit Act, then Subrecipient will provide notice of the completion of any required audits and provide access to such audits upon request.

#### Program for Enhancement of Contractor Employee Protections (41 U.S.C 4712)

Subrecipient is hereby notified that they are required to: inform their employees working on any federal award that they are subject to the whistleblower rights and remedies of the pilot program; inform their employees in writing of employee whistleblower protections under 41 U.S.C §4712 in the predominant native language of the workforce; and include such requirements in any agreement made with a subcontractor or subgrantee.

The Subrecipient shall require that the language of the certifications above in this Attachment 1 be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

#### **Use of Name**

Neither party shall use the other party's name, trademarks, or other logos in any publicity, advertising, or news release without the prior written approval of an authorized representative of that party. The parties agree that each party may use factual information regarding the existence and purpose of the relationship that is the subject of this Subaward for legitimate business purposes, to satisfy any reporting and funding obligations, or as required by applicable law or regulation without written permission from the other party. In any such statement, the relationship of the parties shall be accurately and appropriately described.

## **Attachment 2**

**Federal Award Terms and Conditions** 

Subaward	Number

Required Data Elements	
The data elements required by Uniform	Federal Award Issue Date FAIN CFDA No.
Guidance are incorporated in the attached Federal Award.	
This Outcomed by	CFDA Title
This Subaward Is:	
Research & Development Subject to FFATA	Key Personnel Per NOA
<del></del>	
General Terms and Conditions	PACIFICATION
By signing this Subaward, Subrecipient agrees to the following:	
<ol> <li>To abide by the conditions on activities and restrictions on expenditure of applicable to this Subaward to the extent those restrictions are pertinent. Awarding Agency's website:</li> </ol>	
https://nifa.usda.gov/grants	
2. 2 CFR 200	
3. The Federal Awarding Agency's grants policy guidance, including addendate performance or as amended found at:	a in effect as of the beginning date of the period of
https://nifa.usda.gov/grants	
4. Research Terms and Conditions, including any Federal Awarding Agency	
https://nifa.usda.gov/grants	except for the following
<ul> <li>a. No-cost extensions require the written approval of the PTE. Any requestions financial contact shown in Attachment 3A, not less to change.</li> <li>b. Any payment mechanisms and financial reporting requirements describe Conditions and Agency-Specific Requirements are replaced with Terms</li> <li>c. Any prior approvals are to be sought from the PTE and not the Federal d. Title to equipment as defined in 2 CFR 200.33 that is purchased or fabre as direct costs of the project or program, shall vest in the Subrecipient sections.</li> </ul>	than 30 days prior to the desired effective date of the requested bed in the applicable Federal Awarding Agency Terms and s and Conditions (1) through (4) of this Subaward; and I Awarding Agency. ricated with research funds or Subrecipient cost sharing funds,
e. Prior approval must be sought for a change in Subrecipient PI or chang	ge in Key Personnel (defined as listed on the NOA).
5. Treatment of program income: Additive	· · · · · · · · · · · · · · · · · · ·
This section intentionally left blan	SL.
This section intentionally left blan	
The PTE will make the MPI plan availa	ible upon request.
Special Terms and Conditions:	
Copyrights:  Subrecipient Shall Grant to PTE an irrevocable, royalty-free, non-transmake derivative works, display, and perform publicly any copyrights or copy documentation and/or databases) first developed and delivered under this required to meet PTE's obligations to the Federal Government under its PT	Subaward solely for the purpose of and only to the extent
Subrecipient grants to PTE the right to use any written progress reports and purpose of and only to the extent required to meet PTE's obligations to the	
Data Rights: Subrecipient grants to PTE the right to use data created in the performance extent required to meet PTE's obligations to the Federal Government under	
Data Sharing and Access (Check if applicable):  Subrecipient agrees to comply with the Federal Awarding Agency's data shifthe special terms below) and the Data Management/Sharing Plan submitted	

Promoting Objectivity in Research (COI):
Subrecipient must designate herein which entity's Financial Conflicts of Interest policy (COI) will apply: Subrecipient
If applying its own COI policy, by execution of this Subaward, Subrecipient certifies that its policy complies with the requirements of the relevant Federal Awarding Agency as identified herein: United States Department of Agriculture
Subrecipient shall report any financial conflict of interest to PTE's Administrative Representative or COI contact, as designated on Attachment 3A. Any financial conflicts of interest identified shall, when applicable, subsequently be reported to Federal Awarding Agency. Such report shall be made before expenditure of funds authorized in this Subaward and within 45 days of any subsequently identified COI.
Work Involving Human or Vertebrate Animals (Select Applicable Options)
No Human or Vertebrate Animals
This section left intentionally blank.
Human Subjects Data (Select One) Not Applicable
This section left intentionally blank
The section lot mentionally blank
Additional Terms
Additional Terms
From JHU Prime Award: Subrecipient hereby assures and certifies that they will comply with the regulations, policies, guidelines and requirements as they relate to the applications, acceptance, and use of Federal funds for this Federally-assisted project including: 2 CFR Chapter I (Office of Management and Budget Government-wide Guidance for Grants and Agreements) and Chapter II (Office of Management and Budget Guidance) as well as 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards); and any USDA implementing regulations, such as 2 CFR Part 400 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards), 2 CFR Part 415 (General Program Administrative Regulations), 2 CFR Part 416 (General Program Administrative Regulations for Grants and Cooperative Agreements to State and Local Governments).
Additional term inserted at request of Subrecipient:  1. Cancellation for Conflict of Interest: This Subagreement is subject to cancellation for conflict of interest pursuant to ARS Section 38-511, the pertinent provisions of which are incorporated into this Subagreement by reference.
Cocion 50-511, the pertinent provisions of which are incorporated into this Subagreement by Telefolice.

## Attachment 3A

Pass-Through Entity (PTE) Contacts

Subaward	Number:

PTE Information		
Entity Name:	Johns Hopkins University	
Legal Address:		:
Website:		
PTE Contacts		
Central Email		
Principal Investiga	tor Name: David Paige	
Email:	dpaige@jhsph.edu	Telephone Number: (410) 955-3804
Administrative Cor	tact Name: Sandra Fink	
		Telephone Number: 443-997-1896
COI Contact email	(if different to above):	
Financial Contact	Name: Erin Wick	
Email:	ecrotty@jhu.edu	Telephone Number: (410) 614-2201
Email invoices?	Yes No Invoice email (if different):	
Authorized Official	Name: Sandra Fink	
Email:	sfink6@jhu.edu	Telephone Number: 443-997-1896
Pl Address:		
Administrative A	Johns Hopkins University Bloomber Department of Population, Family a 615 N. Wolfe Street, S Baltimore, MD 2	and Reproductive Health Suite W4547
Administrative Ad	aress:	· · · · · · · · · · · · · · · · · · ·
	Johns Hopkins University Res 1101 E. 33rd St Baltimore, MD	t, B001
Invoice Address:		·
	Johns Hopkins University Bloomber Department of Population, Family a 615 N. Wolfe Street, S	and Reproductive Health

Baltimore, MD 21205

## **Attachment 3B**

**Subrecipient Contacts** 

Subaward	Number:

Subrecipient Information for <u>FFATA</u> reporting				
Entity's DUNS Name: Pima County Health Department				
EIN No.: 866000543		Institution Type: Other		
DUNS: 144733792	Currently registered in SAM.gov: Yes No  Exempt from reporting executive compensation: Yes No (if no, complete 3Bpg2)			
Parent DUNS: 074477969	9 This section for U.S. Entities: Zip Code Look-up			
Place of Performance Address	ess Congressional District: 02 Zip Code+4:	85714-2226		
3950 S.	ounty Health Department . Country Club Rd., Suite 100 , AZ 85714			
Subrecipient Contacts				
Central Email:				
Website:	webcms.pima.gov/health			
Principal Investigator Nam	ne: Jennifer Chancay			
Email: Jennife	er.Chancay@pima.gov Telephone Number: (520	)724-7792		
Administrative Contact Nar	me: Sharon Grant			
Email: Sharon	n.Grant@pima.gov Telephone Number: (520	)724-7842		
Financial Contact Name:	Candy Moore			
Email: Candy.l	.Moore@pima.gov Telephone Number: (520	))724-7783		
Invoice/Payment Email:	Candy.Moore@pima.gov			
Authorized Official Name:	Donald Gates			
Email: Donald.	d.Gates@pima.gov Telephone Number: (520	)724-7843		
Legal Address:				
Pima County 130 W. Congress Tucson, AZ 85701				
Administrative Address:				
Pima County Health Department 3950 S. Country Club Rd., Suite 100 Tucson, AZ 85714				
Payment Address:				
Pima County Gran 130 W. Congress,	nts Management, Finance , Floor 4			

Tucson, AZ 85701

# Attachment 3B-2

**Highest Compensated Officers** 

Subaward	Number:	
l		

Subrecipient:	
Institution Name:	Pima County, Arizona
PI Name:	Jennifer Chancay
Highest Comp	pensated Officers
the entity in the Federal awards not have access periodic reports	total compensation of the five most highly compensated officers of the entity(ies) must be listed if a preceding fiscal year received 80 percent or more of its annual gross revenues in an \$25,000,000 or more in annual gross revenues from Federal awards; and the public does to this information about the compensation of the senior executives of the entity through a filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. §§ or section 6104 of the Internal Revenue Code of 1986. See FFATA § 2(b)(1) Internal Revenue
Officer 4 News	
Officer 1 Name:	N/A
Officer 1 Compens	sation:
Officer 2 Name:	
Officer 2 Compens	sation:
Officer 3 Name:	
Officer 3 Compens	sation:
Officer 4 Name:	
Officer 4 Compens	sation:
Officer 5 Name:	
Officer 5 Company	eation:

# Attachment 4 Reporting and Prior Approval Terms

Subaward Number:	

Subrecipient agrees to submit the following reports (PTE contacts are identified in Attachment 3A):
Technical Reports:
Monthly technical/progress reports will be submitted to the PTE's Administrative Contact within 15 days of of the end of the month.
Quarterly technical/progress reports will be submitted within 30 days after the end of each project quarter to the PTE's Principal Investigator
Annual technical / progress reports will be submitted within 30 days prior to the end of each budget period to the PTE's Administrative Contact Such report shall also include a detailed budget for the next Budget Period updated other support for key personnel, certification of appropriate education in the conduct of human subject research of any new key personnel, and annual IRB or IACUC approval, if applicable.
A Final technical/progress report will be submitted to the PTE's Principal Investigator within 30 days of the end of the Project Period or after termination of this award, whichever comes first.
Technical/progress reports on the project as may be required by PTE's Principal Investigator in order for the P to satisfy its reporting obligations to the Federal Awarding Agency.
Prior Approvals:
Carryover is not applicable for fixed price Subawards
Other Reports:  A Certification of Completion, in accordance with 2 CFR 200.201(b)(3), will be submitted 60 days after the end of the Project Period to the PTE's Financial Contact
In accordance with 37 CFR 401.14, Subrecipient agrees to notify PTE's Principal Investigator within 30 days after Subrecipient's inventor discloses invention(s) in writing to Subrecipient's personnel responsible for patent matters. The Subrecipient will submit a final invention report using Federal Awarding Agency specific forms to the PTE's Administrative Contact within 60 days of the end of the Project Period to be included as part of the PTE's final invention report to the Federal Awarding Agency.
A negative report is required: Upon Request
Property Inventory Report (only when required by Federal Awarding Agency), specific requirements below.
Other Special Reporting Requirements:
Progress and Financial Detail Reports are due according to FNS quarterly due dates:
FNS Quarterly Reports Project Period of Reporting Reports Due Date to JHU (see also Milestone Payment Schedule in Attachment 5)
4TH QTR 2019 Period of Reporting: 09/01/19 - 09/30/19 Report Due Date:10/15/2019
1ST QTR 2020 Period of Reporting 10/01/19 – 12/31/19 Report Due Date: 01/15/2020
2ND QTR 2020 Period of Reporting 01/01/20 – 03/31/20 Report Due Date: 04/15/2020
3RD QTR 2020 Period of Reporting 04/01/20 – 06/30/20 Report Due Date: 07/15/2020
4TH QTR 2020 Period of Reporting 07/01/20 – 09/30/20 Report Due Date: 10/15/2020
1ST QTR 2021 Period of Reporting 10/01/20 – 12/31/20 Report Due Date: 01/15/2021
2ND QTR 2021 Period of Reporting 01/01/21 – 02/28/21 Report Due Date: 04/15/2021
Final Progress and Final Detail Financial reports will be due 30 days after the end of the

# Attachment 5 Statement of Work, Indirects, & Payment Schedule

S	ubaward l	Number:
Γ		

### **Statement of Work**

The state of the s	low Attached, pages 00 characters, include a Subrecipient Federal Award Project Description			
Plan, implement, and evaluate a culturally-tailored text message-based drip marketing campaign with the goal of improving WIC client experience and child retention in the WIC Program.				
	•			
•				
Budge	et & Milestone Information			
	Indirect Information			
Indirect Cost Rate (IDC) Applied:%	Rate Type: Modified Total Direct Costs			
Milestone Details Below A	Attached, 1 pages			

### **MILESTONE PAYMENT SCHEDULE**

Milestone #	Amount	Milestone Description	Deliverables	Estimated Date	Technical & Financial Report Due
1	\$53,424	Subaward execution 9/1/2019		9/1/2019	See Attached for all Due dates
2	\$38,802	Period 3/1/2020- 8/31/2020	2nd disbursement (March 2020): 6- months of project work + Q4 ,2019 technical and financial report submission and approval (due: Oct 15, 2019) + Q1, 2020 technical and financial report submission and approval (due: Jan 15, 2020)	3/31/2020	
3	\$40,478	Period 9/1/2020- 2/28/2021	3rd disbursement (September 2020): 6- months of project work + Q2, 2020 technical and financial report submission and approval (due: April 15, 2020) + Q3, 2020 technical and financial report submission and approval (due: July 15, 2020)	9/1/2020	
Total:	\$132,704				

## Progress and Financial Detail Reports are due according to FNS quarterly due dates:

FNS Quarterly Reports	Project Period of Reporting	Reports Due Date to JHU
4 <sup>TH</sup> QTR 2019	09/01/19 - 09/30/19	10/15/2019
1 <sup>ST</sup> QTR 2020	10/01/19 – 12/31/19	01/15/2020
2 <sup>ND</sup> QTR 2020	01/01/20 - 03/31/20	04/15/2020
3 <sup>RD</sup> QTR 2020	04/01/20 – 06/30/20	07/15/2020
4 <sup>TH</sup> QTR 2020	07/01/20 - 09/30/20	10/15/2020
1 <sup>ST</sup> QTR 2021	10/01/20 - 12/31/20	01/15/2021
2 <sup>ND</sup> QTR 2021	01/01/21 - 02/28/21	04/15/2021

Subaward	Number:

# Attachment 6

Notice of Award (NOA) and any additional documents

•	The following pages include the NOA and if applicable any additional documentation referenced throughout this Subaward.
0	Not incorporating the NOA or any additional documentation to this Subaward.

UNITED STATES DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE	1. GRANT/AGREEMENT NO OPS-WIC-PRIL-JH-2018		2. FEDERAL AWARD DATE 08/31/2018			
GRANT/COOPERATIVE AGREEMENT	3. IS THIS AN R&D AWARD?		UNIVERSAL IDENTIFIER 6. FEDERAL AWARD UMBER (DUNS) IDENTIFICATION NUMBER (FAI			
,	☐ YES ☒ NO	001910777	0000			
	4. CFDA NUMBER 10.540	001310777				
7. FEDERAL AWARDING AGENCY Dawn Addison USDA Food and Nutrition Service	8. CFDA NAME Participant Research Innovation Laboratory for Enhancing WIC Services					
9. RECIPIENT NAME	10. ACCOUNTING AND AF	PROPRIATIO	N DATA			
Johns Hopkins University	FN.WI.7090.01.0100					
3910 Keswick Road	11. AMOUNT OF FEDERA	L FUNDS	12. TOTAL AN	OUNT OF FEDERAL FUNDS		
Baltimore, MD 21211-2240	OBLIGATED BY THIS ACTIO		OBLIGATED			
	13. TOTAL AMOUNT OF THE FEDERAL AWARD					
14. PLACE OF PERFORMANCE MD: Maryland	15. BUDGET APPROVED BY AWARDING AGENCY					
	16. TOTAL APPROVED COST SHARING/MATCHING (WHERE APPLICABLE) \$0.00  17. INDIRECT COST RATE FOR THE AWARD (PLEASE INCLUDE IF THE DRAFT IS CHARGED) 29.5%		SE INCLUDE IF THE DE MINIMIS			
18. MAIL REQUESTS FOR REIMBURSEMENT TO	19. SPONSOR(SPONSORIN	G FNS PROG	RAM)			
Payments made via ASAP Letter of Credit	Karen Castellanos-Brown, OPS					
	20. START DATE	20. START DATE 21. END DATE				
	09/17/2018					
The Grantee/Cooperator hereby assures and certifies that they will comply with the regulations, policies, guidelines and requirements as they relate to the applications, acceptance, and use of Federal funds for this Federally-assisted project including: 2 CFR Chapter I (Office of Management and Budget Government-wide Guidance for Grants and Agreements) and Chapter II (Office of Management and Budget Guidance) as well as 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards); and any USDA implementing regulations, such as 2 CFR Part 400 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards), 2 CFR Part 415 (General Program Administrative Regulations for Grants and						
23. REMARKS						
SIGNATURE OF GRANTEE/COOPERATOR	UNITED STATES OF AMERICA					
SIGNATURE (Authorized Individual)  PATE  9/12/2018  NAME (Type)  Tom Mattern, MBA	SIGNATURE (Grant Official)  NAME (TYPE) Lael J. Lubing					
TITLE Grants Associate	TITLE Director, Grants & Fiscal Policy Division					
TELEPHONE NUMBER 443-997-1930	TELEPHONE NUMBER 703-305-2048					

Dr.