

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

CAward Contract CGrant

Requested Board Meeting Date: April 3, 2018

* = Mandatory, information must be provided

or Procurement Director Award

*Contractor/Vendor Name/Grantor (DBA):

Larry E. & Claire B. Klingler, doing business as First Plaza, LLC.

*Project Title/Description:

First Amendment to Lease for the Catalina Sheriff's Substation.

*Purpose:

This First Amendment to Lease will allow the continuous operation of the Catalina Sheriff's Department substation to provide law enforcement services to residents and visitors of Catalina and the northern portion of Pima County. This is the first of two (2) options to extend the term for an additional three years to April 30, 2021. Pima County may cancel this lease at any time by giving 90 days advance written notice to the landlord.

*Procurement Method:

Exempt pursuant to Pima County Code section 11.04.020 D

*Program Goals/Predicted Outcomes:

The Catalina Sheriff's substation will continue to occupy the leased premises for an additional three years.

*Public Benefit:

The northern Pima County and Catalina community will still have access to nearby Sheriff's Department law enforcement personnel which reduces response time and enhances their personal safety.

*Metrics Available to Measure Performance:

Continuous law enforcement/public safety services for children and adults in the Catalina and northern Pima County community.

*Retroactive:

no.

To: C.B. 3.16.18

Revised 8/2017

Procure Dept 03/15/18 PMOS:35

Page 1 of 2

*Funding Source(s) required: Sheriffs Department Funding from General Fund? Yes No If	Prior Contract Number (Synergen/CMS): Revenue Amount: \$ Yes No Yes No Yes No Contract Number (i.e.,15-123): 15-472 AMS Version No.: 12 New Termination Date: 4/30/2021 Prior Contract No. (Synergen/CMS): CT SD 12*73			
*Funding Source(s) required: Funding from General Fund? Yes No If Yes \$ Contract is fully or partially funded with Federal Funds? *Is the Contract to a vendor or subrecipient? Were insurance or indemnity clauses modified? If Yes, attach Risk's approval Vendor is using a Social Security Number? If Yes, attach the required form per Administrative Procedure Amendment / Revised Award Information Document Type: CT Department Code: SD Amendment No.: 1 Effective Date: 5/1/2018 © Expense or Revenue Increase Decrease Is there revenue included? Yes © No If *Funding Source(s) required: Sheriff's Department Funding from General Fund? © Yes No If	Revenue Amount: \$			
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Funding from General Fund?				
	Yes \$ 59,000.00 % 100			
Grant/Amendment Information (for grants acceptance and	d awards) C Award C Amendment			
Document Type: Department Code:				
Effective Date: Termination Date:	Amendment Number:			
	Revenue Amount: \$			
	Neverlue Amount. \$			
*All Funding Source(s) required:				
*Match funding from General Fund? (Yes (No If	Yes \$%			
*Match funding from other sources?				
*Funding Source:				
*If Federal funds are received, is funding coming directly	is from the			
Federal government or passed through other organization				
Contact: Melissa Loeschen				
Department: Facilities Management	Telephone: 724-8230			
Department Director Signature/Date: 3/13/18				
Deputy County Administrator Signature/Date:	Jura 3-14-18.			
County Administrator Signature/Date:				

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PIMA COUNTY SHERIFF'S DEPARTMENT

LEASE:

CATALINA SHERIFF'S SUBSTATION

LANDLORD: LARRY E. & CLAIRE B. KLINGLER

LEASE NO.: CT SD 15*472

LEASE AMENDMENT NO.: ONE (1)

CONTRACT

AMENDMENT NO.

This number must appear invoices. correspondence and documents pertaining this

contract.

ORIGINAL LEASE TERM:

05/01/2015 -04/30/2018 ORIG. LEASE AMOUNT:

\$56,000.00

TERMINATION DATE PRIOR AMENDMENT:

N/A PRIOR AMENDMENTS:

\$0.00

TERMINATION THIS AMENDMENT:

04/30/2021 AMOUNT THIS AMEND.:

\$59,000.00

REVISED LEASE AMOUNT: \$115,000.00

FIRST AMENDMENT TO LEASE 15631 N. ORACLE ROAD SUITE 175

- **DEFINED TERMS.** For purposes of this Amendment, the following terms have the meanings set forth below:
- Landlord: Larry E. and Claire B. Klingler, d/b/A First Plaza, LLC (hereinafter referred to as "Landlord")
- Tenant: Pima County, a political subdivision of the State of Arizona (hereinafter referred to as "Tenant")
- Leased Premises: Suite 175 in the building located at 15631 N. Oracle Road, Catalina, Arizona, and known as the First Plaza Center, consisting of approximately 747.9 rentable square feet
- Lease: The Lease for the Leased Premises naming Tenant as Tenant, dated May 1, 1.4. 2015.
- MODIFICATION OF LEASE. Landlord and Tenant hereby agree to modify the terms of 2. the Lease as follows:
- TERM. The term will be extended to expire on April 30, 2021 with one option to extend for an additional three (3) years remaining.
 - **RENTAL RATE.** The Base Rent will be as follows: 2.2.

YEAR	\$/Sq. Ft.	MONTHLY RENT	ANNUAL RENT
5/1/2018-4/30/2019	\$21.02	\$1,310.25	\$15,722.99
5/1/2019-4/30/2020	\$21.55	\$1,343.01	\$16,116.07
5/1/2020-4/30/2021	\$22.19	\$1,383.30	16,559.55

2.3 BUDGET OF OPERATING EXPENSES added to Article II of the Lease.

Landlord will provide a written budget of operating expenses for the following calendar year to Tenant no later than October 1st annually. If Landlord discovers unexpected repairs need to be made after October 1st, Landlord will immediately give Tenant written notice of the type and estimated cost of the operating expense.

- 3. **REMAINING LEASE TERMS UNCHANGED.** Except as modified as provided in this Amendment, all of the terms and conditions of the Lease will remain in full force and effect.
- 4. **EFFECTIVE DATE**. This Amendment will be effective as of May 1, 2018.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment on the day, month and year written below.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

TENANT:	LANDLORD:
PIMA COUNTY, A BODY POLITIC	LARRY E & CLAIRE B. KLINGLER d/b/a FIRST PLAZA, LLC
Richard Elías, Chairman, Board of Supervisors	Larry E. Klingle
Date	Date 3/6/18
ATTEST:	Claux B. Elingh
Julie Castaneda, Clerk of Board	Claire B. Klingler
Date	Date 3-6-18
APPROVED AS TO CONTENT: Sheriff Department Date Lisa Josker, Director, Facilities Management Date 3//3/18	
APPROVED AS TO FORM:	
· March	
Tobin Rosen, Deputy County Attorney	
Date 3/7/18	