



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: February 5, 2019

\* = Mandatory, information must be provided

or Procurement Director Award ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Southern Arizona Veterans (VA) Health Care System, Department of Housing and Urban Development Veterans Affairs Supportive Housing (HUD-VASH)

**\*Project Title/Description:**

Co-location of services at Pima County Kino Veterans' Workforce Center. This is a no-cost Memorandum of Understanding (MOU) between Pima County One-Stop Veterans Career Services Center and Southern Arizona VA Health Care System. The original contract and amendment may be found under CTN-17\*190. Search for contract number 17%190 in eContracts.

**\*Purpose:**

The Pima County Kino Veterans' Workforce Center provides job training and employment services for eligible veterans and direct access to other veteran representatives. Providing co-location services to Southern Arizona VA Health Care System allows HUD-VASH homeless veteran clients to utilize appropriate counseling, job search, job development, and job placement interventions and establishes the employer and community linkages essential to the development of employment opportunities. The amendment is to extend the term date to March 31, 2020.

Attachment: Contract Number CTN-CS-17-190.

**\*Procurement Method:**

This MOU is not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

The goal is to provide military veterans easy access to training, benefits and employment services.

**\*Public Benefit:**

This project supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers needs.

**\*Metrics Available to Measure Performance:**

None.

**\*Retroactive:**

No.

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e.,15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*Funding Source(s) required:**Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No**If Yes, is the Contract to a vendor or subrecipient?** \_\_\_\_\_Were insurance or indemnity clauses modified? ☐ Yes ☐ No*If Yes, attach Risk's approval.*Vendor is using a Social Security Number? ☐ Yes ☐ No*If Yes, attach the required form per Administrative Procedure 22-73.***Amendment / Revised Award Information**Document Type: CTN Department Code: CS Contract Number (i.e.,15-123): 17-190Amendment No.: 2 AMS Version No.: 3Effective Date: 4/1/19 New Termination Date: 3/31/20

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☒ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ 0.00Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_**\*Funding Source(s) required:** This is a no-cost agreement thus there is no funding source.Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e.,15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*All Funding Source(s) required:****\*Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Match funding from other sources?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Funding Source:** \_\_\_\_\_**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_Contact: Rise HartDepartment: Community Services Telephone: 724-5723Department Director Signature/Date: \_\_\_\_\_ 1-3-19Deputy County Administrator Signature/Date: \_\_\_\_\_ 1-7-2019County Administrator Signature/Date: \_\_\_\_\_ 1/7/19  
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY DEPARTMENT OF Community  
Services, Employment and Training (Kino  
Veterans One-Stop Workforce Career Center)**

**PROJECT:** Co-location of services at Kino  
Veterans' Workforce Center

**AGENCY:** Southern Arizona VA Health Care  
System  
HUD-VASH Department  
4-116 G  
3601 S 6th Avenue  
Tucson, AZ 85723  
(520) 629-1821

**CONTRACT NO:** CTN-CS-17-190

**AMENDMENT NO:** 02

**AMOUNT:** NO COST (\$0.00)

**FUNDING:** N/A

**CONTRACT**

**NO.** CTN-CS-17-190

**AMENDMENT NO.** 02

This number must appear on all  
invoices, correspondence and  
documents pertaining to this  
contract.

**Memorandum of Understanding (MOU) Amendment No. 2**

Pima County, a body politic and corporate of the State of Arizona ("County") and HUD-VASH (Vocational Development/Employment Specialist VDS/ES) of the Southern Arizona VA Health Care System (Tucson, AZ), a division of the health care system of the United State Department of Veterans' Affairs ("Agency"), have entered into the above-referenced MOU to ensure easy access to training, benefits and employment services for military veterans at Kino Veterans' Workforce Center.

**RECITALS**

- A. The Pima County Board of Supervisors has determined that it is in the best interests of the inhabitants of Pima County to ensure that military veterans in Pima County continue to have easy access to reliable information regarding military veterans' training and employment opportunities and up-to-date information about veterans' benefits.
- B. Agency and County believe that the continued use of the county facility will enhance the ability of veterans to access important, available services.

NOW, THEREFORE, the parties hereto agree as set forth on the following pages:

**1.0 Article 1.0 – TERM AND EXTENSIONS, paragraph 1.1 is amended as follows:**

1.1 The termination date is changed:

FROM: March 31, 2019

TO: March 31, 2020

1.2 The second sentence is amended to change the number of available renewals:

FROM: three (3) additional one-year periods or any portion thereof

TO: two (2) additional one-year periods or any portion thereof

**2.0 Article 2.0 –SCOPE OF SERVICES, paragraphs 2.1.1.1, 2.1.1.2 and 2.2.1 are amended to replace “two(2)” with “one(1) or two(2)”.**

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All other provisions of this Agreement, not specifically changed by this amendment, will remain in effect and be binding upon the parties.

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IN WITNESS THEREOF, the parties have affixed their signatures and do hereby agree to carry out the term of this Amendment and of the original MOU cited herein:

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Pima County Board of Supervisors

Date: \_\_\_\_\_

ATTEST:

**AGENCY**

\_\_\_\_\_  
Agency Director

WILLIAM CARON  
Printed Name

Date: 12-3-18

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO CONTENT

\_\_\_\_\_  
Department Head

1-3-19  
Date

APPROVED AS TO FORM

Karen S. Friar  
Karen S. Friar, Deputy County Attorney