

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

	<u> </u>	Award	Contract	Grant
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Requested Board Meeting Date: June 18, 2019

* = Mandatory, information must be provided

or Procurement Director Award

*Contractor/Vendor Name/Grantor (DBA):

Portable Practical Educational Preparation, Inc.

*Project Title/Description:

AZ Dept. of Economic Security Community Action Agency - Emergency Services Network (ESN). The contract and amendments can be found in OnBase by searching Contracts 18*371 in Doc_ID_AMS.

*Purpose:

Portable Practical Educational Preparation, Inc., a subrecipient, assists households with emergency utility and rental/mortgage financial assistance through case management services including eligibility determination for several funding sources, as well as referral and advocacy services to eligible, low-income households experiencing a temporary financial crisis in order to prevent homelessness and utility disconnection. Funding is ultimately used to ensure households become and remain self-sufficient.

Short Term Crisis Services/Temporary Assistance for Needy Families (STCS/TANF) funds are to be used for eligibility determination and case management services for households with minors facing eviction or foreclosure. STCS/TANF funds can also be used to pay the following: delinquent utility bills to prevent utility shut off and work related expenses such as vehicle, dental and eye related services as needed to secure or maintain employment. This determination can be used to write vouchers to landlords or mortgage companies from Community Services Block Grant (CSBG) funds as well as STCS/TANF. Utility shut-off eligibility case management is conducted under the Low Income Home Energy Assistance Program (LIHEAP). Based on review of the LIHEAP application, County guarantees payment and issues a voucher to the utility company. County also received a \$575,000 grant from the Arizona Department of Housing (ADOH) for the Housing Trust Fund (HTF) - Eviction Prevention Pilot Program.

This amendment will provide additional funding for the period of July 1, 2019 to June 30, 2020.

Attachment: Contract Number CT-CS-18-371 (Amendment 2)

*Procurement Method:

RFP No. CAA-ESN-2018-06 per Pima County Board of Supervisors Policy D29.6 - Selection and Contracting of Professional Services.

*Program Goals/Predicted Outcomes:

Portable Practical Educational Preparation, Inc. will provide:

Emergency financial assistance - 791 eligible low-income households.

Eviction Prevention Program - 42 eligible low-income households.

*Public Benefit:

The benefit of the program is that it will help in alleviating poverty, prevent homelessness, prevent utility shutoffs while promoting self-sufficiency to Pima County residents.

*Metrics Available to Measure Performance:

Monthly case management and service reports.

*Retroactive:

Revised 5/2018

No.

10: COB. G.12.19

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Contract / Award Informatio	<u> </u>	
Document Type:	Department Code:	Contract Number (i.e.,15-123):
Effective Date:	Termination Date:	Prior Contract Number (Synergen/CMS):
*Funding Source(s) required		
Funding from General Fund?	Yes (No If Yes	\$%
Contract is fully or partially fun If Yes, is the Contract to a ve		☐ Yes ☐ No
Were insurance or indemnity of If Yes, attach Risk's approva		☐ Yes ☐ No
Vendor is using a Social Secur If Yes, attach the required form		☐ Yes ☐ No re 22-73.
Amendment / Revised Award		
Document Type: CT	Department Code: CS	Contract Number (i.e.,15-123): 18-371
Amondment No. 2		AMS Version No : 5
Effective Date: 7/1/19		New Termination Date: 6/30/20
		Prior Contract No. (Synergen/CMS):
	♠ Increase ← Decrease	
Is there revenue included?		f Yes \$
	Short Term Crisis/Temporary A	Assistance to Needy Families; Community Services Block Grant; Low
Funding from General Fund?		rce Program; AZ Department of Housing - Housing Trust Fund f Yes \$%
Grant/Amendment Informatio	n (for grants acceptance and	d awards) C Award C Amendment
Document Type:	Department Code:	Grant Number (i.e.,15-123):
Effective Date:	Termination Date:	Amendment Number:
Match Amount: \$		Revenue Amount: \$
*All Funding Source(s) requir	ed:	
*Match funding from General	Fund? (Yes (No If	Yes \$ %
*Match funding from other so *Funding Source:	urces? (Yes (No If	Yes \$ %
If Federal funds are received Federal government or passe	, is funding coming directly d through other organizati	y from the on(s)?
Contact: Rise Hart		
Department: Community Servi	ces	7/) Telephone: 724-5723
Department Director Signature	:/Date:	8-16-19
Deputy County Administrator S	Signature/Date:	Dur 6-10-19
County Administrator Signatur Required for Board Agenda/Addendum It	e/Date:	alulia
-	-	

Pima County Department of Community Services, Employment and Training Department
Community Action Agency Program

Project: Emergency Services Network (ESN)

Awardee: Portable Practical Educational Preparation, Inc.
802 E 46th Street
Tucson, AZ 85713

Contract No.: CT-CS-18*371

Original Contract Term:07/01/18 - 06/30/19Orig. Contract Amount:\$113,910.00Termination Date Prior Amendment:06/30/19Prior Amendments Amount:\$37,915.00Termination Date This Amendment:06/30/20This Amendment Amount:\$172,840.00Revised Total Amount:\$324,665.00

DUNS No.: 092671	SAM R	SAM Registration Date: 11/5/18						
Research or Development:			☐ Yes ⊠ No					
Federal or State Contract No.: ADES 521-1			DES15-089143 1-19 Awa		ard Date:	2019		
Required Match:	☐ Yes	⊠ No	Match Amount:					
Indirect Cost Rate:	17.54%	.54%		de mi	nimis	☐ None		
Status of Contractor:	⊠ Subr	ecipient		☐ Contra	ictor			

CFDA	Grant Program	National Funding	Pima County Award
93.558	Arizona Department of Economic Security (ADES)/U.S. Department of Health and Human Services (USHHS) Short Term Crisis Services/Temporary Assistance to Needy Families (STCS/TANF)	\$13,122,810.00	\$540,565.00
93.569	ADES/USHHS Community Services Block Grant (CSBG)	\$674,000,000.00	\$789,659.00
93.568	ADES/USHHS Low Income Home Energy Assistance Program (LIHEAP)	\$3,255,435,546.00	\$3,561,229.00
N/A	Arizona Department of Housing (ADOH) Housing Trust Fund (HTF)	\$2,000,000.00	\$575,000.00

AMENDMENT TWO

The parties agree to amend the above-referenced Contract as follows:

1. BACKGROUND AND PURPOSE.

Contract Amendment No.: 02

- 1.1 <u>Background</u>. On June 12, 2018, Pima County ("County") and Portable Practical Educational Preparation, Inc. ("Awardee"), entered into the above referenced contract to provide supportive services and rental assistance to the homeless in Pima County.
- 1.2 <u>Purpose</u>. County operates a local Emergency Services Network ("ESN") to provide emergency financial assistance for qualified households to prevent homelessness or utility disconnection.

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- 1.2.1. County through its Community Action Agency, as Grantee, is the recipient of State and Federal Grants for operating the local Emergency Services Network ("ESN").
- 1.2.2. County is the Subrecipient of USHHS and ADOH funds and is authorized to pass those funds along to other entities, including Awardee, for eligible services.
- 1.2.3. During the first year of the Agreement, County received Emergency Eviction Intervention Program ("EEIP") funds. EEIP funds have not been provided for FY 2019-2020.
- 1.2.4. County wishes to continue the ESN services provided by Awardee for an additional year.
- 2. <u>TERM, EXTENSIONS and AMENDMENTS</u>, SECTION 1.0. Pursuant to paragraph 1.2, County exercises the first of four (4) extension options. This Contract will terminate on **June 30, 2020**.
- 3. **COMPENSATION AND PAYMENT, SECTION 3.0** is amended as follows:
 - 3.1 Paragraph 3.1 is amended to increase "the Maximum Allocated Amount":

FROM: \$151,825.00

TO: \$324,665.00

3.2 Paragraph 3.2, the table is deleted in its entirety and replaced with the following:

	Maximum Am	Total Anticipated		
Funding Source	7/1/18-6/30/19	7/1/19-6/30/20	Expenditure per Funding Source	
STCS/TANF (pursuant to A.R.S. § 46-421 et seq.)	\$59,010.00	\$67,010.00	\$126,020.00	
CSBG (from HHS/OCS through ADES/DAAS)	\$20,000.00	\$20,000.00	\$40,000.00	
LIHEAP (from HHS/OCS through ADES/DAAS)	\$28,000.00	\$28,000.00	\$56,000.00	
EEIP	\$6,900.00	-0-	\$6,900.00	
HTP	\$37,915.00	\$57,830.00	\$95,745.00	
Anticipated Allocations TOTAL	\$151,825.00	\$172,840.00	\$324,665.00	

3.3 Paragraph 3.16.1 is deleted in its entirety and replaced with the following:

Pursuant to 2 CFR §300.1, the cost principles set forth in 2 CFR part 200, Subpart E, as codified with HHS-specific amendments in 45 CFR part 75, as may be further modified by amendments and additions, will be used to determine whether reimbursement of an incurred cost will be reimbursed under this Agreement.

4. <u>LAWS AND REGULATIONS</u>, SECTION 7.0, paragraph 7.4.3 is amended to read:

Lobbying to influence the outcome of any election or the award of any federal contract, grant, loan or cooperative agreement (see Federal Standard Form LLL, "Disclosure of Lobbying Activities);

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

5. EXHIBIT A1 – SCOPE OF WORK, is amended as follows:

5.1 **GENERAL PROVISIONS,** is amended as follows:

5.1.1. **PROGRAM OVERVIEW**, **SECTION 1.0**, **paragraph 1.2**, the table is deleted in its entirety and replaced with the following:

Work Statement	Decree Train	Allocated	Amount
Work Statement	Program Title	7/1/18 - 6/30/19	7/1/19 - 6/30/20
1	Emergency Services	\$113,910.00	\$115,010.00
2	Eviction Prevention	\$37,915.00	\$57,830.00

5.1.2. **SERVICE SUMMARY**, **SECTION 5.0**. The table is deleted in its entirety and replaced with the following:

CLIENT FUNDING	ESN Code	NUMBER OF HOUSEHOLDS					
SOURCE	ESIA Code	7/1/18 - 6/30/19	7/1/19 - 6/30/20				
STCS/TANF	49	44	44				
CSBG	97	22	22				
EEIP	66	7	-0-				
LIHEAP	77	670	725				
HTF	46	30	42				
	TOTAL	773	833				

5.2 **WORKSTATEMENT NO. 1 – EMERGENCY SERVICES PROGRAM** is amended as follows:

5.2.1. CLIENT INCOME GUIDELINES, SECTION 2.0, Exhibits B-1, B-2, B-3 and B-4 income requirements are replaced with the updated guidelines set forth in Exhibits B-1, B-2, B-3, B-4 and B-5 attached to this Amendment No. 2.

5.2.2. **BUDGET**, **SECTION 4.0** is amended to add:

For services provided July 1, 2019 through June 30, 2020, Awardee will be paid in accordance to the following table:

Budget Line Item	Projected STCS/TANF	Projected CSBG	Projected LIHEAP	TOTAL
Operating Budget				
Salaries/Fringe Benefits	\$20,874.00	-0-	\$23,964.00	\$44,838.00
Rent/Utilities	-0-	-0-	-0-	-0-
Travel	-0-	-0-	-0-	-0-
Materials & Supplies	-0-	-0-	-0-	-0-
Operating Services	-0-	-0-	-0-	-0-
Administrative Expenses (10% limit)	\$6,136.00	-0-	\$4,036.00	\$10,172.00
Total Operating Budget	\$27,010.00	-0-	\$28,000.00	\$55,010.00
Other Allocation(s)				* * * * * * * * * * * * * * * * * * * *
*Client Vouchers	\$40,000.00	\$20,000.00	-0-	\$60,000.00
TOTAL BUDGET	\$67,010.00	\$20,000.00	\$28,000.00	\$115,010.00

^{*}STCS/TANF funds will be used to administer client vouchers.

5.3 WORK STATEMENT NO. 2 – EVICTION PREVENTION PROGRAM, <u>BUDGET</u>, SECTION 4.0, is amended to add the following:

For services provided July 1, 2019 through April 30, 2020, Awardee will be paid in accordance with the following table:

BUDGET LINE ITEM	TOTAL
Salaries/Fringe Benefits	\$15,830.00
Rent/Utilities	-0-
Travel	-0-
Materials & Supplies	-0-
Operating Services	-0-
Administrative Expenses	-0-
Total Operating Budget	-0-
Client Vouchers	\$42,000.00
TOTAL BUDGET	\$57,830.00

The effective date of this Amendment is July 1, 2019.

All other provisions of this Agreement, not specifically changed by this amendment, will remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

PIMA COUNTY:	AWARDEE:
Chairman, Pima County Board of Supervisors	Authorized Signature
Date:	Printed Name & Title
ATTEST:	Date: 5/7//9
Clerk of the Board Date	
APPROVED AS TO CONTENT:	
Director, Employment & Training	
APPROVED AS TO FORM:	
Karen & Frian	
Karen S. Friar, Deputy County Attorney	

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Arizona Department of Economic Security - Division of Aging and Adult Services (DAAS) Community Action Programs and Services

Income Thresholds for Community Action Program Services - Effective July 1, 2019 - June 30, 2020

	income Thresholds for Community Action Program Services - Effective July 1, 2019 - June 30, 2020													
Federal Poverty Guidelines (FPG) - Income thresholds for the last 30 days by percent of FPG - For HH Size														
	Number of Household Members>>	1	2	3	4	5	6	7	8	9	10	11	12	For >12 Add
0%-75% FYI	of Poverty = At or under 75% of the FPG,	\$780	\$1,056	\$1,333	\$1,609	\$1,885	\$2,161	\$2,438	\$2,714	\$2,990	\$3,266	\$3,543	\$3,819	\$276
of FPG. I	% of Poverty = Above 75% and at or below 100% YI - for reporting and programs with an income 10% of poverty.	\$1,040	\$1,409	\$1,777	\$2,145	\$2,514	\$2,882	\$3,250	\$3,619	\$3,987	\$4,355	\$4,724	\$5,092	\$368
1013-125% of Poverty = Above 100% and at or below 125% of FPG. Threshold for: NHN STCS, CSBG clients aged 59 and under without disabilities. For CSBG/STCS clients 604 or persons with disabilities see: 126%-150% of Poverty		\$1,301	\$1,761	\$2,221	\$2,682	\$3,142	\$3,603	\$4,063	\$4,523	\$4,984	\$5,444	\$5,905	\$6,365	\$460
126%-150% of Poverty = Above 125% and at or below 150% of FPG. Threshold for: STCS, NHN and CSBG clients aged 60+, persons with disabilities. For LIHEAP clients see next section, LIHEAP ONLY.		\$1,561	\$2,113	\$2,666	\$3,218	\$3,771	\$4,323	\$4,876	\$5,428	\$5,981	\$6,533	\$7,086	\$7,638	\$552
	LIHEAP ONLY - Incor	ne Thre	sholds	by Hou	sehold	Size - t	hese nu	ımbers	used fo	incom	e eligib	ility onl	Y	•
	Number of Household Members>>	1	2	3	4	5	6	7	8	9	10	11	12	For >12 Add
	sehold income limit for the last 30 days for is 60% of SMI for households sized 7 and	\$1,959	\$2,562	S3,165	\$3,768	\$4,371	\$4,974	\$5,087	\$5,428	\$5,981	\$6,533	\$7,086	\$7,638	\$552
	or households sized 8 and over, the income 50% of FPG - FPL UPDATED FOR SFY	Income limits for LIHEAP households sized 7 and under using 60% Income limits for LIHEAP households sized 8 and over federal Poverty Guidelines)					(using							
		LIHEAP	ONLY -	Energy	Point	s for Inc	ome by	/ House	hold Siz	e.				
	Number of Household Members>>	1	2	3	4	5	6	7	8	9	10	11	12	For >12 Add
A) 5 points	At or below 25% of 60% of SMI or 150% of FPG for households sized 8 or more >>	\$489	\$840	\$791	\$942	\$1,092	\$1,243	\$1,271	\$1,357	\$1,495	\$1,633	\$1,771	\$1,909	\$138
B) 4 points	Above 25% and up to 50% of 60% of SMI > or above 150% for households sized 8 or more >>	\$979	\$1,281	\$1,582	\$1,884	\$2,185	\$2,487	\$2,543	\$2,714	\$2,990	\$3,266	\$3,543	\$3,819	\$276
C) 3 points	Above 50% and up to 75% of 60% of the SMI >>or above 150% for households sized 8 or more	\$1,469	\$1,922	\$2,374	\$2,826	\$3,278	\$3,731	\$3,815	\$3,900	\$3,985	\$4,070	\$4,154	\$4,239	\$414
D) 2 points	Above 75% of 60% of SMI or above 150% of FPG for households sized 8 or more. >>	\$1,959	\$2,562	\$3,165	\$3,768	\$4,371	\$4,974	\$5,087	\$5,428	\$5,981	\$6,533	\$7,086	\$7,638	\$552



COMMUNITY ACTION AGENCY 2020 FEDERAL POVERTY INCOME GUIDELINES

Gross Monthly Income

To be used to determine eligibility for Community Services Block Grant Funds (CSBG) Effective July 1, 2019 – June 30, 2020

Family Size	125%	150% 60 & Older or Disabled in Household
1	\$1,301	\$1,561
2	\$1,761	\$2,113
3	\$2,221	\$2,666
4	\$2,682	\$3,218
5	\$3,142	\$3,771
6	\$3,603	\$4,323
7	\$4,063	\$4,876
8	\$4,523	\$5,428
9	\$4,984	\$5,981
10	\$5,444	\$6,533
11	\$5,905	\$7,086
12	\$6,365	\$7,638

For each additional Household Member Add:

\$460

\$552

Figures derived from information dated April 16, 2019 from Arizona Department of Economic Security, Division of Aging & Adult Services Community Services Unit.

I,	, declare that I meet the above income guidelines under
Household Size I am also aw	rare of the Agency's Grievance Procedures, Confidentiality
Policy, and Release of Information I	Policy.

Signature & Date



COMMUNITY SERVICES, EMPLOYMENT AND TRAINING DEPARTMENT

2797 E. Ajo Way Tucson, AZ 95713 (520) 724-7700 • Fax (520) 724-6799



Attachment SFY-20-K A.2



Department of Economic Security (DES)

Division of Aging and Adult Services (DAAS) SFY 2018 Simplified LIHEAP Income Chart

Effective July 1, 2019 to June 30, 2020

60 percent of State Median Income (SMI) is used for households sized 7 and under

150 percent of Federal Poverty Guideline (FPG) is used for households sized 8 and over

<u> Household Size</u>	30 Day Gross Income Lim				
	(Dollar Amount)				

1	\$1,959			
2	\$2,562			
3	\$3,165			
4	\$3,768			
5	\$4,371			
6	\$4,974			
7	\$5,087			
8	\$5,428			
9	\$5,981			
10	\$6,533			
11	\$7,086			
. 12	\$7,638			

For each additional household member, add \$552

4/16/19



COMMUNITY ACTION AGENCY

SFY 2018 Simplified LIHEAP Income Chart

Effective July 1, 2019 to June 30, 2020

60 percent of State Median Income (SMI) is used for households sized 7 and under

150 percent of Federal Poverty Guideline (FPG) is used for households sized 8 and over

Household Size	30 Day Gross Income Limit (Dollar Amount)		
1	\$1,959		
2	\$2,562		
3	\$3,165		
4	\$3,768		
5	\$4,371		
6	\$4,974		
. 7	\$5,087		
8	\$5,428		
9	\$5,981		
10	\$6,533		
11	\$7,086		
12	\$7,638		

For each additional household member, add \$552

Figures derived from information dated April 16, 2019 from Arizona Department of Economic Security, Division of Aging & Adult Services Community Services Unit.

I, I a	, declare that I meet the above income guidelines under m also aware of the Agency's Grievance Procedures, Confidentiality
Policy, and Release of Inf	*************************************
Signature & Date	



 ${\color{blue} \textbf{COMMUNITY SERVICES, EMPLOYMENT AND TRAINING DEPARTMENT}}$

2797 E. Ajo Way Tucson, AZ 85713 (520) 724-7700 • Fax (520) 724-6799



Pima County 60% AMI effective 4-24-2019:

Household Size	Annual Income Limit (as per HUD)	Monthly Income Limit
1	\$26,880	\$2,240
2	\$30,720	\$2,560
3	\$34,560	\$2,880
4	\$38,340	\$3,195
5	\$41,460	\$3,455
6	\$44,520	\$3,710
7	\$47,580	\$3,965
8	\$50,640	\$4,220

-

FY 2019 MTSP INCOME LIMITS DOCUMENTATION SYSTEM

FY 2019 60% Income Limits Calculation

60% Income Limits are derived by multiplying the 50% income limits by 1.2 (60/50).

The following table summarizes the 60% Income Limits for 1 - 8 Persons for Tucson, AZ MSA, AZ:

Tucson, AZ MSA, AZ								
Income Limit		2-person	3-person	4-person	5-person	6-person	7-person	8-person
	\$22,400*1.2	\$25,600*1.2	\$28,800*1.2	\$31,950*1.2	\$34,550*1.2	\$37,100*1.2	\$39,650*1.2	\$42,200*1.2
FY2019	-		-	-	-	-	-	-
	\$26,880	\$30,720	\$34,560	\$38,340	\$41,460	\$44,520	\$47,580	\$50,640