



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: 12/04/2018

\* = Mandatory, information must be provided

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

Treatment Assessment Screening Center (TASC)

**\*Project Title/Description:**

Implementation of Enhancements in support of the Pima County Drug Court Program Drug Treatment Alternative to Prison Program (DTAP).

**\*Purpose:**

To provide participants treatment services from our SAMSHA Drug Courts, Substance Abuse and Mental Health Services Administration Center for Substance Abuse Treatment grants. Amendment #5 is to extend the contract for one year, add funding and change funding source.

**\*Procurement Method:**

Direct Select. D 29.6 III. - C.

**\*Program Goals/Predicted Outcomes:**

Frequent and random drug tests of participants to encourage/measure abstinence as required by the Courts.

**\*Public Benefit:**

The DTAP program reduces recidivism, saves taxpayer dollars, saves lives and reunites families.

**\*Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement required to meet the needs of the program.

**\*Retroactive:**

Yes. Received Grantor approval on 10/19/2018 and 11/09/2018 to utilize the current DTAP contracts for an additional year using new Grant funds awarded 10/01/2018.

To: COD- 11-11-18  
995 - 2  
(1)

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

**If Yes, is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified?  Yes  No

*If Yes, attach Risk's approval.*

Vendor is using a Social Security Number?  Yes  No

*If Yes, attach the required form per Administrative Procedure 22-73.*

**Amendment / Revised Award Information**

Document Type: CT Department Code: PCA Contract Number (i.e., 15-123): 15-468

Amendment No.: 5 AMS Version No.: 22

Effective Date: 09/30/2018 New Termination Date: 9/29/2019

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ 25,000.00

Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:** Drug Treatment Alternative to Prison Program (DTAP) Substance Abuse and Mental Health Services SAMHSA (\$25,000.00)

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

**\*Match funding from General Fund?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Rozana Villanes

Department: County Attorney Telephone: 520-724-5631

Department Director Signature/Date: [Signature] 10/16/18

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: [Signature] 11/16/18  
*(Required for Board Agenda/Addendum Items)*

<p><b>Pima County Attorney's Office</b></p> <p><b>Project: Implementation of Enhancements to Pima County Drug Court Program and Establishment of a Drug Treatment Alternative to Prison Program</b></p> <p><b>Contractor:</b> TREATMENT ASSESMENT SCREENING CENTER (TASC) 2334 N. 7<sup>TH</sup> STREET PHOENIX, AZ 85006</p> <p><b>Contract No.:</b> CT-PCA-15000000000000000468</p> <p><b>Contract Amendment No.:</b> Five (#5)</p>	<table border="1"> <tr> <td colspan="2" style="text-align: center;"><b>CONTRACT</b></td> </tr> <tr> <td><b>NO.</b></td> <td><u>CT-PCA-15-468</u></td> </tr> <tr> <td><b>AMENDMENT NO.</b></td> <td><u>05</u></td> </tr> <tr> <td colspan="2">           This number must appear on all            invoices, correspondence and            documents pertaining to this            contract.         </td> </tr> </table> <p>(STAMP HERE)</p>	<b>CONTRACT</b>		<b>NO.</b>	<u>CT-PCA-15-468</u>	<b>AMENDMENT NO.</b>	<u>05</u>	This number must appear on all invoices, correspondence and documents pertaining to this contract.	
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<b>Orig. Contract Term:</b> 09/30/14 – 09/29/2015	<b>Orig. Amount:</b>	\$ 12,470.00
<b>Termination Date Prior Amendment:</b> 09/29/2018	<b>Prior Amendments Amount:</b>	\$229,530.00
<b>Termination Date This Amendment:</b> 09/29/2019	<b>This Amendment Amount:</b>	\$ 25,000.00
	<b>Revised Total Amount:</b>	\$267,000.00

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**CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

1. **Background and Purpose.**
  - 1.1. Background. On September 30, 2014 County and Contractor entered into the above referenced agreement to provide Implementation of Enhancements to Pima County Drug Court Program and Establishment of a Drug Treatment Alternative to Prison Program
  - 1.2. Purpose. To provide participants treatment services from our SAMSHA Drug Courts, Substance Abuse and Mental Health Services Administration Center for Substance Abuse Treatment grants.
  
1. **Term.** The Contract terminates on September 29, 2019.
  
2. **Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Article III is increased by \$25,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$267,000.00.

The effective date of this Amendment is September 30, 2018.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

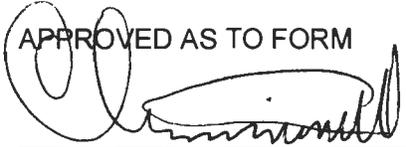
DOUGLAS K KEAM, CEO  
\_\_\_\_\_  
Printed Name and Title

11/06/2018  
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM  
  
\_\_\_\_\_  
Deputy County Attorney

CHRISTOPHER STRAUB  
\_\_\_\_\_  
Print DCA Name  
11/16/2018  
\_\_\_\_\_  
Date

APPROVED AS TO CONTENT  
  
\_\_\_\_\_  
Department Head

11/16/18  
\_\_\_\_\_  
Date