



## **BOARD OF SUPERVISORS AGENDA ITEM REPORT** **CONTRACTS / AWARDS / GRANTS**

☐ Award ☐ Contract ☒ Grant

**Requested Board Meeting Date:** BOS Agenda 10/02/2018

**\* = Mandatory, information must be provided**

**or Procurement Director Award** ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

U.S. Environmental Protection Agency (US EPA)

**\*Project Title/Description:**

U.S. Environmental Protection Agency (US EPA), Agency Southside Brownfields Assessment Grant, U.S. EPA/Pima County Cooperative Agreement

**\*Purpose:**

U.S. Environmental Protection Agency (US EPA), shall extend the term of the U.S. EPA Brownfield's grant an additional one (1) year to conduct Brownfields revitalization and economic development activities targeted along unincorporated "Southside" commercial and industrial corridors.

Activities include conduction existing conditions analysis, community outreach, property characterization, environmental site assessment, and cleanup planning activities. Brownfields are previous developed properties whose productive reuse ins complicated by perceived presence of hazardous substances or pollutants from previous land uses (e.g. junk yards, gas stations, vacant lots subject to illegal dumping, etc.). There is no change to the scope or work budget.

**\*Procurement Method:**

N/A

**\*Program Goals/Predicted Outcomes:**

Goals (Pima Prospers)

1. To improve the quality of life of County resident's through revitalization and redevelopment efforts.
2. Integrate land use strategies with physical infrastructure, human infrastructure, economic development, and resource conservation to ensure the long-range viability of the region

**Predicted outcomes:**

1. Previously abandoned, vacant and distressed public and private properties will be revitalized into:
  - a. Market driven commercial and industrial uses creating jobs and property tax revenue.
  - b. Community amenities and green infrastructure leveraging other federal, state and local resources and efforts.
  - c. Creation of Business Infill Incentive and/or Revitalization Districts to facilitate redevelopment.

**\*Public Benefit:**

Grant funded Brownfields activities support commercial and industrial revitalization efforts that promote jobs and regional economic development initiatives.

**\*Metrics Available to Measure Performance:**

A minimum of 30 Phase I Environmental Site Assessments will be conducted. As needed, at minimum 6 Phase II Environmental Site Assessments will be conducted. As needed, Cleanup Plans will be completed.

**\*Retroactive:**

No.

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*Funding Source(s) required:**Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No**If Yes, is the Contract to a vendor or subrecipient?** \_\_\_\_\_Were insurance or indemnity clauses modified? ☐ Yes ☐ No*If Yes, attach Risk's approval.*Vendor is using a Social Security Number? ☐ Yes ☐ No*If Yes, attach the required form per Administrative Procedure 22-73.***Amendment / Revised Award Information**


Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_

Effective Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☐ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ \_\_\_\_\_Is there revenue included? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_**\*Funding Source(s) required:**Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☒ AmendmentDocument Type: GTAM Department Code: CD Grant Number (i.e., 15-123): 19-009Effective Date: 07/01/2015 Termination Date: 09/30/2019 Amendment Number: 01☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_**\*All Funding Source(s) required:** US Department of Environmental Protection (EPA)**\*Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Match funding from other sources?** ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Funding Source:** \_\_\_\_\_**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**DirectContact: Joel Gastellum, Program Mgr., 724-5673, Dewey Cooper, Contract Specialist, 724-2772Department: Community Development & Neighborhood Conservation (CDN) Telephone: 724-2460Department Director Signature/Date: Maya Smith, KS 09/18/2018Deputy County Administrator Signature/Date: Jaur 9/18/2018County Administrator Signature/Date: C. R. Smith 9/19/18  
(Required for Board Agenda/Addendum Items)

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>GRANT NUMBER (FAIN): 99T36101</b>		<b>DATE OF AWARD</b> 07/25/2018	
		<b>MODIFICATION NUMBER: 1</b>		<b>MAILING DATE</b> 07/25/2018	
		<b>PROGRAM CODE: BF</b>		<b>ACH#</b> 90628	
		<b>TYPE OF ACTION</b> No Cost Amendment		<b>PAYMENT METHOD:</b> ASAP	
<b>RECIPIENT TYPE:</b> County		<b>Send Payment Request to:</b> Las Vegas Finance Center email: lvfc-grants@epa.gov or Fax (702) 798-2423			
<b>RECIPIENT:</b>  Pima County 2797 East Ajo Way, 3rd Floor Tucson, AZ 85713 EIN: 86-6000543		<b>PAYEE:</b>  Pima County 2797 East Ajo Way, 3rd Floor Tucson, AZ 85713			
<b>PROJECT MANAGER</b>  Josue Licea 2797 East Ajo Way, 3rd Floor Tucson, AZ 85713 E-Mail: <a href="mailto:josue_licea@pima.gov">josue_licea@pima.gov</a> Phone: 520-724-6765		<b>EPA PROJECT OFFICER</b>  Jose Garcia 75 Hawthorne Street, SFD-6-1 San Francisco, CA 94105 E-Mail: <a href="mailto:garcia.jose@epa.gov">garcia.jose@epa.gov</a> Phone: 213-244-1811		<b>EPA GRANT SPECIALIST</b>  Darlene Fernandez Grants Management Office, MTS-7 E-Mail: <a href="mailto:fernandez.darlene@epa.gov">fernandez.darlene@epa.gov</a> Phone: 415-972-3664	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Brownfields Assessment Cooperative Agreement  This project provides funding for Pima County to inventory, characterize, assess, and conduct cleanup planning and community involvement related activities for Brownfields sites in approximately 35 square miles of land owned by the City of Tucson, and unincorporated land managed by Pima County, in the 'southside' of metropolitan Tucson. The grantee plans to conduct approximately 30 Phase I Assessments and 6 Phase II Assessments. The project will build help with assessments related to redevelopment of the "Southside." This amendment changes the project/budget period end-date to 9/30/19.					
<b>BUDGET PERIOD</b> 07/01/2015 - 09/30/2019		<b>PROJECT PERIOD</b> 07/01/2015 - 09/30/2019		<b>TOTAL BUDGET PERIOD COST</b> \$400,000.00	
				<b>TOTAL PROJECT PERIOD COST</b> \$400,000.00	
<b>NOTICE OF AWARD</b>					
Based on your Application dated 06/30/2015 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$400,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.					
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>			<b>AWARD APPROVAL OFFICE</b>		
<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 9 - Grants Management Section, EMD 6-1 75 Hawthorne Street San Francisco, CA 94105			<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 9 Superfund Division, SFD-1 75 Hawthorne Street San Francisco, CA 94105		
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>					
Digital signature applied by EPA Award Official for Carolyn Truong - Grants Management Officer Darlene Fernandez - Award Official delegate					<b>DATE</b> 07/25/2018

APPROVED:

ATTEST:

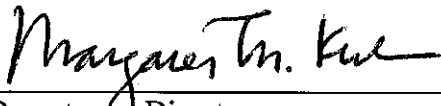
\_\_\_\_\_  
Chairman, Board of Supervisors      Date

\_\_\_\_\_  
Clerk of the Board      Date

APPROVED AS TO FORM:

APPROVED AS TO CONTENT:

  
\_\_\_\_\_  
Deputy County Attorney

 09/07/2018  
\_\_\_\_\_  
Department Director      Date