



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 7/2/2019

*\* = Mandatory, information must be provided*

or Procurement Director Award ☐

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**\*Contractor/Vendor Name/Grantor (DBA):**

Sheriff's Auxiliary Volunteers of Pima County, Inc.

**\*Project Title/Description:**

Property Loss Protection - Sheriff Auxiliary Volunteers Vehicles

**\*Purpose:**

Property Loss Protection - Sheriff Auxiliary Volunteers Vehicles. Add one vehicle to the Sheriff's Auxiliary of Pima County.

**\*Procurement Method:**

Procurement Exempt D29.4

**\*Program Goals/Predicted Outcomes:**

Sheriff Auxiliary Volunteers provide assistance to the Pima County Sheriff's Department and the citizens of Pima County.

**\*Public Benefit:**

Sheriff Auxiliary Volunteers provide assistance to the Pima County Sheriff's Department and the citizens of Pima County in providing crime prevention and law enforcement support services in unincorporated areas.

**\*Metrics Available to Measure Performance:**

Safe driving and availability to respond in a timely manner.

**\*Retroactive:**

Yes. New vehicle obtained November 15, 2018.

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*Funding Source(s) required:**Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No**If Yes, is the Contract to a vendor or subrecipient?**Were insurance or indemnity clauses modified? ☐ Yes ☐ No*If Yes, attach Risk's approval.*Vendor is using a Social Security Number? ☐ Yes ☐ No*If Yes, attach the required form per Administrative Procedure 22-73.***Amendment / Revised Award Information**Document Type: CT Department Code: SD Contract Number (i.e., 15-123): 18\*040Amendment No.: 2 AMS Version No.: 6Effective Date: 11/15/2018 New Termination Date: 06/30/2019

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☒ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ 0.00Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_**\*Funding Source(s) required:** General Fund Risk ManagementFunding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*All Funding Source(s) required:****\*Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Match funding from other sources?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Funding Source:** \_\_\_\_\_**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_Contact: Bonnie SchaefferDepartment: Sheriff Telephone: 351-6374Department Director Signature/Date: Julia Gator 5/31/2019

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: C. Schaeffer 6/4/19

(Required for Board Agenda/Addendum Items)

**Pima County Sheriff's Department**

**Project: Property Loss Protection**

**Contractor: Sheriff's Auxiliary Volunteers of Pima County, Inc.**

**Contract No.: CT-SD-18\*040**

**Contract Amendment No.: 02**

<b>Orig. Contract Term:</b> 07/01/2017 - 06/30/2018	<b>Orig. Amount:</b>	\$200,000.00
<b>Termination Date Prior Amendment:</b> 06/30/19	<b>Prior Amendments Amount:</b>	\$ 0.00
<b>Termination Date This Amendment:</b> 06/30/19	<b>This Amendment Amount:</b>	\$ 0.00
	<b>Revised Total Amount:</b>	\$200,000.00

### **CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On June 1, 2017, County and Contractor entered into the above referenced agreement to provide property loss protection to the Sheriff's Auxiliary Volunteers of Pima County, Inc. vehicles.

1.2. Purpose. County is to add one vehicle to the Sheriff's Auxiliary of Pima County.

1.3. **Scope of Services**. The parties have revised the Scope of Services as follows: Add vehicle 2004 Ford F-150 Pick-up VIN # 1FTVX12524NB7240 AZ Plate SAV-20.

The effective date of this Amendment is November 15, 2018.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Board of Supervisors


\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

**SEAN HOLGUIN**

\_\_\_\_\_  
Print DCA Name

5/7/19  
\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

ALEJANDRO R. APALATEGUI  
\_\_\_\_\_  
Printed Name and Title

05-13-2019  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Department Head

5/15/19  
\_\_\_\_\_  
Date

**PIMA COUNTY**

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Director, Pima County Finance and  
Risk Management

5-24-19  
\_\_\_\_\_  
Date