

Pima County Clerk of the Board

Julie Castañeda

Melissa Manriquez Deputy Clerk Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520)222-0448 Management of Information & Records Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

September 19, 2018

Grey William Carpenter Mt. Lemmon General Store & Gift Shop 12856 N. Sabino Canyon Parkway Box 790 Mount Lemmon, AZ 85619

RE: Arizona Liquor License No.: Job No. 29409 d.b.a. Mt. Lemmon General Store & Gift Shop

Dear Mr. Carpenter:

Enclosed is a copy of the Affidavit of Posting relative to your Liquor License Application for a Series 10, Beer and Wine Store, which was received in our office on August 27, 2018. The Hearing before the Pima County Board of Supervisors has been scheduled for Tuesday, October 16, 2018, at 9:00 a.m. or thereafter, at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

Should you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board

Enclosure

Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ 85007-2934 www.azliquor.gov Ê (602) 542-5141 918m1069PC0 K0F AFFIDAVIT OF POSTING 18/18 Date of Posting: 08/28/)8 Date of Posting Removal: Mt. Lemmon General Store & Gift Shop Applicant's Name: Carpenter Grey William Middle Last First Business Address: 12856 N. Sabino Canyon Mount Lemmon 85619 Street City Zip License #: Job No. 29409 I hereby certify that pursuant to A.R.S. 4-201, I posted notice in a conspicuous place on the premises proposed to be licensed by the above applicant and said notice was posted for at least twenty (20) days. 520 PCSD Prices SLOVA 351.3919 of City/County Official Title Phone Number Sianature **Date Signed** Return this affidavit with your recommendations (i.e., Minutes of Meeting, Verbatim, etc.) or any other related documents. If you have any questions please call (602) 542-5141 and ask for the Licensing Division.



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TO: Development Services, Zoning Division

FROM: Alina Bárcenas

DATE: 8/27/2018

RE: Zoning Report - Application for Liquor License

Attached is the application of:

Grey William Carpenter d.b.a. Mt. Lemmon General Store & Gift Shop 12856 N. Sabino Canyon Mount Lemmon, AZ 85619

Arizona Liquor License No. Job No. 29409 Series <u>10, Beer and Wine Store</u> New License <u>X</u> Person Transfer Location Transfer

No 🗀

ZONING REPORT

DATE

ß,

SFP 14*18M0840 PC 0.KGF

Will current zoning regulations permit the issuance of the license at this location?

Yes 🖸

If No, please explain:

Pima County Zoning Inspector

Pima County Zoning Inspector

When complete, please return to cob mail@pima.gov

| • | • 18-21- | 9335 🔴 | |
|--|--|--|--|
| | '18 AU | G 24 Ligr. Lic. PM12:54 | DLLC USE ONLY |
| CONTRACTOR OF | Arizona Department of Liquo | | Job# 29409 |
| | 800 W Washingto | n 5th Floor | Date Accepted: |
| | Phoenix, AZ 850 www.azliquo | | CSR: C.A |
| ARIZON D | (602) 542-5 | N 4 4 4 | |
| | Application for Liq Type or Print with | uor License | P JUD # 29412 |
| | ON FEE AND INTERIM PERMIT FEES (e fee of \$25 will be charged for all d | | |
| SECTION 1 Type of License | | SECTION 2 Type | of Ownership |
| | | U.T.W.R.O.S. | |
| Minterim Permit | | Individual Partnership | vco |
| Person Transfer (series 6, 7 | and 9) | Corporation | |
| Location Transfer (series 6, | - | Limited Liability | yCo 👸 |
| ~ | Divorce Decree (No Fees) | | <u> </u> |
| Seasonal | | | |
| | | Trust | <u> </u> |
| | | Other (Explain | |
| | Add Sampling Privilege for Series A.R.S.§4-206.01 (G), (H), (I) & (L) Add Growler privileges (restaurar A.R.S.§4-207(A) & (B) se): | nt, series 12, license only. 300-fi | |
| SECTION 4 Applicants | Conserver | CLREY | |
| 1. Agent's Name: | - n y zwi zw | | |
| | a Last | First | Middle |
| 2. Individual/Owner Name: (Ownershtp name for | | | |
| | ASPENLENF EN type of ownership checked in section 2) | First TEVESPRISES, LLG TEVESPRISES, LLG | Middle |
| (Ownership name for 3. Business Name (Doing Busine 4. Business Location Address: | ASPENLERF EN type of ownership checked in section 2) ESS AS-DBA); <u>MT. LEMM</u> 12856 N. SABING | First TENESALSES, LLI DOIL GENERAL STO CAUTON LEMMON | Middle Middle Size & QUET SHOP JAZ BELLIA PIMA |
| (Ownership name for 3. Business Name (Doing Busine 4. Business Location Address: (Do not use PO Box) 5. Mailing Address: | ASPENLENE EN type of ownership checked in section 2) ESS AS-DBA): <u>MT. LEMM</u> 12856 N. SABING Street M. SABING CANTON | First TEVESPICES, LLI DO, J GENERAL STE CAUTON LEMMON CHY Stole PRIMAT BOX 79 | Middle Middle AZ BELGIA PINIA Zip Code County Middle County Middle |
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| (Ownership name for 3. Business Name (Doing Busine 4. Business Location Address: (Do not use PO Box) 5. Mailing Address: <u>285 (Call correspondence will be mailed to this</u> 6. Business Phone: <u>(S20)</u> 7. Email Address: <u>Call 2</u> 8. Is the Business located within | ASPENLENE EN type of ownership checked in section 2) ESS AS-DBA): <u>MT. LEMM</u> 12856 N. SABING Street M. SABING CANTON address) Street E 6 - 1468 Daytim CANPENTER CONT | First TEVESPISES, LU CAUTON LEMMON CHY Stole PREAT BOX 79 CHY Stole PREAT BOX 79 CHY Stole DOCK COM | Middle Middle AZ BELLIA PIMA Zip Code County MOUNT Zip Code BSOIL- JGZI-6847 0790 |
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SECTION 5 Interim Permit

If you intend to operate business while the application is pending, you will need an interim permit pursuant to A.R.S.§4-203.01. For approval of an interim permit:

N/A

- There must be a valid license of the same series issued to the current location you are applying for, OR
- A Hotel/Motel license is being replaced with a restaurant license pursuant to A.R.S.§4-203.01(A)

| مربقی ایران ایر |
|---|
| |

2. Is the license currently in use? X Yes No If no, how long has it been out of use?

| NOTARY | | | |
|---|--|--|--|
| I (Print Full Name) Pr 14/5° CONN. WACK Controlling Person on the stated license and location. Signature: | hereby declare that I am the Agent, Current Owner, or State of <u>Ani2000</u> county of <u>Pimo</u> | | |
| My Commission Expires on: 4-20-21 | The foregoing instrument was acknowledged before me this 24th Day of AUQUST 2018 | | |
| OFFICIAL SEAL SAMANTHA WILLIAMS NOTARY PUBLIC-ARIZONA PIMA COUNTY | Day Year Signature of Notary | | |

SECTION 6 Background Check

EACH PERSON LISTED MUST SUBMIT A QUESTIONNAIRE, FINGERPRINT CARD, AND \$22 PROCESSING FEE PER CARD. 1. If the applicant is an entity, and not an individual, answer questions 1a-b.

- a) Date incorporated/Organized: 04/16/18 State where incorporated/Organized: 4-120-2
- b) AZ Corporation or AZ L.L.C. File No: 1878955 Date authorized to do business in AZ: 08/06/18

2. List any individual or entity that owns a beneficial interest of 10% or more and/or controls the applicant or licensee. If the applicant is owned by another entity, attach an organizational chart showing the ownership structure. Attach additional sheets as needed. Disclose all controlling persons and members, shareholders or general partners who own a beneficial interest of 10% or more of the applicant or licensee.

| Last | First | Middle | Title | %GWned | Mailing Address | City | State | Zip |
|------------|---------|--------|------------------|-----------------|---|------------|-----------|-----------|
| CARPENTER | Ciner u | | manloak. | So). | 12854 N. 62 | M AT 5 | 5 411 | |
| ConPenter | | Sue | man/one. | 5000 | 12856 | BING CAN'T | OF PAKWAY | 1 - |
| GROY W. CA | | | mem. | ø | 12450 L. SA | BIND CAN' | - PRAL | + Box Fa. |
| P. S. P U | -17205 | comm. | iazz+ & - | terai CA | ~ D T = ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 1 | es) | |
| | | | (Attach addition | nal sheet if ne | cessary) | | | |

SECTION 7 Probate, Receiver, Bankruptcy Trustee, Assignment, or Divorce Decree of an existing liquor license A.R.S.§4-204 EACH PERSON LISTED MUST SUBMIT A QUESTIONNAIRE, FINGERPRINT CARD, AND \$22 PROCESSING FEE PER CARD.

| 1. Current Licensee's Name: | · · · · · · | | |
|--|------------------|---------------------------------------|------------------|
| (Exactly as it appears on the license) | Last | First | Middle |
| 2.Assignee's Name: | | | |
| • | Last | First | Middle |
| 3.License Number: | | | |
| | | | |
| ATTACH A COPY OF THE | DOCUMENT THAT SP | ECIFICALLY ASSIGNS THE LIQUOR LICENSE | TO THE ASSIGNEE. |

| SECTION 8 Government (for Cities, Town | s or Counties only) | | |
|--|------------------------------------|-------------------------------------|--------------------------------|
| 1. Government Entity: | | | · · · |
| 2. Person/Designee: | First | Middle | Daytime Contact Phone # |
| <u>SECTION 9</u> Person to Person Transfer ARS (Bar and Liquor Stores only - Series 06, 0 | | | |
| 1. License #: | | | |
| 2. Individual Owner/Agent Name: | Last | First | Middle |
| 3. Ownership Name: | (Exactly as it appears on the lid | cénse) | |
| 4. Current Business Name: | | | |
| | (Exactly as it appears on the lic | cense) | |
| 5. Business Location Address: | | City State | County Zip |
| 6. Current Daytime Phone: | | | |
| | | | |
| 7. Does current licensee intend to operc | ate the business while this applic | ation is pending? | (es No |
| 8. l, (Signature): | au | uthorize the transfer of t | his license to the applicant. |
| | | | |
| | NOTARY | | |
| l (Print Full Name) Or Controlling Person on the stated lia | herebhereb | y declare that I am the | Individual Agent, Owner, |
| Signature: | | County egoing instrument was ack | of nowledged before me this |
| My Commission Expires on: | | Day of | · |
| | Date Do | Nor Mor | nth Year |
| | | | ······ |
| | | Signature of M | lotary |

<u>SECTION 10</u> Location Transfer– Current Licensee Information ARS§4-203(C), (D), (G) (Bar and Liquor Stores only – Series 06, 07, and 09)

| 1.Current Business: | Name: | |
|---------------------|----------------------|---------------------|
| | Address: | appears on license) |
| 2.New Business: | Name: | |
| 1/11/2018 | Address: page 3 of 6 | |

page 3 of 6 Individuals requiring ADA accommodations please call (602)542-2999

SECTION 11 Proximity to Church or School - Questions to be completed by 6, 7, 9, 10 and 12G applicants.

A.R.S.§4-207. (A) and (B) state that no <u>retailer's license</u> shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12), or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building.

| The above paragraph DOES NOT apply to: a) Restaurants that do not sell growlers (A.R.S.§4-205.02) Series 12 b) Hotel/motel license (A.R.S.§4-205.01) Series 11 c) Microbrewery (A.R.S.§4-205.08) Series 03 d) Craft Distillery (A.R.S.§4-205.10) Series 18 | e} Government license (A.R.S.§4-205.03) Series 05 f) Playing area of a golf course (A.R.S.§4-207 (B){5]} g) Wholesaler/Distributor Series 04 h) Farm Winery Series 13 l) Producer Series 01 | |
|--|---|--|
| 1. Distance to nearest School: 9.31 will 55 (If less than one (1) mile, note footage) | Name of School: COR ONATE K-8 School 340, E. WILDS TED. Address: TULSON, AZ 85739 | |
| 2. Distance to nearest Church: 9,39 w.c.5 (If less than one (1) mile, note footage) | Name of Church: SANTA CATALINA QATHOLIC 14380 N. ORALIS DD. Address: TULSON, AZ 85739 | |

SECTION 12 Business Financials A.R.S.§4-202(F)

| 1. Lam the: Tenant: a person who holds the lease of a pro Sub-tenant: a person who holds a lease which Owner Purchaser | | her person (tenant) fo | or all or part of a pi | operty. |
|--|------------------------------|------------------------|-------------------------------|-------------------|
| Management Company | | | \cap | |
| 2. If the premises is leased give lessors: | Name: | WOULT. | CANTER PRO | who Box fot |
| | Address: | LEMM = W | <u>کت دی در</u> City State | e Zip |
| 3. What is the penalty if the lease is not fulfilled4. Total money borrowed for the Business, not | 1? \$ including lease? \$ | or Other: | TAN LONT | · BUTION) |
| Please List Lenders/People you owe money fo | for business. | | | |
| Last First Middle | Amount Owed | Mailing Address | City State | Zip |
| ~ NA | N/L | ~ / A | | i |
| | | | | |
| (| Attach additional sheet if | necessary) | | |
| 5. Has a license or a transfer license for the pre | emises on this appli | cation been denied | I by the state with | in the past year? |
| TYes No If yes, o | attach explanation. | | | |
| 6. Does any spirituous liquor manufacturer, who | | | | |

If yes, attach explanation.

SECTION 13 Diagram of Premises

Check ALL boxes that apply to your business:



Patio: Contiguous

Patio: Non-Contiguous within 30 feet

1. Is your licensed premises now closed due to construction, renovation or redesign or rebuild?

Yes No If yes, what is your estimated completion date? <u>~/A/</u>

2. What type of business will this license be used for? (be Specific) <u>Cersonal Store</u> / Ciet Suo?

3. Please attach a diagram of the premises which clearly shows only the areas where spirituous liquor will be sold, served, consumed, dispensed, possessed or stored. Include entrances, exits, interior walls, bar areas, dining areas, dance floor, stage, game room and kitchen.

DO NOT INCLUDE

Parking lots, living quarters or areas where business is not conducted under this liquor license. Please identify which orientation is North on the diagram.

4. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed areas such as parking lots, living quarters, etc.

ATTACH DIAGRAM

IMPORTANT NOTE: As stated in A.R.S.§4-207.01 (B), it is the licensee's responsibility to notify the Department of Liquor Licenses and Control when there are changes to the service areas or the square footage of the licensed premises, either by increase or decrease.

RESTAURANTS AND HOTELS/MOTELS ONLY

(IMPORTANT NOTE: A site inspection must be conducted prior to activation of the license. A \$50.00 fee for the inspection will be due and payable upon submitting this application.)

5a. Provide a detailed drawing of the kitchen and dining areas, including the locations of all kitchen equipment and dining furniture. These are required as part of the diagram. A.R.S.§4-205.02(C)

5b. Provide a restaurant operation plan.

SECTION 14 SIGNATURE BLOCK

| NOTARY |
|---|
| I (Print Full Name) Craft will same Caspense here by declare that I am the Individual Agent, Owner, |
| Or Controlling Person on the stated license and location. |
| |
| Signature: ATT State of Arizers County of Lime |
| The foregoing instrument was acknowledged before me this |
| My Commission Expires on: 06/05/2021 20 Day of dumon 2018 |
| Date Day Month Year |
| OFFICIAL SEAL |
| KEVIN A KRAMBER Signature of Notary |
| Notary Public - State of Arizona |
| My Comm. Expires June 5, 2021 |
| |

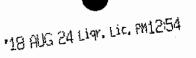
A.R.S.§41-1030. Invalidity or rules nor made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.



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