

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

(Award	(Contract		Grant
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Requested Board Meeting Date: May 1, 2018

* = Mandatory, information must be provided

or Procurement Director Award

*Contractor/Vendor Name/Grantor (DBA):

Tucson Youth Development, Inc.

*Project Title/Description:

Pathways to Justice Careers for Youth - Workforce development services. The original contract may be found under CT-CS-18*150. Search contract number 18%150 in eContracts.

*Purpose:

Tucson Youth Development, a subrecipient, will administer stipends for the Career Exploration Program and provide case management for the Summer Youth Work Experience Program for justice and public safety careers for eligible Pathways to Justice Careers (PJC) youth. The purpose of the program is to prepare youth for justice and public safety careers. The PJC program supports at-risk and court-involved youth that are still in school ("eligible youth") by providing: 1) exposure to the world of work in the career fields of justice and public safety and 2) supportive services that engage participants and deter them from engaging or re-engaging with the criminal justice system. PJC is designed to improve graduation rates and reduce court recidivism. The amendment is to reduce funding. The number of youth served for Career Exploration stipends was decreased from 150 youth to 135. The number of youth in the Summer Youth Work Experience Program was reduced from 100 youth to 94 and the hours worked from 160 to 130.

Attachment: Contract Number CT-CS-18-150

*Procurement Method:

RFP-CSET-WFS-2016-06 per Pima County Board of Supervisors Policy D29.6 - Selection and Contracting of Professional Services.

*Program Goals/Predicted Outcomes:

94 youth will be placed in justice and public safety jobs and 135 youth will receive a stipend.

*Public Benefit:

This amendment supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers needs. Another benefit of the program is that it prepares participants for justice and public safety careers that offer wages that allow self-sufficiency or that have a clear career path leading to self-sufficiency.

*Metrics Available to Measure Performance:

Monthly summary reports which include the numbers of persons served, completed, exited, and placed into justice and public safety jobs. Identify and report justice and public safety career work sites developed. Reports stating the number of participants placed at work sites and the employers contacted.

*Retroactive:

No

To: CoB - 4.12.18

10: CoB - 4.12.18

Page 1 of 2

Procure Dept 04/12/718 RMO9/33

Contract / Award Information	Contract Number (i.e. 45 422):			
	Contract Number (i.e.,15-123):			
	Prior Contract Number (Synergen/CMS):			
Expense Amount: \$*	Revenue Amount: \$			
*Funding Source(s) required:				
Funding from General Fund? OYes ONo If Yes \$	%			
Contract is fully or partially funded with Federal Funds?	☐ Yes ☐ No			
*Is the Contract to a vendor or subrecipient?				
Were insurance or indemnity clauses modified?	Yes No			
If Yes, attach Risk's approval				
Vendor is using a Social Security Number?	Yes No			
If Yes, attach the required form per Administrative Procedure	22-73.			
Amendment / Revised Award Information				
Document Type: CT Department Code: CS	Contract Number (i.e., 15-123): 18-150			
Amendment No.: 1				
Effective Date: 5/1/18				
	Prior Contract No. (Synergen/CMS):			
C Expense or Revenue C Increase Decrease	Amount This Amendment: \$ (90,223.60)			
Is there revenue included?	Yes \$			
*Funding Source(s) required:				
Funding from General Fund? CYes CNo If	Yes\$ %			
Turning norm constant and				
Grant/Amendment Information (for grants acceptance and				
Document Type: Department Code:	Grant Number (i.e.,15-123):			
Effective Date: Termination Date:	Amendment Number:			
☐ Match Amount: \$ ☐ Revenue Amount: \$				
*All Funding Source(s) required:				
*Match funding from General Fund?	Yes \$%			
*Match funding from other sources? Yes No If				
*Funding Source:				
*If Federal funds are received, is funding coming directly	from the			
Federal government or passed through other organization				
Contact Discussion				
Contact: Rise Hart	Telephone: 704 F700			
Department: Community Services Telephone: 724-5723				
Department Director Signature/Date:	Lur HWB			
Deputy County Administrator Signature/Date: County Administrator Signature/Date:	Delle House Allina			
(Required for Board Agenda/Addendum Items)	mm 4/11/10			

Page 2 of 2

PIMA COUNTY COMMUNITY SERVICES, EMPLOYMENT AND TRAINING DEPARTMENT PROFESSIONAL SERVICES CONTRACT

Program Name: Pathways to Justice Careers for Youth

Awardee:

Tucson Youth Development, Inc.

1901 N. Stone Ave. Tucson, AZ 85705

DUNS:

123720120

SAM Registration Date: 4/5/17

Contract No:

CT-CS-18-150

Amendment No: 01

Funding:

U.S. Department of Labor Employment &

Training Administration (DOL/ETA)*

*Pima County is receiving these funds from Pima Prevention Partnership as a Vendor.

CONTRACT

NO. <u>CT-CS-/8-/50</u>

AMENDMENT NO. <u>O/</u>

This number must appear on all invoices, correspondence and documents pertaining to this contract.

Awardee is a X Subrecipient Contractor

Match NO

Indirect Costs NO

Grant ID/Contract Number	Award Date	CFDA	Program Description	National Funding	Pima County Award
16/17-PC-77046	2016	17.270	Pathways to Justice Careers for Youth (PJC)	\$5,000,000.00	\$\$395,063.61

Original Contract Term:	01/01/18 - 12/31/18	Original Contract Amount:	\$328,249.60
Term this Amendment:	12/31/18	Amount this Amendment:	<\$90,223.60>
		Revised Contract Amount:	\$238,026.00

Pima County ("County"), a body politic and corporate of the State of Arizona, and Tucson Youth Development, Inc. ("Awardee"), a non-profit corporation registered to do business in the State of Arizona, have entered into the above-referenced Contract for the provision of work experience opportunities to youth.

AMENDMENT ONE

RECITALS

- A. Under Pima County Contract Number 16/17-PC-77406, County was awarded \$544,000.00 of DOL/ETA funds from Pima Prevention Partnership ("PPP") for the Pathways to Justice Careers for Youth Program ("PJC").
- B. PPP has significantly reduced the DOL/ETA funding to County for PJC.
- C. Due to the reduction of DOL/ETA funds, it is necessary to reduce the DOL/ETA funds provided to Awardee and decrease the PJC services to be provided by Awardee.

NOW, THEREFORE, County and Awardee agree to amend the Contract as set forth on the following pages:

96427 / 00570466 / y3 Page 1 of 3

1. SECTION 3.0 - COMPENSATION AND PAYMENT, paragraph 3.1 is amended to decrease "the Maximum Allocated Amount":

FROM: \$328,249.60 TO: \$238,026.00

- 2. EXHIBIT A SCOPE OF WORK is amended as follows:
- 2.1. GENERAL PROVISIONS, SECTION 3.0 PROGRAM COMPONENTS. The table is deleted in its entirety and replaced with the following:

Work Statement	PJC Services	Amount
1	Career Exploration	\$46,600.00
2	Youth Work Experience ("PJC WEX")	\$191,426.00

- 2.2. WORK STATEMENT NO. 1 CAREER EXPLORATION STIPENDS is amended as follows:
 - 2.2.1. **SECTION 3.0 OUTCOMES** is amended to change the number of youth served annually:

FROM: 150 youth TO: 135 youth

- 2.2.2. SECTION 4.0 BUDGET is amended as follows:
 - 2.2.2.1. Paragraph 4.1 is deleted in its entirety and replaced with the following:

 Awardee will pay each Participant a stipend of \$40 per month for each month Participant attends the Career Exploration Program for up to four (4) months.
 - 2.2.2.2. Paragraph 4.2, the table is deleted in its entirety and replaced with the following:

Budget Item	Amount allocated for January 1, 2018 through December 31, 2018	
Salary and Fringe (No overtime)	\$25,000.00	
Local Travel	-0-	
Supplies	-0-	
Subtotal	\$25,000.00	
Stipends for 135 Participants for 4 months	\$21,600.00	
TOTAL	\$46,600.00	

- 2.3. WORK STATEMENT NO. 2 SUMMER YOUTH WORK EXPERIENCE is amended as follows:
 - 2.3.1. <u>Section 1.0 PROGRAM ACTIVITIES AWARDEE</u>, paragraph 1.4.1 is amended to decrease the hours of work experience for each participant:

FROM: 160 hours

TO: 130 hours

2.3.2. <u>Section 3.0 – OUTCOMES</u>, paragraph 3.1 is amended to decrease the number of youth participating in PJC WEX:

FROM: approximately 100 youth

TO: 94 youth

2.3.3. Section 4.0 – Budget, paragraph 4.1, the table is deleted in its entirety and replaced with the following:

Budget Line Item	Amount allocated for January 1, 2018 through September 30, 2018
Salary and Fringe (No overtime)	\$ 47,224.00
Staff Development	-0-
Travel	\$ 2,130.00
Equipment	\$ 600.00
Supplies	\$ 600.00
Other Operating	\$ 15,000.00
Subtotal	\$ 65,554.00
Work Experience for Youth \$10.50/hour + 9% fringe	\$125,872.00
TOTAL	\$191,426.00

All other provisions of the Contract, not specific be binding upon the parties.	cally changed by this Amendment, shall remain in effect and
IN WITNESS WHEREOF, the parties do hereby terms of this Amendment and of the original Co	y affix their signatures and do hereby agree to carry out the entract cited herein:
PIMA COUNTY:	AWARDEE:
Chairman, Pima County Board of Supervisors	Authorized Signature
Date:	James CKehl Chief Compliance Officer Printed Name & Title
ATTEST:	Date: 4/6/18
Clerk of the Board Date	

96427 / 00570466 / v3

Karen S/Friar, Deputy County Attorney

APPROVED AS TO CONTENT?

Director, Employment & Training

APPROVED AS TO FORM: