

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

| ○ Award ○ Contract ⑥ C | Grant Requested Board I | Meeting Date: 8/6/2019 |
|--------------------------------|-------------------------|--------------------------------------|
| * = Mandatory, information mus | st be provided | or Procurement Director Award \Box |

*Contractor/Vendor Name/Grantor (DBA):

Executive Office of the President Office of National Drug Control Policy

*Project Title/Description:

High Intensity Drug Trafficking Areas (HIDTA) Program

*Purpose:

Funding provided to Sheriff's Department, County Attorney's Office and Adult Probation Office to facilitate, support and enhance collaborative drug control efforts throughout Arizona. According to the HIDTA Financial Manager, indirect costs are not allowed for the Southwest Border HIDTA-Arizona.

*Procurement Method:

Not applicable to grant awards

*Program Goals/Predicted Outcomes:

The intent of the HIDTA program is to enhance collaborative drug control efforts among law enforcement agencies and community-based organizations with a common voice and unified strategy and thereby significantly reduce the impact of illegal trafficking and use of drugs throughout Arizona.

*Public Benefit:

Public safety and reduction of drug trafficking activities.

*Metrics Available to Measure Performance:

Grant to defray drug trafficking costs; monthly billings.

*Retroactive:

Per ONDCP IGA, retroactive to 6/10/2019

| Contract / Award Informat | <u>ion</u> | |
|-----------------------------------------------|-----------------------------------------------------------------|---------------------------------------|
| | | Contract Number (i.e.,15-123): |
| Effective Date: | Termination Date: | Prior Contract Number (Synergen/CMS): |
| ☐ Expense Amount: \$* | · · · · · · · · · · · · · · · · · · · | Revenue Amount: \$ |
| *Funding Source(s) requir | ed: | |
| Funding from General Fund | ? OYes ONo If Yes \$ | % |
| Contract is fully or partially f | unded with Federal Funds? | ☐ Yes ☐ No |
| If Yes, is the Contract to a | vendor or subrecipient? | |
| Were insurance or indemnity | y clauses modified? | ☐ Yes ☐ No |
| If Yes, attach Risk's appro | val. | |
| Vendor is using a Social Sec | curity Number? | ☐ Yes ☐ No |
| If Yes, attach the required f | orm per Administrative Procedure | 22-73. |
| Amendment / Revised Awa | ard Information | |
| | | Contract Number (i.e.,15-123): |
| | | AMS Version No.: |
| | | New Termination Date: |
| | | Prior Contract No. (Synergen/CMS): |
| ○Expense or ○Revenue | ○Increase ○Decrease | Amount This Amendment: \$ |
| Is there revenue included? | ∩Yes ∩No If | Yes \$ |
| *Funding Source(s) requir | ed: | |
| Funding from General Fund | ? CYes CNo If | Yes\$ % |
| Grant/Amendment Informa | ation (for grants acceptance and | l awards) |
| Document Type: GTAM | Department Code: SD | Grant Number (i.e.,15-123): 19*68 |
| Effective Date: 01/01/19 | Termination Date: 12/3 | 1/20 Amendment Number: |
| ☐ Match Amount: \$ | | ⊠ Revenue Amount: \$ 16,124.00 |
| *All Funding Source(s) red | quired: Office of National Drug Cor | ntrol Policy |
| *Match funding from Gene | eral Fund? OYes No If | Yes\$ % |
| *Match funding from other *Funding Source: | r sources? OYes • No If | Yes\$ % |
| | ved, is funding coming directl ssed through other organizati | |
| Contact: Toni Robinson | | |
| Department: Sheriff | A | Telephone: 351-3185 |
| Department Director Signa | ature/Date: MLLA (MTL) | 6/25/2019 |
| Deputy County Administra | 71 71 | |
| County Administrator Sign | ature/Date: | Dewelbay 7/18/19 |
| (Required for Board Agenda/Addend | dum Items) | / ' ' |

GRANT APPLICATION APPROVAL REQUEST

Instructions: Fill out the top section of this form completely. Contact the program Grants Management & Innovation (GMI) Lead if you require assistance (724-2240). Email your completed request to: GMI@plma.gov. Your request will be forwarded to County Administration for review. Notification of approval requests should be submitted at least 15 business days prior to the application's submission deadline (AP 5-1 Procedure).

| Requesting department or entity: | Sheriff | Date: 6/26/19 |
|-------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact information: | Name: Teresa Wilson | Telephone: (520) 351-6240 |
| Funding opportunity title: | High Intensity Drug Trafficking | g Areas (HIDTA) Program |
| Link to opportunity: | n/a * | |
| Funding agency: | Executive Office of the President | ent - Office of National Drug Control Policy |
| Amount to be requested: | \$ 16,124.00 ⁶ | |
| Due date and time: | | THE THE PARTY OF T |
| 4 | Additional funding to cover be assigned to the grant. | nefits for Sheriff's Department and County Attorney staff |
| | Grant #G19SA0002A | ©≝ |
| What are you going to spend the money on? | | |
| | æ | |
| | Increase public safety, reduci in Pima County. | e drug trafficking activities, remove and/or prevent illegal drugs |
| What will be the benefit to Pima County? | | e E |
| C VM | ž. | op⊞ — — — — — — — — — — — — — — — — — — — |
| | 1 | a go |
| Indirect costs – check one: | | rect costs. Indirect-cost rate to be requested: % st for waiver of indirect costs (GMI Intranet) I se indirect costs are not allowable |
| 101. | /생섯 nent Director or Designee | Date: 6/26/19 |

| · · · · · · · · · · · · · · · · · · · | GRANT COST/BENEFIT ANALYSIS | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 7 2 3 4 | To be completed by GMI staff | |
| CFDA No. 95.001 | | |
| Competitive Criteria: | Limited to designated High-Intensity Drug Trafficking areas designated by Congress. Pima County is designated as a HIDTA. This supplement was awarded to cover costs associated with benefits. | |
| Other Factors: All law enforcement entities that receive grant funds must report all methamphetamine laboratory seizure data to the National Clandestine Laboratory Database/National Seizure System. Subawards must comply with the Suspension and Debarment provision set forth in 2 CFR Part 180. | | |
| Number of Awards: | 29 Total amount to be awarded: \$ 264,000,000.00 | |
| Match Required: Y | es 🗸 No If required what is the amount/percent: | |
| Terms Notes (e.g. unusual restrictions, reporting burdens, etc.): | Federal Financial Reports required to be submitted quarterly to HHS quarterly and within 90 days after the grant is closed out. If the total amount of active grants exceeds \$10,000,000 at any time during the period of performance, this must be reported in FAPIIS. Performance goals must be reported at least quarterly using the ONDCP's Performance Management Process (PMP). Indirect costs not allowed per HIDTA Financial Manager (email attached). Funds may | |
| Will this project require additional office/project space? Will this project require staff time that cannot be paid for by the grant? Will your project require any equipment items over \$5,000 per item? Does the proposal use a fixed price contract? Sthis project subject to Human Subjects compliance? Does this project involve subrecipients? Sthere a Statutory Funding Preference from the funding agency? Yes No No Yes No Yes No Yes No | | |
| Allowable Indirect Rate | | |
| List any other proposal or funder specific requirements: | Pg. 6 of grant agreement: Any variation from the description of activities approved by ONDCP must comply with reprogramming requirements set forth in ONDCP's HIDTA Program Policy and Budget Guldance. If County ceases to participate in HIDTA, equipment purchased with HIDTA must be given back to the HIDTA's Executive Board for use by other HIDTA participants. Any interest earned above \$500 must be remitted to HHS at least annually. | |
| GMI notes & recommendations: | | |
| This is a \$16,124 supplement to \$1,052,136 awarded in April 2019 and accepted by the BOS 5/21/2019 (GTAW 19*102). GMI recommends acceptance of this supplemental award. | | |
| By: GMI Di | Date: Date: | |
| County Administrator Approval Request | | |
| Approved: | Not Approved: Subject to Further Review:YesNo | |
| f your project is subject to further review, please contact your GMI Lead to discuss necessary revisions prior to esubmission of the Grant Approval Application Request. | | |
| By:County | Administrator or Designee Date: 7/1/2019 | |

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Toni Robinson

From:

Pam Gill <pgill@azhidta.org>

Sent:

Wednesday, April 3, 2019 6:31 PM

To:

Toni Robinson

Subject:

RE: Indirect Costs for HIDTA

Hi, they are not allowed...

Pam Gill AZ HIDTA Financial Manager 602-541-0091 5350 N. 48th Street, Suite 225 Chandler, AZ 85226

From: Toni Robinson

Sent: Wednesday, April 3, 2019 3:33 PM

To: Pam Gill

Subject: Indirect Costs for HIDTA

Hi Pam,

Pima County is now requesting indirect costs on our grants. Are indirect costs allowable for HIDTA? And if so, how are they calculated?

Thanks.

Toni Robinson

Principal Finance Accountant
Pima County Sheriff's Department
Toni.Robinson@sheriff.pima.gov
520.351.3185

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EIN:

1866000543B7

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| 14. Typed Name and Title of Approving Official | 15. Typed Name and Title of Authorized Official |
| Shannon Kelly | Mark D. Napier |
| National HIDTA Director | Sheriff |
| | |
| 16. Signature of Approving ONDCP Official | 17. Signature of Authorized Recipient/Date |
| Michael K. YothlieB | Byun Gwalliey 4/28/19 |
| | |
| AGENCY USE ON | 是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 |
| 18. Accounting Classification Code | 19. HIDTA AWARD |
| DUNS: 781693049 | OND1070DB1718XX OND6113 |

OND2000000000

JID: 63856

OC 410001

PIMA COUNTY

| Chairman, Board of Supervisors | Date |
|--------------------------------|---------------------|
| Clerk of the Board | Date |
| APPROVED AS TO FORM A | ND LEGAL AUTHORITY: |
| 3.fr | 6/26/19 |
| Deputy County Attorney | Date |