



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 12/04/2018

\* = Mandatory, information must be provided

or Procurement Director Award ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

The Primavera Foundation, Inc.

**\*Project Title/Description:**

Implementation of Enhancements in support of the Pima County Drug Court Program Drug Treatment Alternative to Prison Program (DTAP).

**\*Purpose:**

To provide participants treatment services from our SAMSHA Drug Courts, Substance Abuse and Mental Health Services Administration Center for Substance Abuse Treatment grants. Amendment #5 is to extend the contract for one year, add funding and change funding source.

**\*Procurement Method:**

Direct Select. D 29.6 III. - C.

**\*Program Goals/Predicted Outcomes:**

Providing participant support services not directly affiliated with drug treatment increases the probability of the success of a client's recovery, including but not limited to: housing, life skills, community programs, child care, transportation, referrals, education and employment readiness, job training, resume writing and interview skills.

**\*Public Benefit:**

The DTAP program reduces recidivism, saves taxpayer dollars, saves lives and reunites families.

**\*Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement required to meet the needs of the program.

**\*Retroactive:**

Yes. Received Grantor approval on 10/19/2018 and 11/09/2018 to utilize the current DTAP contracts for an additional year using new Grant funds awarded 10/01/2018.

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185-2  
(11)

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

☐ Expense Amount: \$\* \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*Funding Source(s) required:**Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No**If Yes, is the Contract to a vendor or subrecipient?**Were insurance or indemnity clauses modified? ☐ Yes ☐ No*If Yes, attach Risk's approval.*Vendor is using a Social Security Number? ☐ Yes ☐ No*If Yes, attach the required form per Administrative Procedure 22-73.***Amendment / Revised Award Information**

Document Type: CT Department Code: PCA Contract Number (i.e., 15-123): 15-489

Amendment No.: 5 AMS Version No.: 17

Effective Date: 09/30/2018 New Termination Date: 9/29/2019

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☒ Expense or ☐ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 40,000.00Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_**\*Funding Source(s) required:** Drug Treatment Alternative to Prison Program (DTAP) Substance Abuse and Mental Health Services SAMHSA (\$20,000.00) and AOC- Administrative Office of the Courts (\$20,000.00)Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*All Funding Source(s) required:****\*Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Match funding from other sources?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Funding Source:** \_\_\_\_\_**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_

Contact: Rozana Villanes

Department: County Attorney

Telephone: 520-724-5631

Department Director Signature/Date: Dave Smith 11/16/18Deputy County Administrator Signature/Date: C. P. Bullock 11/16/18County Administrator Signature/Date: \_\_\_\_\_  
(Required for Board Agenda/Addendum Items)

<b>Pima County Attorney's Office</b>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>CONTRACT</b>  <b>NO. <u>CT-PCA-15-489</u></b>  <b>AMENDMENT NO. <u>05</u></b>  <small>This number must appear on all  invoices, correspondence and  documents pertaining to this  contract.</small> </div>
<b>Project: Implementation of Enhancements to the  Pima County Drug Court Program and  Establishment of a Drug Treatment Alternative to  Prison Program</b>	
<b>Contractor: The Primavera Foundation, Inc.  151 W 40<sup>th</sup> Street  Tucson, AZ 85713</b>	
<b>Contract No.: CT-PCA-15-489</b>	
<b>Contract Amendment No.: Five (#5)</b>	<b>(STAMP HERE)</b>

<b>Orig. Contract Term:</b> 10/01/14 – 09/30/2015	<b>Orig. Amount:</b>	\$ 32,366.00
<b>Termination Date Prior Amendment:</b> 9/30/2018	<b>Prior Amendments Amount:</b>	\$137,634.00
<b>Termination Date This Amendment:</b> 9/29/2019	<b>This Amendment Amount:</b>	\$ 40,000.00
	<b>Revised Total Amount:</b>	\$210,000.00

### CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

- 1.1. Background. On October 1, 2014 County and Contractor entered into the above referenced agreement to provide Implementation of Enhancements to the Pima County Drug Court Program and Establishment of a Drug Treatment Alternative to Prison Program.
- 1.2. Purpose. To provide participants treatment services from our SAMSHA Drug Courts, Substance Abuse and Mental Health Services Administration Center for Substance Abuse Treatment grants.

1. **Term.** The Contract terminates on September 29, 2019.
2. **Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Article III is increased by \$40,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$210,000.00.

The effective date of this Amendment is September 30, 2018.

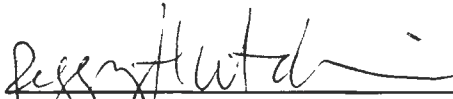
All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

Peggy Hutchinson CEO  
\_\_\_\_\_  
Printed Name and Title

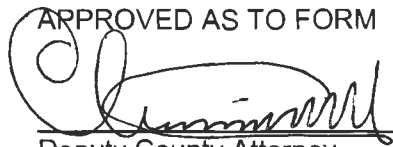
11/8/18  
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

**CHRISTOPHER STRAUB**

\_\_\_\_\_  
Print DCA Name

11-16-2018  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Department Head

11/16/18  
\_\_\_\_\_  
Date