

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested	Board	Meeting	Date:	February	5, 201
Requested	Board	weeting	Date:	repruary	5, 20

\* = Mandatory, information must be provided

or Procurement	Director Award
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### \*Contractor/Vendor Name/Grantor (DBA):

Chicanos Por La Causa

#### \*Project Title/Description:

AZ Dept. of Economic Security Community Action Agency - Emergency Services Network (ESN). The original contract may be found under CT-18\*404. Search for contract number 18%404 in eContracts.

#### \*Purpose:

Chicanos Por La Causa, a subrecipient, assists households with emergency utility and rental/mortgage financial assistance through case management services including eligibility determination for several funding sources, as well as referral and advocacy services to eligible, low-income households experiencing a temporary financial crisis in order to prevent homelessness and utility disconnection.

County received a \$575,000 grant from the Arizona Department of Housing (ADOH) for the Housing Trust Fund (HTF) - Eviction Prevention Program. Eviction Prevention funding will target households that reside in high eviction areas within Justice Precincts 6, 8 and 9 who meet eligibility guidelines. These households must also be able to demonstrate sustainability for 90 days while leveraging other resources to ensure household is stable and avoids homelessness. County Board of Supervisors approved the grant on December 18, 2018. The amendment is to add ADOH funds in order for Chicanos Por La Causato assist with the HTF Eviction Prevention Program.

Attachment: Contract Number CT-CS-18-404 (Amendment 1)

#### \*Procurement Method:

RFP No. CAA-ESN-2018-06 per Pima County Board of Supervisors Policy D29.6 - Selection and Contracting of Professional Services.

#### \*Program Goals/Predicted Outcomes:

Chicanos Por La Causa will provide eviction prevention assistance to 30 eligible low-income households who are able to demonstrate sustainability and are experiencing a temporary financial crisis in order to prevent homelessness.

#### \*Public Benefit:

The benefit of the program is that it will help in alleviating poverty and promoting self-sufficiency.

#### \*Metrics Available to Measure Performance:

Monthly performance reports.

#### \*Retroactive:

Yes. The amendment had several language changes causing delays in processing the amendment. If the amendment is not approved, eligible low-income households will not received financial assistance for the HTF Eviction Program.

Revised 5/2018 Pg - 1-23-19

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Contract / Award Information		
	Contract Number (i.e.,15-123):	
Effective Date: Termination Date:	Prior Contract Number (Synergen/CMS):	
Expense Amount: \$*	Revenue Amount: \$	
*Funding Source(s) required:		
Funding from General Fund?	%	
Contract is fully or partially funded with Federal Funds?  If Yes, is the Contract to a vendor or subrecipient?	☐ Yes ☐ No	
Were insurance or indemnity clauses modified?  If Yes, attach Risk's approval.	☐ Yes ☐ No	
Vendor is using a Social Security Number?	☐ Yes ☐ No	
If Yes, attach the required form per Administrative Procedure	22-73.	
Amandment / Davined Award Information		
Amendment / Revised Award Information	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Document Type: CT Department Code: CS		
Amendment No. 1	AMS Version No.: 3	
Effective Date: 2/1/19		
	Prior Contract No. (Synergen/CMS):	
♠ Expense or ♠ Revenue Is ♠ Increase ♠ Decrease	Amount This Amendment: \$ 38,240.00	
there revenue included? CYes © No If	Yes \$	
	ncrease is from the AZ Dept of Housing-Housing Trust Fund.  Yes \$ %	
Funding from General Fund? (Yes (No If	Yes\$ %	
	Yes \$ %awards)	
Funding from General Fund? Yes No If  Grant/Amendment Information (for grants acceptance and Document Type: Department Code:	Yes \$ %awards)	
Funding from General Fund? Yes No If  Grant/Amendment Information (for grants acceptance and Document Type: Department Code:	Yes \$ %  awards)	
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Funding from General Fund? Yes No If  Grant/Amendment Information (for grants acceptance and Document Type: Department Code:  Effective Date: Termination Date: Match Amount: \$  *All Funding Source(s) required:  *Match funding from General Fund? Yes No If Yes No If Yes Tunding Source: Yes No If Yes Tunding Source: Yes Tunding Coming directly Federal funds are received, is funding coming directly Federal government or passed through other organization. Contact: Rise Hart Department: Community Services Department Director Signature/Date: Yes Department Director Signature/Date:	Awards)  Award Amendment  Grant Number (i.e., 15-123):  Amendment Number:  Revenue Amount: \$  Yes \$  Yes \$  Yes \$  Telephone: 724-5723	

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PIMA COUNTY COMMUNITY SERVICES, EMPLOYMENT AND TRAINING DEPARTMENT COMMUNITY ACTION AGENCY PROGRAM PROFESSIONAL SERVICES CONTRACT

Program Name: Emergency Services Network (ESN)

Awardee: Chicanos Por La Causa

1525 N. Oracle Road Tucson, AZ 85705

DUNS: 136249609

SAM Registration Date: 12/7/2018

Contract No: CT-CS-18-404

Amendment No: 01

Funding: Short Term Crisis Services/Temporary

Assistance To Needy Families (STCS/TANF); Community Services Block Grant (CSBG); Low

Income Home Energy Assistance Program (LIHEAP); Pima County General Funds Emergency Eviction Intervention Program (EEIP); and Arizona Department of Housing –

Housing Trust Fund (ADOH HTF)

Is this a research and development contract? NO

Awardee is a X Subrecipient Contractor

Match NO

Indirect Costs NO

Grant ID/Contract Number	Award Date	CFDA	Program Description	National or State Funding	Pima County Award
15-089143	2018	93.558	STCS/TANF	\$13,122,810.00	\$540,565.00
15-089143	2018	93.569	CSBG	\$674,000,000.00	\$795,288.00
15-089143	2018	93.568	LIHEAP	\$3,255,435,546.00	\$2,611,466.00
521-19	2019	N/A	HTF	\$2,000,000.00	\$575,000.00

CONTRACT

correspondence

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and

this

NO. CT-CS-18-4

This number must appear

AMENDMENT NO

invoices.

contract.

documents

Original Contract Term:	07/01/18 - 06/30/19	Orig. Contract Amount:	\$125,910.00
Term Prior Amendment:	N/A	Prior Amended Amount:	-0-
Term This Amendment	06/30/19	Amount This Amendment:	\$38,240.00
		Revised Contract Amount:	\$164,150.00

Pima County ("County"), a body politic and corporate of the State of Arizona, and Chicanos Por La Causa ("Awardee"), a non-profit corporation registered to do business in the State of Arizona, have entered into the above-referenced Agreement to provide emergency assistance and eviction prevention services to eligible low-income households.

#### **AMENDMENT ONE (1)**

#### RECITALS

A. County through its Community Action Agency, as Grantee, is the recipient of State and Federal Grants for operating a local ESN to provide emergency financial assistance for qualified households to prevent homelessness or utility disconnection.

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- B. ADOH asked County to participate in a pilot program, the Eviction Prevention Program, designed to reduce or prevent evictions in certain areas of Pima County with high eviction rates.
- C. ADOH determined that of the more than 13,000 evictions in Pima County in a one year period, approximately 2,787 occurred within the boundaries of Justice Precincts 6, 8 and 9.
- D. ADOH has offered funding in the amount of \$575,000.00 to provide eviction prevention assistance to eligible households within the three Justice Precincts identified by ADOH.
- E. The Pima County Board of Supervisors finds that using the ADOH funds to provide eviction prevention services is in the best interests of the residents of Pima County.
- F. County has reviewed Awardee's performance, finds it satisfactory and finds the Awardee has the capacity to provide eviction prevention program services.

# NOW, THEREFORE, County and Awardee agree to amend the Agreement as follows:

1. The GLOSSARY is amended to add the following:

ADOH Arizona Department of Housing

HTF Housing Trust Fund

HTF EPP Housing Trust Fund Eviction Prevention Program, a pilot program of the Arizona

Department of Housing

2. SECTION 3.0 - COMPENSATION AND PAYMENT, is amended as follows:

2.1. Paragraph 3.1 is amended to increase "the Maximum Allocated Amount":

FROM: \$125,910.00

TO: \$164,150.00

2.2. Paragraph 3.2 is amended to delete the table of allocation amounts and replace with the following:

FUNDING AGENCY	AMOUNT ALLOCATED
STCS/TANF (pursuant to A.R.S. § 46-241 et seq.)	\$83,010.00
CSBG (from HHS/OCS through ADES/DAAS)	\$28,000.00
LIHEAP (from HHS/OCS through ADES/DAAS)	\$8,000.00
EEIP	\$6,900.00
HTF	\$38,240.00

3. SECTION 33.0 – ISRAEL BOYCOTT CERTIFICATION is deleted in its entirety and the remaining Section is renumbered to conform.

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4. <b>EXHIBIT A – SCOPE OF WORK</b> is de	eleted in its entirety and replaced with Exhibit A1.
All other provisions of the Contract not express remain in effect and be binding on the parties.	ly modified in this Amendment, including Exhibits, will
IN WITNESS WHEREOF, the parties do hereb the terms of this Amendment and of the original	y affix their signatures and do hereby agree to carry out l Contract cited herein:
PIMA COUNTY:	AWARDEE:
Chairman, Pima County Board of Supervisors	Authorized Signature
Date:	Magdalene Verolugo, VP Printed Name & Title
ATTEST:	Date: 1/22/19
Clerk of the Board Date	
APPROVED AS TO CONTENT:	
Director, Employment & Training	
APPROVED AS TO FORM:	
Karen S. Friar, Deputy County Attorney	

## **SCOPE OF WORK**

## **GENERAL PROVISIONS**

## 1.0 SECTION 1.0 -- PROGRAM OVERVIEW

- 1.1 Awardee will provide:
  - 1.1.1 Emergency financial assistance to eligible low-income households experiencing a temporary financial crisis that is likely to result in homelessness or utility disconnection;
  - 1.1.2 Case management, referral and advocacy services for households receiving such assistance and qualified under ADES Guidelines; and
  - 1.1.3 Eviction prevention services to eligible low-income households living in Justice Precincts 6, 8 and 9 (see Attachment 1 to this Exhibit A1).
- 1.2 The Program will be comprised of the following two programs, the details of which are set forth in the separate work statements as follows:

Work Statement	Program Title	Allocated Amount
1	Emergency Services	\$125,910.00
2	Eviction Prevention	\$38,240.00

1.3 Unless otherwise specified herein, participation in programs and activities financially assisted in whole or in part by this Contract must be open to citizens of the United States, lawfully admitted permanent resident aliens, lawfully admitted refugees and parolees, and other individuals authorized by the U.S. Attorney General to work in the United States.

#### 2.0 PROGRAM ACTIVITIES – GENERAL

- 2.1 Office operations. Awardee will:
  - 2.1.1 Establish regular and reasonable service hours for individuals to apply for eligibility and assistance determination;
  - 2.1.2 Provide services in one or more Americans with Disabilities Act (ADA) accessible office locations;
  - 2.1.3 Provide home visits to medically homebound individuals;
  - 2.1.4 Maintain a computer system with a minimum of Window 8, patched with current antivirus, adequate system security, a broadband connection to the internet, and valid user name and password. The workstations need at least 5MB of free disk space; and
  - 2.1.5 Maintain confidentiality of all applicant and client files, records and documentation. All documentation and records must be kept in a locked cabinet or, if not subject to retention, shredded.
- 2.2 Staffing. Awardee will:
  - 2.2.1 Maintain sufficient staff to provide all services;
  - 2.2.2 Ensure that all staff providing services pursuant this Contract are trained and knowledgeable in STCS/TANF, LIHEAP, CSBG, EEIP, and HTF eligibility requirements and services;
  - 2.2.3 Ensure that all staff proving services are this Agreement attend training, meetings, or workshops regarding ESN and HTF policies and procedures; and
  - 2.2.4 Ensure that staff is instructed in and maintains the confidentiality of applicant records.

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## 2.3 Applications for services. Awardee will:

- 2.3.1 Interview each applicant and complete the EN-005 application form per STCS/TANF, LIHEAP, CSBG, EEIP and HTF requirements;
- 2.3.2 Determine preliminary eligibility for STCS/TANF, LIHEAP, CSBG, EEIP and HTF;
- 2.3.3 Document and maintain information obtained during the interview and eligibility information;
- 2.3.4 Review ESN computer database to determine what assistance, if any, the applicant has received to prevent assistance duplication;
- 2.3.5 For eligible applicants, determine level of assistance needed and authorized as per program guidelines;
- 2.3.6 Enter applications directly into ESN computer database within <u>three</u> (3) working days of eligibility determination; and
- 2.3.7 Use County authorized electronic system to transfer applications files to the File Transfer Protocol Database.

#### 2.4 Policies and Procedures. Awardee will:

- 2.4.1 Not impose any fees or charges of any kind upon recipients of contract services, unless specifically set forth herein and allowed by the funding source. Awardee must ensure that any subcontractors or other entities action on Awardee's behalf adhere to this requirement.
- 2.4.2 Have and follow a written grievance process that will provide all applicants and participants with the opportunity for a fair hearing for grievances, a Confidentiality Policy.
- 2.4.3 Advise all applicants and participants of the right to present to the County and/or to the State any grievances arising from the delivery of contracted services, including but not limited to, ineligibility determination, service reduction, suspension and/or termination from program participation, or quality of service.
- 2.4.4 No payments will be made to Awardee under this Agreement unless and until Awardee has provided the Pima County Community Action Agency with copies of the following:
  - 2.4.4.1 Client Grievance Procedures;
  - 2.4.4.2 Confidentiality Policy; and
  - 2.4.4.3 Non-Discrimination Policy.

#### 3.0 MONITORING & EVALUATION

- 3.1 County, State and Federal agencies may monitor all activities of and information sources in Awardee's and any subcontractor's management, fiscal, and service system relating to performance of duties and obligations under this Contract. Awardee must ensure that all subcontractors are made aware of this provision and agree to such monitoring. Reviews will be conducted to ensure that Awardee is:
  - 3.1.1 Making adequate and acceptable progress;
  - 3.1.2 Maintaining adequate and acceptable systems, facilities, and fiscal practices;
  - 3.1.3 Using funds effectively and efficiently to accomplish the purposes for which funds were provided; and
  - 3.1.4 For any other purpose determined by the County or funding agencies to be necessary.

3.2 Awardee will cooperate with the monitoring entity.

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## 4.0 IDENTIFICATION OF FUNDING

4.1 All advertisements, real property, publications, printed and other materials, which are produced by the Awardee and refer to services funded under this Contract must clearly and conspicuously state:

Funded by:

Arizona Department of Economic Security

Arizona Department of Housing

U.S. Department of Health and Human Services/

Office of Community Services
Pima County Board of Supervisors

4.2 Reference to Pima County must be at least as prominent as other credited funding sources.

#### 5.0 SERVICE SUMMARY

CLIENT FUNDING SOURCE	ESN Code	NUMBER OF HOUSEHOLDS
STCS/TANF	49	63
CSBG	97	35
EEIP	66	7
LIHEAP	77	200
HTF EPP	46	30
	TOTAL	335

**END OF GENERAL PROVISIONS** 

#### **WORK STATEMENT NO. 1**

## **EMERGENCY SERVICES PROGRAM**

### 1.0 PROGRAM ACTIVITIES.

- 1.1 <u>Client assistance</u>. In addition to the requirements of paragraph 2.3 of the <u>GENERAL PROVISIONS</u>, Awardee will provide the following for each applicant qualified for the Emergency Services Program, Awardee will:
  - 1.1.1 Prepare payment vouchers for the issuance of direct assistance checks to landlords, mortgagers, and utility companies on behalf of clients determined eligible under STCS/TANF, LIHEAP, CSBG, EEIP or HTF;
  - 1.1.2 Maintain complete and accurate records of all financial transactions in full compliance with State of Arizona and federal accounting and fiscal management requirements;
  - 1.1.3 Identify applicants who need case management assistance and provide case management assistance pursuant to the current matrix of Self-Sufficiency Standards;
  - 1.1.4 Accept referrals from the Pima County Community Action Agency for individuals County has determined need of case management services;
  - 1.1.5 As appropriate, refer clients to other resources within the community;
  - 1.1.6 Document the outcome of any referrals in client files; and
  - 1.1.7 Sixty (60) days from the date of application follow-up with each client household to determine if the funding provided has helped the household to return to self-sufficiency. Document results in client's file.
- 1.2 <u>Records</u>. Awardee will maintain accurate applicant, client and case management records in a secure environment to ensure complete confidentially.
- 1.3 Funding. In addition to carrying out the duties and responsibilities set forth above, Awardee will adhere to the Specific Fund Source Requirements set forth in **Exhibit B**.

#### 2.0 CLIENT INCOME GUIDELINES.

To be eligible for services under this Agreement, household income must not exceed the applicable income caps established by HHS for ADES/DAAS and ADOH. Income requirements in effect on the effective date of this Agreement are attached as **Exhibits B-1** through **B-4**. Income guidelines may be changed during the term of this Contract by the awarding agency. County will endeavor to provide Awardee with written notice of such changes, but Awardee is responsible for insuring that the guidelines in effect at any point in time are used for eligibility determinations.

## **3.0 REPORTING REQUIREMENTS**. Awardee will:

- 3.1 Provide County with case management, monthly financial and program reports for the previous months activities, no later than the 15th of each month.
- 3.2 Assist County in providing reports and other required information to ADES/DAAS and ADOH relating to the performance and impact of this program.
- 3.3 Provide an annual audit of agency finances as required in Section 20.0 AUDIT REQUIREMENTS of the Agreement.

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# 4.0 BUDGET

For services provided July 1, 2018 through June 30, 2019, Awardee will be paid in accordance to the following table:

Budget Line Item	Projected STCS/TANF	Projected CSBG	Projected EEIP	Projected LIHEAP	TOTAL
Salaries/Fringe Benefits	\$14,219.00	-0-	-0-	\$7,200.00	\$21,419.00
Rent/Utilities	-0-	-0-	-0-	-0-	-0-
Travel	-0-	-0-	-0-	-0-	-0-
Materials & Supplies	-0-	-0-	-0-	-0-	-0-
Operating Services	-0-	-0-	-0-	-0-	-0-
Administrative Expenses (10% limit)	\$11,791.00	-0-	-0-	\$800.00	\$12,591.00
<b>Total Operating Budget</b>	\$26,010.00	-0-	-0-	\$8,000.00	\$34,010.00
Client Vouchers*	\$57,000.00	\$28,000.00	\$6,900.00	-0-	\$91,900.00
TOTAL BUDGET	\$83,010.00	\$28,000.00	\$6,900.00	\$8,000.00	\$125,910.00

<sup>\*</sup>STCS/TANF funds will be used to administer client vouchers.

END OF WORK STATEMENT NO. 1

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#### **WORK STATEMENT NO. 2**

## **EVICTION PREVENTION PROGRAM**

#### 1.0 PROGRAM ACTIVITIES.

- 1.1 Applications for services. Awardee will:
  - 1.1.1 Contact each applicant within forty-eight (48) hours of the initial request for HTF EPP assistance. During that contact, Awardee will use the Eviction Prevention Assessment Form (Attachment 2 to this Exhibit A1), prescreen the applicant to determine whether:
    - 1.1.1.1 Residence is located in the eligible service area;
    - 1.1.1.2 Household size and estimated gross income fall within the ADOH Eviction Prevention Policy Guideline; and
    - 1.1.1.3 Household has potential resources to retain housing for a minimum of three (3) months beyond the last month in which assistance was provided ("the Sustainability Period").
  - 1.1.2 For applicants meeting all three (3) of the prescreen requirements described above:
    - 1.1.2.1 Schedule an interview to complete a comprehensive eligibility assessment which must include the:
      - 1.1.2.1.1 Application requirements set forth in paragraph 2.3 of the <u>GENERAL PROVISIONS</u>; and
      - 1.1.2.1.2 Household Budget Worksheet.
    - 1.1.2.2 Review the application and Household Budget worksheet to determine if all of the following HTF EPP eligibility requirements are met:
      - 1.1.2.2.1 Household income is equal to or less than 60% of the Area Median Income established by HUD (Attachment 3 to this Exhibit A1);
      - 1.1.2.2.2 Proof that household has the potential resources to cover expenses for, at a minimum, the Sustainability Period;
      - 1.1.2.2.3 Proof that the household has the ability to cover any rent delinquency in excess of the maximum available benefit;
      - 1.1.2.2.4 Applicant has received the 5-day notice of eviction; and
      - 1.1.2.2.5 Applicant agrees to participate in follow-up discussions to evaluate the success of the program.
    - 1.1.2.3 If applicant fails to meet the HTF EPP eligibility requirements set forth in paragraph 1.1.2.2 above, determine what services available in the community may help applicant meet immediate and, possibly, more long-term needs; and help applicant schedule and confirm appointments with providers of the needed services.
- 1.2 <u>Records</u>. Awardee will maintain accurate records of applications taken and assistance provided in a secure environment to ensure complete confidentially.
- 1.3 Client assistance.
  - 1.3.1 <u>Maximum assistance available</u>. HTF EPP assistance to any eligible household is limited to a maximum of \$1,000.00. If rental delinquency exceeds this amount, household will be required to cover the remaining delinquency, unless other arrangements are agreed to by the landlord.

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- 1.3.2 <u>Communication and advocacy with landlord</u>. For each eligible household, Awardee will contact the applicant's landlord to:
  - 1.3.2.1 Explain the HTF EPP;
  - 1.3.2.2 Discuss options available to the household regarding the pending eviction under the lease;
  - 1.3.2.3 Confirm the total amount of rent delinquency;
  - 1.3.2.4 Determine whether landlord will withdraw the eviction notice and:
    - 1.3.2.4.1 Accept HTF EPP voucher(s) to cover delinquency up to \$1,000.00; and
    - 1.3.2.4.2 Establish a feasible payment plan to allow the household to repay the delinquency balance over time (while remaining in the housing unit).
- 1.3.3 Rental Payment. If landlord agrees to terms established pursuant to paragraph 1.3.2.4 above, issue a voucher in the appropriate eviction prevention contribution amount directly to landlord. Eviction prevention payments may not be made to the participant or any member of the participant's household.
- 1.3.4 Additional Services. For each HTF EPP recipient, Awardee will:
  - 1.3.4.1 Discuss available options regarding the pending eviction under the lease and, when appropriate, refer to Legal Aid to enforce tenant's rights;
  - 1.3.4.2 If necessary, help identify other housing options that are sustainable given the household budget;
  - 1.3.4.3 Discuss other appropriate actions, which may include:
    - 1.3.4.3.1 Time frames for vacating the unit;
    - 1.3.4.3.2 Resolving unpaid rent; and
    - 1.3.4.3.3 Other available assistance rental assistance programs.
  - 1.3.4.4 Determine other immediate and long-term household needs, refer to available programs and help schedule and confirm appointments for needed services.
  - 1.3.4.5 Offer enrollment in Financial Literacy course to help achieve long-term financial stability.
- 1.4 Follow-up activities. Awardee will:
  - 1.4.1 Contact each household assisted <u>at least once</u> within the sustainability period to determine if household continues to remain stable;
  - 1.4.2 Determine if any additional support or services are needed; and
  - 1.4.3 Refer to available programs to meet needs, as appropriate.

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## 2.0 PERFORMANCE MEASURES.

Number served	Category	Activity
100%	Persons seeking services	Timely contacted and prescreened for eligibility
100%	Applicants meeting prescreen eligibility requirements	Scheduled for a comprehensive eligibility assessment
75%	Households receiving eviction prevention	Remain housed three (3) months after the last month in which assistance was provided
10%	assistance	Attend financial literacy classes or obtain legal aid services for tenant rights enforcement.

- **3.0 REPORTING REQUIREMENTS**. Along with the monthly Request for Payment, Awardee must submit a monthly report in the form set forth in Attachment 4 to this Exhibit A1. The report must include:
- 3.1 Total number of eviction prevention assessments administered including those denied;
- 3.2 Total number of households receiving HTF EPP voucher assistance;
- 3.3 Total dollar amount per household;
- 3.4 Zip Code for the Justice precinct;
- 3.5 Number of households referred for legal assistance;
- 3.6 Number of households attending Financial Literacy classes; and
- 3.7 Total positive and non-positive outcomes determined pursuant to paragraph 1.4.1 above.

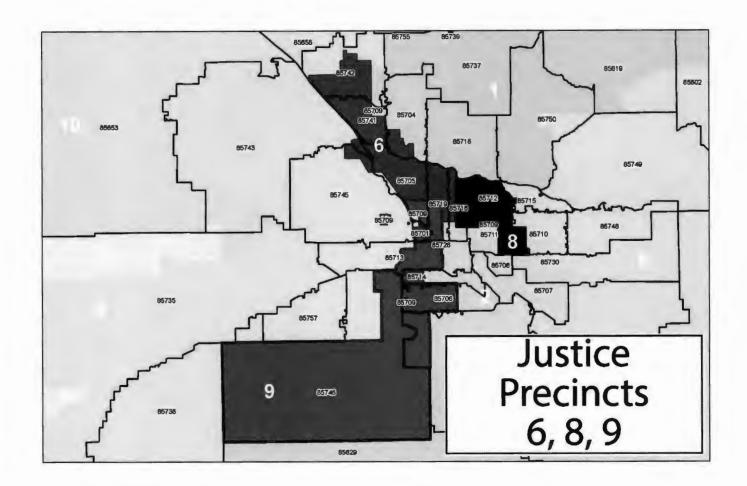
## 4.0 BUDGET.

For services provided February 1, 2019 through June 30, 2019, Awardee will be paid in accordance to the following table:

BUDGET LINE ITEM	TOTAL
Salaries/Fringe Benefits	\$8,240.00
Rent/Utilities	-0-
Travel	-0-
Materials & Supplies	-0-
Operating Services	-0-
Administrative Expenses	-0-
Total Operating Budget	\$8,240.00
Client Vouchers	\$30,000.00
TOTAL BUDGET	\$38,240.00

END OF WORK STATEMENT NO. 2

**END OF EXHIBIT A1** 





# **Eviction Prevention Assessment Form**

ull Na	ame	Phone	SS#	DOB	Ethnicity	Gender	Marital Status	Educatio					
	ess of Eviction:												
	al Assistance Asse What type of he			e, ant, mob	ile home)?								
-,	a) If mobile, is	` <i>'</i> —	- —	,, up 0, 11100	ne neme).								
2)	Do you have a c			7	N								
3)	What is the curr		_		t? \$								
4)	Is rent more tha	•											
	a) If yes, how	long has rent l	been more tha	n 50 % of	income?								
	b) If yes, how long have you lived at that address?												
	c) If yes, have any other programs assisted you before now?												
5)	What caused yo	u to seek assis	stance?										
6)	Are you experie	ncing a crisis	situation?	Y [	N								
7)	Have you receiv	ed a Five Day	Notice from	your land	lord?	N							
8)	Have you been	given an evic	tion notice fro	om your la	ndlord?	]Y	1						
9)	How long have	you lived at y	our current a	ddress?									
10)	How many time	es in the last 1	2 months have	e you been	late in pay	ment of re	nt? (amon	g all					
	addresses in pro	evious 12 mon	ths)										
11)	If late, what reso	ources did you	have/use to	pay rent? (	i.c. savings	, friends, f	amilv. chui	rch)?					



1)	If provided with	financial assistan	ce, can your cum	ent leasing obligation	ns be maintained	for the							
	next 90 days? (If	not, proceed to m	itigation assistar	nce questions).	Y								
			Income Informa	tion									
2) P  a b  3) A  e  4) H  b  5) E  6) A  7) V  8) H  E  10) Is	e By Household or Name	Income Source	Income Verification	Income l'requency	Total Monthly Income	Assets							
					<u> </u>								
	Budg	eting/Financial M	anagement Educ	ation Assessment que	estions								
2)	Please explain to	how you manage	the income rece	eived by your househ	old:								
	a) What gets paid first, second, third etc.?												
b) V 3) Are	b) When crisis oc	o) When crisis occur how do you generally work thru them?											
3)	Are there any ou	tside factors that	are impacting yo	our monthly budget?	(i.e. debt, fines, 1	nedical,							
	etc.):												
4)	Have you ever a	oplied for or used	l additional servi	ices to supplement yo	our income? (i.e.	food							
5)				ailable in your comm		$\prod_{N}$							
	-			ng a monthly budget		N							
	,												
7)	What is the term			ment Questions:									
		•			¬у Пм								
8)	•			erm of your lease?									
9)		iscussed re-negot	•	f the lease with your	landlord?	Y N							
10)	Is there anything	else that has cha	nged which has	potential to impact y	our portion of th	e leasing							
	obligations?												
Eviction	on Prevention A	ssessment Forn	n			Page 2							



Eviction	on Prevention Assessment Form	Page 3
Progra	m Staff	Date
Head o	of Household	Date
7)	Did a third party or agency pay any part of your re	ent?
6)	Are you in subsidized housing?	
5)	Did you try to pay any part of your rent and did y	our landlord accept it? Y N
4)	Do you have problems with your apartment (heat, your landlord about it?	•
3)	Are there late fees on the notice and if so, does the	lease state there can be late fees?
2)	If you own your mobile home and rent a space, we	re you given a 7-day notice?
1)	Legal Assistance Assessments the five day notice for the correct amount?	
	as proximity to work, transportation limitations, p	roximity to family members, etc.?
13)	Are there any special considerations which will im	pact the finding of a new affordable unit, such
12)	Are there other affordable housing options that yo	u have identified?
11)	Are there any unpaid or outstanding late tees that If yes, how much?	• 🖵 🖵

#### **2018 ARIZONA INCOME LIMITS**

ARIZONA COUNTIES Effective 6/1/2018 State of Arizona — State Housing Fund and CDBG Programs HOME, State HTF, NSP and CDBG Program Income Limits

Tucson, AZ Pima County MEDIAN HOUSEHOLD

	1 PERSON	2 PERSON	3 PERSON	4 PERSON	5 PERSON	6 PERSON	7 PERSON	& PERSON+
30%	12750	14600	16400	18200	19700	21150	22600	24050
50% (Very Low Income)	21250	24250	27300	30300	32750	35150	37600	40000
60%	25500	29100	32760	36360	39300	42180	45120	48000
80% (Low Income)	33950	38800	43650	48500	52400	56300	60150	64050

Effective June 1, 2018 FY2018 Arizona Income Limits

NAME OF AGENCY: Arizona Department of Housing Contract #: Reporting Period:

Complete property address including town, building number, unit numbers, and zip codes	Client	Five Day Notice (Y/N)	Eviction Notice (Y/N)	Total HH Income (Lest 30 days)	Income Source	Lease Term	Total Amount Owed	90 Day Sustain ability (Y/N)	Mitigation Provided (Y/N)	Bedgeting Education Provided (Y/N)	Referral for Legal Aid Made (Y/N)	Justice Precinct/ Zip Code	Duty of Assessment	Duta of Assistance	Outs of Follow-Up	Positive or Negative Outcomes	Comment
					-								-		-		_
-																	
		-					-			-		-		-		-	-
												13					