



## BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 05/07/19

\* = Mandatory, information must be provided

or Procurement Director Award ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

B&K Fencing Services (Joint Venture of TB Contractors, Inc. and BBK Fencing, LLC); Brown and White, Inc.; Canyon Fence Company, Inc.

**\*Project Title/Description:**

Job Order Master Agreement: Fencing Services

**\*Purpose:**

Amendment of Award: Master Agreement No. MA-PO-19-012, Amendment No. One (1). This amendment increases the annual shared award amount by \$150,000.00 for a cumulative not-to-exceed amount of \$350,000.00. Administering Department: Facilities Management.

This amendment increases the annual award amount to accommodate several upcoming projects. This is an indefinite delivery/indefinite quantity job order master agreement. For projects estimated less than \$5,000.00, the department may select a contractor based on availability, specialty or other such basis as the department may determine in its sole discretion. For projects estimated at \$5,000.00 or more, all contractors will be given the opportunity to compete on the basis of cost or cost and schedule through a request for quotation. No individual job order may exceed \$75,000.00.

**\*Procurement Method:**

Pursuant to Solicitation for Qualifications No. 296713, on 07/31/18 the Procurement Director awarded a shared master agreement in the annual amount of \$200,000.00 for a contract term of 07/31/18 to 07/30/19.

Attachment: Amendment No. One (1).

**\*Program Goals/Predicted Outcomes:**

This Master Agreement will enable the Facilities Management Department and other authorized departments to utilize Job Order Contractors to provide the necessary ongoing maintenance, upgrades, improvements and emergency repairs to County facilities and properties.

**\*Public Benefit:**

This Master Agreement provides a list of qualified contractors to quickly respond to the County's various fencing needs.

**\*Metrics Available to Measure Performance:**

The Job Order Contractors will be evaluated using Pima County standard contractor evaluation forms that take into consideration quality, cost and construction management. Each job order contract awarded has a project manager that oversees and monitors entire project to ensure that the contractor is providing the proper services to Pima County in a professional manner.

**\*Retroactive:**

No.

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AKB

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount: \$\* \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No  
If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_  
Were insurance or indemnity clauses modified? ☐ Yes ☐ No  
If Yes, attach Risk's approval.  
Vendor is using a Social Security Number? ☐ Yes ☐ No  
If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment / Revised Award Information**

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 19-012  
Amendment No.: One (1) AMS Version No.: Two (2)  
Effective Date: 05/07/19 New Termination Date: \_\_\_\_\_  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_  
☒ Expense or ☐ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 150,000.00  
Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_  
**\*Funding Source(s) required:** Various Funds

Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

**\*Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
**\*Match funding from other sources?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_

Contact: Scott Loomis 04/25/2019  
Department: Procurement 4/26/19 Telephone: 520-724-8272  
Department Director Signature/Date: \_\_\_\_\_  
Deputy County Administrator Signature/Date: \_\_\_\_\_  
County Administrator Signature/Date: \_\_\_\_\_  
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY FACILITIES MANAGEMENT DEPARTMENT**

**PROJECT NAME:** JOB ORDER MASTER AGREEMENT:  
FENCING SERVICES

**CONTRACTORS:** B&K Fencing Services  
(Joint Venture of TB Contractors, Inc.  
and BBK Fencing, LLC)  
Brown and White, Inc.  
Canyon Fence Company, Inc.

**MASTER AGREEMENT NO.:** MA-PO-19-012

**AMENDMENT NO.:** One (1)

**FUNDING:** Various Funds

<b>MASTER AGREEMENT TERM:</b> 07/31/18 - 07/30/19	<b>ORIGINAL AMOUNT:</b>	\$	200,000.00
<b>TERMINATION PRIOR AMENDMENT:</b> N/A	<b>PRIOR AMENDMENTS:</b>	\$	-
<b>TERMINATION THIS AMENDMENT:</b> 07/30/19	<b>AMOUNT THIS AMENDMENT:</b>	\$	150,000.00
	<b>REVISED AMOUNT:</b>	\$	350,000.00

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**MASTER AGREEMENT AMENDMENT**

**WHEREAS,** COUNTY and CONTRACTORS entered into a Master Agreement (Agreement) for services, as referenced above; and

**WHEREAS,** COUNTY underestimated the number of projects and the associated costs for fencing services as needed throughout Pima County; and

**WHEREAS,** COUNTY wishes to increase the annual capacity of this Agreement to complete several fencing projects that have been identified; and

**WHEREAS,** COUNTY and CONTRACTORS have agreed to increase the annual award amount of the Agreement by \$150,000.00.

**NOW, THEREFORE,** it is agreed as follows:

This Amendment to the Master Agreement will add \$150,000.00 to the annual amount of this Agreement. The new annual award amount of the Master Agreement will be \$350,000.00.

The effective date of this Amendment shall be May 7, 2019.

*The remainder of this page is left intentionally blank.*

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

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IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**  


\_\_\_\_\_  
Deputy County Attorney

**CHRISTOPHER STRAUB**

\_\_\_\_\_  
Name

4-26-2019

\_\_\_\_\_  
Date