



# Pima County Clerk of the Board

Julie Castañeda

Melissa Manriquez  
Deputy Clerk

Administration Division  
130 W. Congress, 5<sup>th</sup> Floor  
Tucson, AZ 85701  
Phone: (520)724-8449 • Fax: (520) 222-0448

Management of Information & Records Division  
1640 East Benson Highway  
Tucson, Arizona 85714  
Phone: (520) 351-8454 • Fax: (520) 791-6666

June 27, 2019

David Tibbitt  
Ajo Gibson Volunteer Fire Department  
P.O. Box 909  
Ajo, AZ 85321

RE: Fireworks Display  
Applicant: Ajo Gibson Volunteer Fire Department  
Date: July 4, 2019 at 6:00 p.m.  
Location: Freeport Slag Dump

Dear Mr. Tibbitt:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, July 2, 2019, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building  
Board of Supervisors Hearing Room  
130 W. Congress, 1st Floor  
Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

A handwritten signature in black ink, appearing to read "Castañeda", with a large, stylized initial "J" or "C" at the beginning.

Julie Castañeda  
Clerk of the Board

c: Sheriff's Department-Explosives Division



# Pima County Clerk of the Board

Robin Brigode

Mary Jo Furphy  
Deputy Clerk

Administration Division  
130 W. Congress, 5<sup>th</sup> Floor  
Tucson, AZ 85701  
Phone: (520) 724-8449 • Fax: (520) 222-0448

Document and Micrographics Mgt. Division  
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## PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

**NOTE:** The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

ORGANIZATION/APPLICANT: Ajo Gibson Volunteer Fire Dept.  
MAILING ADDRESS: PO Box 909 Ajo, AZ 85321  
LOCATION/ADDRESS OF DISPLAY: Freeport Slag Dump  
SITE MANAGER: David Tibbitt Phone #: 602-399-9382  
DATE AND TIME OF DISPLAY: July 4 2019 @1800hours appx  
PRODUCTION COMPANY: Firework Productions of Arizona  
DISPLAY OPERATOR: Ajo Gibson Volunteer Fire Dept Phone #: 602-399-9382

Submit this completed application to the **Pima County Clerk of the Board** with the following:

- ☐ *Pima County Permit for Fireworks Display* form completed with organization/display information
- ☐ Written shot sheet including display list and mortar diameters
- ☐ Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2.
- ☐ Evidence that all persons participating in the display have received training as required under NFPA 1123 8.1.3.3
- ☐ Evidence of insurance/bonding

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.



**PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY**

ORGANIZATION: Ajo Gibson Volunteer Fire Department  
ADDRESS: 400 Taladro/PO Box 909 Ajo AZ 85321  
LOCATION OF DISPLAY: Freeport Slag Dump  
DATE AND TIME OF DISPLAY: July 4th 2019 @ Appx 1800 hours  
PRODUCTION COMPANY: Fireworks Productions of Arizona

Pursuant to Pima County Code 9.04.050, the Pima County Sheriff's Department has conducted a site inspection and recommends approval of the Permit for Fireworks Display. Conformance to the provisions on the attached *Pima County Fireworks Inspection Form* is required.

*Jose L. Gonzalez*  
Pima County Sheriff Constable

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The Pima County Board of Supervisors approves the Permit for Fireworks Display for the location, date and time specified above. In the event a fire emergency is declared, adherence to any restriction(s) set forth in that declaration is required.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chairman, Pima County Board of Supervisors

ATTEST

\_\_\_\_\_  
CLERK OF THE BOARD

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.



# PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department  
1750 E Benson Highway, Tucson, AZ 85714  
"Leadership Through Teamwork"



## PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| YES                                 | NO                                  | DATE OF INSPECTION: <u>10-4-2019</u>   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1)  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Distance exemption required Reason: _____ (NFPA 1123 5.1.4.6)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Mortar rack set to be designed at as near vertical as possible (09.04.080)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: <u>Locked in Metal Shipping Container with Fire Chief having Key.</u> (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have failed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Fire department scheduled for standby. Fire agency and POC: <u>Ajo/Gibson Vol. Fire Dept.</u> (NFPA 1123 8.1.1)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Permit approved by Sheriff's Department(09.04.050)   |

Jose L. Gonzalez  
Inspector: Jose Gonzalez  
Constable

David Tibbitt  
Site Representative  
David Tibbitt  
Fire Chief

David Tibbitt  
Operator's Representative  
David Tibbitt  
Fire Chief

Revised 28 OCT 2012

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AR-3

Carrier Code 35117

**CopperPoint Casualty Insurance Company**3030 N. 3<sup>rd</sup> Street | Phoenix, Arizona 85012-3039

Policy No: 1012080

7

**WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY**

Type of Ownership: Non/Not For Profit Corp.

Item 2 Policy Period, From: 01/01/2019 To: 01/01/2020  
12:01 AM Standard Time at your mailing address.Item 1 **AJO-GIBSON VOLUNTEER FIRE DEPT INC**  
**PO BOX 909**  
**AJO, AZ 85321**

Item 3 A. Workers Compensation Insurance: Part One of the policy applies to the Workers Compensation Law of the state(s) listed here: AZ

B. Employers Liability Insurance: Part Two of the policy applies to work in each state listed in Item 3.A.

The limits of our liability under Part Two are:

Bodily Injury by Accident	\$ 100,000	each accident
Bodily Injury by Disease	\$ 100,000	each employee
Bodily Injury by Disease	\$ 500,000	policy limit

C. Other States Insurance: Part three of the policy per the Terms of the Limited Others States Insurance Endorsement

D. This policy includes these endorsements and schedules:

See Item 4, below, for other workplaces not shown above. THE COMPANY RESERVES THE RIGHT TO EXCLUDE COVERAGE UNDER PART TWO FOR REJECTORS.

Item 4 Classification of Operations	Class Code	The premium for this policy will be determined by our manual of rules, classifications, rates and rating plans. All information required below is subject to verification and change by audit.	PREMIUM BASIS Estimated Total Annual Remuneration	RATES Rate per \$100 of Payroll	ESTIMATED ANNUAL PREMIUM
<b>ARIZONA</b>					
<b>1</b>	<b>400</b>	<b>TALADRO RD, AJO, AZ 85321</b>			
<b>01/01/2019 - 01/01/2020</b>					
	8411	VOLUNTEER FIREFIGHTERS	\$235,200	2.13	\$5,010
		Manual Premium			\$5,010
	9898	Experience Modification	\$5,010	-0.04	(\$200)
	9740	Terrorism	\$235,200	0.0100	\$24
	9741	Catastrophe (other than Certified Acts of Terrorism)	\$235,200	0.0100	\$24
	0900	Expense Constant	\$1	160	\$160
		<b>ARIZONA Total Premium</b>			<b>\$5,018</b>

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\* THIS IS NOT A BILLING \*

If indicated, interim adjustments of premium shall be made:	<b>Installment Plan - 4 Pay, 35% Down</b>	Minimum Premium: <b>\$413</b>	First Payment Premium: <b>\$1,860.30</b>	Total Estimated Annual Premium: <b>\$5,018</b>
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Endorsement Numbers: Refer to Endorsement WC 89 06 14

Rating Effective Date: **01/01/2019**Experience Modification Factor: **0.96**Expires: **01/01/2020**NCCI Risk ID: **020994193**Countersigned: **December 21****20 18**

PRESIDENT



AUTHORIZED REPRESENTATIVE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> R.V. Nuccio & Associates Insurance Brokers, Inc. 10148 Riverside Drive Toluca Lake, CA 91602	<b>CONTACT NAME:</b> Robert V. Nuccio	<b>PHONE (A/C, No. Ext.):</b> (800) 364-2433	<b>FAX (A/C, No.):</b> (818) 980-1595
	<b>E-MAIL ADDRESS:</b> support@rvnuccio.com		
<b>INSURED</b> The Ajo District Chamber of Commerce 1 West Plaza St Ajo, AZ 85321	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	INSURER A: The American Insurance Company		21857
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
		INSURER F:	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR (NSD) Y/N	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <u>Host Liquor Liability</u> GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	XXC80514929 NAEP088190	7/4/2019	07/05/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 1,000,000 \$
A	<input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y/N	N/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Robert V. Nuccio

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**Ajo-Gibson Volunteer Fire Department**  
**PO Box 909**  
**Ajo, AZ 85321**

June 4th, 2019

Chief  
 David Tibbitt

Captain  
 Mark Coyle

Lieutenant  
 JD Allen

Secretary  
 Kattie Allen

To Whom it may concern:

All Ajo/Gibson Vol Fire Dept Firefighters have been through the Shooter School that is put on in April every year by FireWorks Production of Arizona in Mesa Arizona. If anyone has any question please feel free to contact me on my cell phone @ 602-399-9382. Thanks and have a great day.

Ajo/Gibson Voluteer Fire Dept.  
 P.O. Box 909  
 Ajo, Az. 85321

Repsectiffully:

Chief David Tibbitt.

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Google Maps



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## EXHIBIT A

**AJO FIRE DEPARTMENT****Thursday, July 4, 2019****Total Aerial Effects 265****Set Piece:**

1 – 4' x 8' American Flag

**Opening:**

*Your show begins with an impressive series of powerful booms and flashing white light to excite and thrill the audience.*

**1 - 3" Titanium Salutes****Aerial Display:**

*A large assortment of brilliantly-colored shells, including Chrysanthemums, Rings, Various Shapes, Waves, Crowns, Peonies, Strokes, Double Rings, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.*

Your Aerial Display will contain a total of **226** aerial shells.

- 3" - 10 Titanium Salutes**
- 108 Chinese Fancy's & Specials**
- 4" - 72 Chinese Fancy's & Specials**
- 5" - 20 Chinese Fancy's & Specials**
- 6" - 12 Chinese Fancy's & Specials**
- 8" - 4 Chinese Fancy's & Specials**

**GRANDE FINALE:**

*Your celebration will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.*

Your Grande Finale consists of **38** aerial shells:

Your Grande Finale: **28** - 3" shells, **8** - 4" shells and **2** - 6" shells.

*Designed for Ajo Fire Department by: Fireworks Productions of Arizona*

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