

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

○Award ●Contract ○Grant

Requested Board Meeting Date: June 4, 2019

* = Mandatory, information must be provided

or Procurement Director Award

*Contractor/Vendor Name/Grantor (DBA): Humane Borders, Inc.

*Project Title/Description:

Provision of water distribution services in remote areas of Pima County. The contract can be found in OnBase by searching Contracts 18*390 in Doc ID AMS.

*Purpose:

Contractor will provide, install and maintain industrial-strength water stations and potable water in various remote Sonoran Desert locations in Pima County to help reduce deaths by dehydration and exposure as well as reduce the need for aggressive search and rescue operations in remote areas of Pima County. Contractor also coordinates data for use by our community partners, first responders and families of the deceased. The primary purpose for this amendment is to extend the contract for one additional year and add \$30,000.00 to the original contract to continue water distribution services in remote areas of Pima County.

*Procurement Method:

Pima County Board of Supervisors Policy D 29.6 C., Direct Selection

*Program Goals/Predicted Outcomes:

The goal is to save people from adverse health consequences and reduce deaths due to dehydration and exposure by providing water stations, drinking water and humanitarian aid and information on the hazards of crossing the Sonoran Desert areas.

*Public Benefit:

Recognizing the financial consequences these deaths have on our community resources, Contractor provides a service to support Pima County by helping to reduce costs related to the provision of healthcare, law enforcement, coroner services and burial services caused by dehydration and exposure. Contractor will continue to provide binational educational campaigns at the United States-Mexico border informing people on the dangers of crossing the desert by foot to encourage people to not cross the desert in the borderlands.

*Metrics Available to Measure Performance:

Contractor publishes online weekly reports to document its activities, including the number of water stations serviced and water gallons added by volunteers at noted water stations. 63 MRY 307 1944 10 CS FC GLK (F

*Retroactive:

No.

To: COR 5.30-19 Ver. - 1 Revised 5/2018 915 - 2 Page 1 of 2 (2) Aldendum

Procure Dept (55/29/19 PM04:00

Contract / Award Information		
Document Type: Depar	tment Code:	_ Contract Number (i.e.,15-123):
Effective Date: Termination	Date: Prior	Contract Number (Synergen/CMS):
Expense Amount: \$*		Revenue Amount: \$
*Funding Source(s) required:		
Funding from General Fund? OYes	No If Yes \$	%
Contract is fully or partially funded with Federal Funds? If Yes, is the Contract to a vendor or subrecipient?		
Were insurance or indemnity clauses modified?		es 🔲 No
If Yes, attach Risk's approval.		
Vendor is using a Social Security Numbe	r? 🗌 Ye	es 🔲 No
If Yes, attach the required form per Administrative Procedure 22-73.		
Amendment / Revised Award Informat	ion	
Document Type: CT Depar	tment Code: <u>CED</u>	_ Contract Number (i.e.,15-123): <u>19-487</u>
Amendment No.: 01	AMS	Version No.: 01
Effective Date: 7/01/2019	New	Termination Date: 6/30/2020
	Prior	Contract No. (Synergen/CMS): CT-CED-18-390
Expense or O Revenue Increase O Decrease Amount This Amendment: \$ 30,000.00		
Is there revenue included? OYes If Yes If Yes		
*Funding Source(s) required: General Fund-CED Administration		
Funding from General Fund? •Yes	⊖No If Yes \$	<u>30,000.00 % 100</u>
Grant/Amendment Information (for grants acceptance and awards)		
Document Type: Department Code: Grant Number (i.e.,15-123):		
Effective Date: Termination Date: Amendment Number:		
□ Match Amount: \$ □ Revenue Amount: \$		
*All Funding Source(s) required:		
*Netek funding from Concerd Fund2	⊖Yes ⊖No If Yes \$	0/
*Match funding from General Fund?		%
		0/
*Match funding from other sources? *Funding Source:	⊖Yes ∩No If Yes \$	·%
•	ng coming directly from	%
*Funding Source: *If Federal funds are received, is fundi Federal government or passed through	ng coming directly from h other organization(s)?	% the
*Funding Source: *If Federal funds are received, is funding Federal government or passed through Contact: Lisa Matthews for Jan Lesher,	ng coming directly from h other organization(s)? Chief Deputy County Ad	% the ministrator
*Funding Source: *If Federal funds are received, is funding Federal government or passed through Contact: Lisa Matthews for Jan Lesher, Department: Community and Economic	ng coming directly from h other organization(s)? Chief Deputy County Ad	% the ministrator
*Funding Source: *If Federal funds are received, is funding Federal government or passed through Contact: Lisa Matthews for Jan Lesher, Department: Community and Economic Department Director Signature/Date:	ng coming directly from h other organization(s)? Chief Deputy County Ad Development Administra	ministrator Telephone: 724-8396
*Funding Source: *If Federal funds are received, is funding Federal government or passed through Contact: Lisa Matthews for Jan Lesher, Department: Community and Economic Department Director Signature/Date: Deputy County Administrator Signature	ng coming directly from h other organization(s)? Chief Deputy County Ad Development Administra	% the ministrator
*Funding Source: *If Federal funds are received, is funding Federal government or passed through Contact: Lisa Matthews for Jan Lesher, Department: Community and Economic Department Director Signature/Date:	ng coming directly from h other organization(s)? Chief Deputy County Ad Development Administra	ministrator Telephone: 724-8396

Pima County Department of Community and Economic Development

Project: Water Distribution Services in Remote Areas of Pima County

Contractor: Humane Borders, Inc. P.O. Box 27024 Tucson, Arizona 85726

Contract No.: CT-CED-19-487

Contract Amendment No.: 01

Orig. Contract Term: 07/01/2018 - 06/30/2019 **Termination Date Prior Amendment:** N/A **Termination This Amendment:** 06/30/2020

 Orig. Amount:
 \$30,000.00

 Prior Amendments Amount:
 \$0.00

 This Amendment Amount:
 \$30,000.00

 Revised Total Amount:
 \$60,000.00

PROFESSIONAL SERVICE CONTRACT – AMENDMENT NO. ONE (1)

The parties agree to amend the above-referenced Contract as follows:

1.1. Background and Purpose

- 1.2. <u>Background</u>. On June 12, 2018, County and Contractor entered into the above referenced Contract for the provision of water distribution services in remote areas of Pima County. The contract number changed from CT-CED-18-390 to CT-CED-19-487.
- 1.3. <u>Purpose</u>. To continue the provision of water distribution services to save people from the adverse health consequences or death due to dehydration and exposure in remote areas of Pima County.
- 2. SECTION 1-<u>TERM AND EXTENSION/RENEWAL</u>, paragraph 1.1 is amended as follows:
- 2.1 The termination date is changed:

FROM: June 30, 2019

TO: June 30, 2020

2.2 The number of available renewals is changed:

FROM: Four (4) additional one-year periods or any portion thereof

TO: Three (3) additional one-year periods or any portion thereof

- 3. SECTION 3 <u>PAYMENT</u> is amended as follows:
- 3.1 **Paragraph 3.1** is deleted in its entirety and replaced with the following:

In consideration of the services specified in this Contract, County agrees to pay Contractor an annual sum of \$30,000.00. Payment will be made in one lump sum at the time set forth in paragraph 3.3 below. Payment will be made from the Pima County General Fund. Payment to Contractor will not exceed \$60,000.00.

- 3.2 Paragraph 3.2 is amended to change the date Contractor must submit the invoice: FROM: December 29, 2018 TO: December 29, 2019
- 4. SECTION 23 - ISRAEL BOYCOTT CERTIFICATION is deleted in its entirety and the remaining Section is renumbered to conform.

The effective date of this Amendment is July 1, 2019.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chairman, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO CONTENT

AU

Jan Lesher Chief Deputy County Administrator

5-22-2019

Date

APPROVED AS TO FORM

Karen S. Friar, Deputy County Attorney

CONTRACTOR

Authorized Officer Signature

NAL Bear 5/23/19

Printed Name and Title May 23, 2019 Chain Date Human & Bordens