



BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 08/19/19

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Whelcon Contractors, LLC

***Project Title/Description:**

Benson Highway at Drexel Road Intersection Improvements (4DRXXL)

***Purpose:**

Amendment: Contract No. CT-TR-19-165, Amendment No. One (1). This amendment extends the term of the contract to 04/23/20 to allow for landscape establishment. Administering Department: Transportation.

***Procurement Method:**

Pursuant to Invitation for Bid No. 305852, on 10/02/18, the Board of Supervisors awarded a contract for this project in the amount of \$734,104.14 for a contract term of 10/02/18 to 06/30/19.

Attachment: Amendment No. One (1).

***Program Goals/Predicted Outcomes:**

Modifications to the intersection of Benson Hwy and Drexel Rd are necessary to reduce the number of angle type crashes as well as improving safety and traffic operations. Eliminating through and left turning movements from Drexel Rd onto Benson Hwy would reduce the number and severity of angle type crashes.

***Public Benefit:**

The project will involve the removal of existing curb and asphalt pavement, placement of new asphalt pavement, curb, and sidewalk at the intersection of Benson Hwy and Drexel Rd. In order to improve pedestrian safety, a new signalized pedestrian crossing will be installed along with new street lights at the pedestrian signal and at both side street intersections. This project will also provide drought tolerant landscaping, a bus shelter pad, and maintain existing drainage patterns.

***Metrics Available to Measure Performance:**

The performance will be measured using the contractor evaluation process utilizing the Dept. of Defense Form 2626.

***Retroactive:**

Yes, one (1) year of landscape establishment was not taken into consideration when the contract termination date was determined.

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____
Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment / Revised Award Information

Document Type: CT Department Code: TR Contract Number (i.e.,15-123): 19-165

Amendment No.: One (1) AMS Version No.: Six (6)

Effective Date: 06/30/19 New Termination Date: 04/23/20

Prior Contract No. (Synergen/CMS): _____

☒ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required:** Transportation CIP Projects
(Federal (FHWA) - 94.3%) (HURF Bonds (DOT-57) - 5.7%)

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e.,15-123): _____

Effective Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

***Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☐ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____

Contact: Matt Sage, CPPB, Procurement Officer *Matt Sage 8/1/19* *Refuse 8-1-19*

Department: Procurement *Mg J 8/1/19* Telephone: 520-724-8586

Department Director Signature/Date: *Ana M. Olivas* 08/01/19

Deputy County Administrator Signature/Date: *C. D. Delaney 8/1/19*

County Administrator Signature/Date: *C. D. Delaney 8/2/19*
(Required for Board Agenda/Addendum Items)

PIMA COUNTY DEPARTMENT OF TRANSPORTATION

PROJECT: BENSON HIGHWAY AT DREXEL ROAD INTERSECTION IMPROVEMENTS (4DRXXL)

CONTRACTOR: Whelcon Contractors, LLC
1430 West Date Street
Tucson, Arizona 85704

CONTRACT NO.: CT-TR-19-165

AMENDMENT NO.: One (1)

FUNDING: Transportation CIP Projects (Federal (FHWA) – 94.3%)(HURF Bonds (DOT-57) – 5.7%)

CONTRACT TERM: 10/02/18 - 06/30/19	ORIGINAL CONTRACT AMOUNT:	\$	734,104.14
TERMINATION PRIOR AMENDMENT: N/A	PRIOR AMENDMENT(S):	\$	-
TERMINATION THIS AMENDMENT: 04/23/20	AMOUNT THIS AMENDMENT:	\$	-
	REVISED CONTRACT AMOUNT:	\$	734,104.14

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR have entered into the Contract referenced above; and

WHEREAS, the Contract was inadvertently allowed to expire, and the Parties continued to perform as though it was in full force and effect; and

WHEREAS, COUNTY and CONTRACTOR have agreed to extend the term of the contract to allow for landscape establishment.

NOW, THEREFORE, it is agreed as follows:

CHANGE: **ARTICLE 1 – TERM AND EXTENSION/RENEWAL/CHANGES**, first paragraph as follows:

FROM: "This Contract as approved by the Board of Supervisors commences on October 2, 2018, and terminates on June 30, 2019, unless sooner terminated or further extended pursuant to the provisions of this Contract."

TO: "This Contract as approved by the Board of Supervisors commences on October 2, 2018, and terminates on **April 23, 2020**, unless sooner terminated or further extended pursuant to the provisions of this Contract."

This Amendment shall be effective on June 30, 2019.

Remainder of page intentionally left blank.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

IN WITNESS THEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chairman, Board of Supervisors

Date

CONTRACTOR:



Signature

Alex Contreras, CEO

Name and Title (Please Print)

8-5-19

Date

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:



Deputy County Attorney

STACEY ROSEBERRY

Name (Please Print)

8/1/19

Date