



## **BOARD OF SUPERVISORS AGENDA ITEM REPORT**

**Requested Board Meeting Date:** October 16, 2018

**Title:** Executive Session Agenda Item

### **Introduction/Background:**

Pursuant to ARS Section 38-431.03(A) (3) and (4), for legal advice and direction, we request that an executive session of the Board of Supervisors be placed on the agenda for the **October 16, 2018** meeting regarding a potential response on behalf of Pima County to the letter from the Arizona Attorney General's Office dated September 20, 2018, regarding an Open Meeting Law complaint.

### **Discussion:**

### **Conclusion:**

### **Recommendation:**

### **Fiscal Impact:**

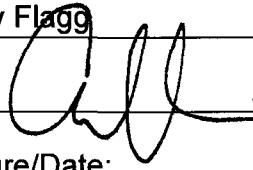
### **Board of Supervisor District:**

☐ 1      ☐ 2      ☐ 3      ☐ 4      ☐ 5      ☒ All

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Contact: Chief Civil Deputy Andy Flagg Telephone: 520-724-5700

Department Director Signature/Date:  ANDREW FLAGG 10/10/2018

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: \_\_\_\_\_

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