## BOARD OF SUPERVISORS AGENDA ITEM REPORT

 CONTRACTS / AWARDS / GRANTS©Award ○Contract © Grant

* = Mandatory, information must be provided

Requested Board Meeting Date: September 4, 2018
or Procurement Director Award
*Contractor/Vendor Name/Grantor (DBA):
U.S. Department of Housing and Urban Development (HUD)
*Project Title/Description:
Continuum of Care Program (CoC) - Homeless Management Information System (HMIS)

## *Purpose:

HMIS as required by HUD for the CoC program for homeless individuals. The county was awarded $\$ 200,000.00$ from HUD for HMIS.

## *Procurement Method:

Not applicable to grant awards.

## *Program Goals/Predicted Outcomes:

Collection of data and report preparation as required by HUD for CoC.

## *Public Benefit:

The HMIS system supports the community by tracking the delivery of services for the homeless in Pima County.
*Metrics Available to Measure Performance:
HUD required reports submitted accurately and in a timely manner.

## *Retroactive:

No.

## Contract / Award Information

Document Type: $\qquad$ Department Code: $\qquad$ Contract Number (ie., 15-123): $\qquad$
Effective Date: $\qquad$ Termination Date: $\qquad$ Prior Contract Number (Synergen/CMS): $\qquad$
$\square$ Expense Amount: \$* $\qquad$ $\square$ Revenue Amount: \$ $\qquad$
*Funding Sources) required:


If Yes, attach the required form per Administrative Procedure 22-73.

*All Funding Sources) required: U.S. Department of Housing and Urban Development

| *Match funding from General Fund?Yes CNo If Yes $\$ 50,000.00$ <br> *Match funding from other sources? <br> *Funding Source: <br> *If Federal funds are received, is funding coming directly from the <br> Federal government or passed through other organizations)? Federal government |
| :--- |

Contact: Dan Sullivan
Department: Community Services Department Director Signature/Date: Deputy County Administrator Signature/Date: County Administrator Signature/Date: (Required for Board Agenda/Addendum Items)

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## RESOLUTION OF THE BOARD OF SUPERVISORS OF PIMA COUNTY, ARIZONA AUTHORING THE APPROVAL OF THE CONTINUUM OF CARE "SCOPE OF WORK FOR FISCAL YEAR 2018 RENEWAL GRANT AGREEMENT" FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## The Board of Supervisors of Pima County, Arizona finds:

1. Pima County ("County"), through its Department of Community Services, Employment and Training ("CSET"), administers several federal and local grant programs to benefit people experiencing homelessness in Pima County.
2. On September 28, 2017, Pima County submitted a renewal application to the U.S. Department of Housing and Urban Development ("HUD") for funds to operate the Homeless Management Information System ("HMIS").
3. The local Continuum of Care ("CoC") is the HUD-mandated, community-based coalition tasked with developing strategies to end homelessness in Pima County.
4. Pima County is the lead agency for the CoC's HMIS system.
5. On April 30, 2018, HUD issued the "CONTINUUM OF CARE SCOPE OF WORK" awarding County, as Grantee, $\$ 200,000.00$ for FY 2018-2019 to operate the local HMIS system. (Federal Grant No. AZ0168L9T011702). This is the only document that HUD will issue related to the provision of the HMIS grant funds.
6. In order to receive the FY 2018-2019 HMIS Renewal Grant Funds on behalf of the CoC, County must execute the "CONTINUUM OF CARE SCOPE OF WORK" attached to this Resolution as Exhibit A.
7. The Board of Supervisors finds that it is in the best interests of the residents of Pima County, to accept the FY 2018-2019 HMIS Renewal Grant Funds.

NOW, THEREFORE, BE IT RESOLVED:
A. The Chair of the Pima County Board of Supervisors is authorized to sign the "CONTIUUM OF CARE SCOPE OF WORK" (Federal Grant No. AZ0168L9T011702) to accept the FY 2018-2019 HMIS Renewal Grant Funds.
B. The Chair is authorized to execute, as necessary, and CSET will submit all applicable federal documents associated with this CoC grant, including but not limited to, required HUD budget forms and descriptive grant narratives. This authorization may include electronic approval and submission.

Passed and adopted, this $\qquad$ day of $\qquad$ , 2018.

# Chairman, Pima County Board of Supervisors 

## ATTEST:

Clerk of the Board

Tax ID Number: 86-6000543
Grant Number: AZ0168L9T011702
Effective Date:
DUNS Number: 033738662

SCOPE OF WORK for
FY 2017 COMPETITION
(funding 1 project in CoCs with multiple recipients)

1. The project listed on this Scope of Work is governed by the Act and Rule, as they may be amended from time to time. The project is also subject to the terms of the Notice of Funds Availability for the fiscal year competition in which the funds were awarded and to the applicable annual appropriations act.
2. HUD designations of Continuums of Care as High-performing Communities (HPCs) are published in the HUD Exchange in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Grant Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for this grant was designated an HPC for the applicable fiscal year.
3. Recipient is not a Unified Funding Agency and was not the only Applicant the Continuum of Care designated to apply for and receive grant funds and is not the only Recipient for the Continuum of Care that designated it. HUD's total funding obligation for this grant is $\mathbf{\$ 2 0 0 , 0 0 0}$ for project number AZ0168L9T011702. If the project is a renewal to which expansion funds have been added during this competition, the Renewal Expansion Data Report, including the Summary Budget therein, in e-snaps is incorporated herein by reference and made a part hereof. In accordance with 24 CFR 578.105(b), Recipient is prohibited from moving more than 10\% from one budget line item in a project's approved budget to another without a written amendment to this Agreement. The obligation for this project shall be allocated as follows:
a. Continuum of Care planning activities
b. UFA costs
c. Acquisition
d. Rehabilitation
e. New construction
f. Leasing
g. Rental assistance
h. Supportive services
i. Operating costs
j. Homeless Management Information System
k. Administrative costs
l. Relocation costs
m. HPC homelessness prevention activities: Housing relocation and stabilization services Short-term and medium-term rental assistance
$\$$ $\qquad$
$\qquad$
$\$ 0$ $\qquad$
$\$$
4. The performance period for the project begins _November 1, 2018_and ends_October 31, 2019_. No funds for new projects may be drawn down by Recipient until HUD has approved site control pursuant to $\S 578.21$ and $\S 578.25$ and no funds for renewal projects may be drawn down by Recipient before the end date of the project's final operating year under the grant that has been renewed.
5. If grant funds will be used for payment of indirect costs, the Recipient is authorized to insert the Recipient's federally recognized indirect cost rates on the attached Federally Recognized Indirect Cost Rates Schedule, which Schedule shall be incorporated herein and made a part of the Agreement. No indirect costs may be charged to the grant by the Recipient if their federally recognized cost rate is not listed on the Schedule.
6. The project has not been awarded project-based rental assistance for a term of fifteen (15) years. Additional funding is subject to the availability of annual appropriations.

## UNITED STATES OF AMERICA,

## Secretary of Housing and Urban Development

BY:
(Signature)
(Typed Name and Title)

## (Date)

## RECIPIENT

Pima Countr, Arizona
(Name of Organization)

BY:
Richard Elías, Chairman, Pima County Board of Supervisors
(Typed Name and Title of Authorized Official)
(Date)

Tax ID Number: 86-6000543
Grant Number: AZ0168L9T011702

## Effective Date:

DUNS Number: 033738662

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## ATTEST

## Clerk, Board of Supervisors

## APPROVED AS TO CONTENT



Community Services, Employment
\& Training Director

## APPROVED AS TO FORM



Karen S. Friar, Deputy County Attorney

Tax ID Number: 86-6000543
Grant Number: AZ0168L9T011702
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FEDERALLY RECOGNIZED INDIRECT COST RATE SCHEDULE

Grant No.

