

Douglas A. Ducey
Governor



Lisa A. Atkins
Commissioner

Arizona State Land Department

1616 West Adams, Phoenix, Arizona 85007
(602) 542-4631

May 9, 2017

Pima County
Attn: Bill Satterly
201 N. Stone Ave
Tucson, AZ 85701

RE: Appraisal for Right of Way
Application No. 16-052486-00-000, Pima County

Dear Mr. Satterly:

Enclosed please find one copy of the above-referenced application and one original and one copy of the Notice of Appraisal, which includes the waiver to appeal. If you desire to exercise your privilege of signing the waiver to appeal, in the interest of expediting your application, please return one copy of the waiver, signed and dated, to this office at your earliest convenience. The extra copy may be retained for your records.

If you wish to appeal the appraised value, you must do so within 30 days from the date you receive this letter. The appraisal is available for review at the Arizona State Land Department, 1616 West Adams Street, Phoenix, Arizona 85007.

The cost of the Right of Way reflects a perpetual payment term.

If this appraisal is approved by the Board of Appeals, a public auction will be scheduled. Applicant is responsible for rendering to the Department within 30 days from the date of this letter a draft in the amount of \$2,500.00 for the estimated auction advertising expense. It is understood that this is only an estimate of the auction advertising cost. The successful bidder is also responsible for paying the selling & administrative fee, not to exceed 3% of the purchase price, at the time of the auction. Any additional charges will be due and payable 30 days after the date of the auction.

In order to assure us that you have read and understood these terms, please sign and date one copy of this letter and return it to our office as soon as possible.

Sincerely,

Michael P. Nesselrode
Right of Way Project Leader
(602) 542-2667

Enclosures

Signature Bill Satterly

Date 5/22/17

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Governor



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Arizona State Land Department

1616 West Adams, Phoenix, Arizona 85007

(602) 542-4631

NOTICE OF APPRAISAL

Date: May 4, 2017

In the matter of Right of Way Application No: 16-052486-00-000 submitted by Pima County, on March 5, 2014, for 1.39 acres, more or less, in Section 32, Township 15 South, Range 17 East, G&SRB&M, Pima County, Arizona.

You are hereby noticed that the Commissioner appraises the Right of Way at a total appraised price of \$3,740.00.

Conditions that are made a part of this Right of Way are on file at the Arizona State Land Department, and are available for viewing Monday through Friday from 8:00 a.m. to 4:30 p.m. with the exception of holidays.

This appraisal does not include the selling & administrative fee, nor is it a final determination of the merits of the application.


Project Leader: Michael P. Nesselrode


Ruben Ojeda, Rights of Way Section Manager
For: STATE LAND COMMISSIONER

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This is an appealable agency action. Pursuant to A.R.S. § 41-1092.03 and A.R.S. § 37-215(A), if you are directly or adversely affected by this decision, you may appeal and request a hearing by giving notice in writing to the Land Board of Appeals within thirty days from the date of receipt of this Notice, stating your name and address, the specific action or actions of the Department which is/are the basis of the hearing request, and a concise statement of the reasons for the appeal. Pursuant to Rule 31(a) and (b), Rules of the Arizona Supreme Court, in administrative proceedings before the agency, a corporation or other legal entity must be represented by counsel, but individuals may appear with or without assistance of counsel.

Only written appeals with original signatures will be accepted, pursuant to A.R.S. § 37-215. Send your request to the State Land Department, Attention: Board of Appeals, 1616 West Adams Street, Phoenix, AZ 85007.

The applicant may waive his appeal by signing and returning one copy of the following waiver and by so doing expedites the processing of this application. Please send the signed waiver to the Arizona State Land Department, Real Estate Division, at the above address.

I/We waive my/our right to appeal the appraisal of the Right of Way in the subject application.

I/We assume full responsibility for payment of all advertising fees.

5/22/17
DATE

Bill Sells
APPLICANT

RETURN TO:

ARIZONA STATE LAND DEPARTMENT
PUBLIC COUNTER
1616 WEST ADAMS
PHOENIX, ARIZONA 85007

SUBMIT NON-REFUNDABLE FILING FEE:

New/Renewal: \$500
Amend: \$100

DEPARTMENTAL USE ONLY		ROLODEX # <u>5818</u>	
ACCOUNTING	T&C	RECOMMENDATION/INITIAL	DATE
Filing PAID New/Renewal: \$500 MAR 05 2014 Amend: \$100 ARIZONA STATE LAND DEPARTMENT	Exam: <u>Rebecca</u> Exam #: _____ Int Title: _____ App Entry: _____	Approve <u>JP</u> Deny _____ Reject _____ Withdraw _____	MAY 04 2017

APPLICATION FOR RIGHT OF WAY

ENTERED MAR 06 2014

APPLICATION NO. 16-52486-00-000
Type or print in ink.

Complete **ALL** questions, **SIGN** and **SUBMIT** application with appropriate **NON-REFUNDABLE FILING FEE**.

1. APPLICANT:

Pima County - A Body Politic
Name
c/o REAL PROPERTY DIVISION
201 N STONE
Mailing Address

2. TYPE OF APPLICATION:

____ NEW
____ RENEW
☒ AMEND

Tucson AZ 85701
City State Zip

REX DUTCHER 520-724-6307
Contact Person Phone No.

REX.DUTCHER@PIMA.GOV
Email Address for Contact Person

Reason for amendment:

CORRECT LEGAL/REMOVE WATER

3. REQUEST FOR RIGHT OF WAY: Applicant hereby makes Right of Way application under A.R.S. § 37-461, for the purpose of

ACCESS TO COLOSSAL CAVE over and across the lands hereinafter described for a term of PERPETUAL
years, in accordance with the laws of the State of Arizona and the rules of the State Land Department.

4. LEGAL DESCRIPTION: (Complete below and attach metes and bounds legal description, maps, surveys & plans)

TWN.	RNG.	SEC.	LEGAL DESCRIPTION	ACRES	COUNTY
From	<u>15S</u>	<u>17E</u>	<u>32</u>	<u>M&B Thru S2 SW SWSE</u>	<u>2.45</u>
To	<u>15S</u>	<u>17E</u>	<u>32</u>	<u>M&B Thru S2</u>	<u>3.84</u>
			<u>30' ROW</u>		
			<u>JPN 3/21/17</u>		

SLD USE ONLY		
CTY	GRT	PARCEL

14 MAR 05 AM 11:01 REC'D HSLD

5. CONSTRUCTION SCHEDULE:

- a. If construction is required, when is the proposed construction anticipated to begin? _____
- b. Typical processing time for an application is 12-16 months. Does your construction schedule allow for this processing time? ☐ No ☐ Yes If no, please complete R/W Supplement "RW-CO" Conditional Right of Way Supplement.

6. TYPE OF RIGHT OF WAY – REQUIRED SUPPLEMENTS: (Complete supplement for each use marked)
Required supplements are available at 1616 W. Adams or online at www.land.state.az.us

a. Municipal/Utility Rights of Way

- ☒ Public Roadway & Underground Utilities – (Complete supplement "RW-RU") ✓
- _____ Public Roadway – (Complete supplement "RW-R")
- _____ Drainage Easement – (Complete supplement "RW-D")
- _____ Service Road – (Complete supplement "RW-R")
- _____ Underground Utility Easement – (Complete supplement "RW-U")
- _____ Water Line, Reservoir or Lift Station – (Complete supplement "RW-U")
- _____ Sewer Line or Lift Station – (Complete supplement "RW-U")
- _____ Electrical Line or Substation – (Complete supplement "RW-U")
- _____ Gas Line – (Complete supplement "RW-U")
- _____ Temporary Construction Easement – (Complete supplement "RW-T")
- _____ Other, Please specify _____

b. Telecommunications Rights of Way

- _____ Communication Line – Distribution Line – (Complete supplement "RW-C")
- _____ Communication Line – Single User – Transmission Corridor – (Complete supplement "RW-C")
- _____ Communication Line – Multiple User – Transmission Corridor – (Complete supplement "RW-C")
- _____ Service Road – (Complete supplement "RW-R")
- _____ Temporary Construction Easement – (Complete supplement "RW-T")
- _____ Other, Please specify _____

c. Private Individuals & Entities

- _____ Non-Exclusive Access Road – (Complete supplement "RW-R")
- _____ Haul Road – (Complete supplement "RW-R")
- _____ Service Road – (Complete supplement "RW-R")
- _____ Temporary Construction Easement – (Complete supplement "RW-T")
- _____ Other, Please specify _____

7. BASIS FOR APPLICATION:

a. Why are you applying for this right of way? (Mark all that apply):

- | | |
|-----------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Public Works Project | <input type="checkbox"/> Pending Sale |
| <input type="checkbox"/> Pending Private Development | <input type="checkbox"/> Loss of Alternative Access |
| <input type="checkbox"/> Required by City, County, etc. | <input type="checkbox"/> Other, Please specify: |
| <input type="checkbox"/> Necessary to provide infrastructure | _____ |
| <input checked="" type="checkbox"/> Necessary to provide access | _____ |
| <input checked="" type="checkbox"/> Trespass/Encroachment | _____ |

b. Does this right of way serve a specific property?

- ☒ No If no, complete R/W Supplement "RW-2" (Easement in Gross Supplement) ☒
- ☐ Yes If yes, complete R/W Supplement "RW-1" (Dominant Estate Supplement)

c. Is the proposed right of way to be used in conjunction with any application for a state lease, permit or sale (commercial, mineral, etc.)? ☐ No ☒ Yes If yes, provide the application number: 16-52486

8. EXISTING LESSEE – IMPROVEMENTS:

a. Are there any improvements that would be disturbed if this application is approved (water tanks, wells, fences, building, etc.)? ☒ No ☐ Yes If yes, list below:

b. If approved, will the construction and the maintenance of the right of way interfere with or intrude upon the existing lessee's rights under any existing lease? ☒ No ☐ Yes If yes, describe in detail:

c. Have you contacted the Lessee to discuss this application? ☐ No ☐ Yes ☒ N/A

9. JURISDICTIONAL WASHES:

a. Will the right of way cross any known washes, waterways, or other Waters of the U.S.? ☒ No ☐ Yes If yes, list the numbered washes or indicate "unnamed wash" below:

10. APPLICANT COMPLETE AND SIGN PAGE 4.

CERTIFICATION: Pursuant to A.R.S. Title 37 and the Rules of the Arizona State Land Department, A.A.C. Title 12, Chapter 5, you must complete the following information pertinent to you and/or the organization you represent and sign the certification or your application will not be processed. NOTE: Applicant must complete item #1.

1. Is this application made in the name of: (Applicant must check one) _____ Individual(s) _____ Husband & Wife
_____ Corporation _____ Partnership _____ Ltd. Partnership _____ Estate _____ Trust _____ Ltd. Liability Co.
_____ Joint Venture _____ Municipality ☒ Political Subdivision _____ Other (specify) _____

2. INDIVIDUAL(S) OR HUSBAND & WIFE: Complete the following for each applicant:

NAME	AGE	MARITAL STATUS
_____	_____	_____
_____	_____	_____

3. CORPORATION: Complete the following:

- (A) Do you have authority from the Arizona Corporation Commission to do business in the State of Arizona? Yes ___ No ___
(B) Is the corporation presently in good standing with the Arizona Corporation Commission? Yes ___ No ___
(C) In what state are you incorporated? _____
(D) Is the legal corporate name and Arizona business address the same as stated in this application? Yes ___ No ___

If no, state the Legal Corporate Name: _____

Address: _____
(Street or Box Number) (City) (State) (Zip)

4. LIMITED LIABILITY COMPANY: Complete the following:

- (A) If an out-of-state limited liability company: Have you filed for a Certificate of Registration with the Arizona Corporation Commission?
Yes ___ No ___
(B) If an Arizona limited liability company: Have you filed Articles of Organization with the Arizona Corporation Commission?
Yes ___ No ___
(C) Are you authorized by the Arizona Corporation Commission to transact business in Arizona? Yes ___ No ___

5. PARTNERSHIP OR JOINT VENTURE: Complete the following for each authorized partner or principal in the partnership or joint venture:

NAME	BUSINESS ADDRESS	AGE	MARITAL STATUS
_____	_____	_____	_____
_____	_____	_____	_____

6. LIMITED PARTNERSHIP: Is this Limited Partnership on file with the Arizona Secretary of State? ☐ Yes ☐ No
Complete the following for the authorized general partner(s) only:

GENERAL PARTNER(S) NAME	BUSINESS ADDRESS
_____	_____
_____	_____

7. ESTATE: Complete the following and attach a copy of the court or estate document(s):

Name of the court-appointed administrator or personal representative: _____

List the type and date of issuance of the court or Estate document: _____
(Date issued) (Type of Document)

8. TRUST: (A) Complete the following pursuant to A.R.S. § 33-404, for each beneficiary of the Trust:

NAME	ADDRESS	AGE	MARITAL STATUS
_____	_____	_____	_____
_____	_____	_____	_____

or (B) Identify the Trust document by title, document number, and county where document is recorded: _____

9. I HEREBY CERTIFY, UNDER PENALTY OF PERJURY, THAT THE INFORMATION AND STATEMENTS CONTAINED HEREIN, TOGETHER WITH ALL EXHIBITS AND ATTACHMENTS ARE TRUE, CORRECT AND COMPLETE AND THAT I/WE HAVE AUTHORITY TO SIGN THIS DOCUMENT.

PIMA COUNTY 3/4/14 SIGNATURE(S)
(Name of Corporation, Partnership, etc.) Date

Ray Dutcher Real Property
Signature Title
Supervisor

Signature of Applicant (Individual) Date

Signature of Applicant (Individual) Date

14 MAR 05 PM 1:02 REC'D ASD

16-52486

ARIZONA STATE LAND DEPARTMENT ENVIRONMENTAL DISCLOSURE QUESTIONNAIRE

These two pages are part of the application - **DO NOT DETACH.**

The purpose of this questionnaire is to give the Department an opportunity to detect proposed land uses that may have potential environmental impacts and risks, and to consider these impacts and risks in the processing of the application.

If you have questions regarding this questionnaire, please contact the State Land Department, Environmental Section at (602) 542-2119. Other Federal, State, County and local agencies may also need to be contacted regarding environmental regulations.

PLEASE INDICATE BELOW THE TYPE(S) OF POTENTIAL ENVIRONMENTAL IMPACTS FROM YOUR CURRENT OR PROPOSED USE:

YES	NO	WILL YOUR USE INVOLVE:	TYPE OF ENVIRONMENTAL IMPACT
	<input checked="" type="checkbox"/>	<u>WASTE TIRES</u> The collection of waste tires? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>LEAD ACID BATTERIES</u> The sale and disposal of lead acid batteries? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>DISCHARGE IMPACTING GROUNDWATER</u> Generating a discharge that may potentially impact groundwater? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>PESTICIDES?</u> If yes, explain use: _____	
	<input checked="" type="checkbox"/>	<u>DRY WELLS?</u> If yes, ADEQ Registration #(s): _____	
	<input checked="" type="checkbox"/>	<u>POTABLE WATER (DRINKING WATER) SYSTEMS?</u> If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>WASTEWATER COLLECTION AND TREATMENT SYSTEMS</u> Wastewater collection and/or treatment? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>AIR CONTAMINANTS/AIR POLLUTION CONTROL</u> Air contaminant emissions? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>SOLID WASTE - GENERAL</u> Solid waste generation, transportation, treatment, recycling, storage or disposal? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>SOLID WASTE - MEDICAL WASTE</u> Medical waste generation, transportation, treatment, recycling, storage or disposal? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>SOLID WASTE - SEWAGE SLUDGE/SEPTAGE</u> (Septic Tank Waste) Sewage sludge/septage generation, transportation, treatment, storage, use or disposal? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>USED OIL</u> Used oil generation, transportation, storage, recycling, use, disposal, marketing or burning? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>RECYCLING ACTIVITIES?</u> If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>SPECIAL WASTE</u> Special waste (asbestos, motor vehicle shredding waste) generation, transportation, treatment, recycling, storage or disposal? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>HAZARDOUS WASTE GENERATOR</u> Generating hazardous waste? If yes, explain: _____	
	<input checked="" type="checkbox"/>	<u>HAZARDOUS WASTE TREATMENT, STORAGE, OR DISPOSAL?</u> If yes, explain: _____	

(OVER)

16-52486

YES	NO	WILL YOUR USE INVOLVE:	TYPE OF ENVIRONMENTAL IMPACT																		
	<input checked="" type="checkbox"/>	<u>HAZARDOUS WASTE TRANSPORTATION?</u> If yes, explain: _____																			
	<input checked="" type="checkbox"/>	<u>UNDERGROUND STORAGE TANK (UST)?</u> If yes, explain: _____																			
	<input checked="" type="checkbox"/>	<u>ABOVEGROUND STORAGE TANK (AST)?</u> If yes, explain: _____																			
	<input checked="" type="checkbox"/>	<u>HAZARDOUS SUBSTANCES?</u> If yes, explain: _____																			
	<input checked="" type="checkbox"/>	<u>CURRENTLY UNCLASSIFIED WASTE</u> Will your use involve currently unclassified waste containing the following? (A.R.S. §49-854). If yes, check appropriate waste category: <table border="0" style="width: 100%;"> <tr> <td><input type="checkbox"/> Polychlorinated biphenyls (PCBs)</td> <td><input type="checkbox"/> Oil and gas exploration drilling muds</td> <td><input type="checkbox"/> Petroleum contaminated soil</td> </tr> <tr> <td><input type="checkbox"/> Incinerator ash</td> <td><input type="checkbox"/> Categorical industrial pretreatment sludge</td> <td><input type="checkbox"/> Commercial/industrial septage</td> </tr> <tr> <td><input type="checkbox"/> Petroleum refining waste</td> <td><input type="checkbox"/> Radioactive waste</td> <td><input type="checkbox"/> Used Antifreeze</td> </tr> <tr> <td><input type="checkbox"/> Slag and refractory material</td> <td><input type="checkbox"/> Uranium ore tailings</td> <td><input type="checkbox"/> Contaminated process equipment</td> </tr> <tr> <td><input type="checkbox"/> Precious metals recycling</td> <td><input type="checkbox"/> Industrial catalysts</td> <td><input type="checkbox"/> Industrial Sludges</td> </tr> <tr> <td><input type="checkbox"/> Aluminum dross</td> <td><input type="checkbox"/> Industrial sands (excluding mining or mineral processing operation)</td> <td></td> </tr> </table>		<input type="checkbox"/> Polychlorinated biphenyls (PCBs)	<input type="checkbox"/> Oil and gas exploration drilling muds	<input type="checkbox"/> Petroleum contaminated soil	<input type="checkbox"/> Incinerator ash	<input type="checkbox"/> Categorical industrial pretreatment sludge	<input type="checkbox"/> Commercial/industrial septage	<input type="checkbox"/> Petroleum refining waste	<input type="checkbox"/> Radioactive waste	<input type="checkbox"/> Used Antifreeze	<input type="checkbox"/> Slag and refractory material	<input type="checkbox"/> Uranium ore tailings	<input type="checkbox"/> Contaminated process equipment	<input type="checkbox"/> Precious metals recycling	<input type="checkbox"/> Industrial catalysts	<input type="checkbox"/> Industrial Sludges	<input type="checkbox"/> Aluminum dross	<input type="checkbox"/> Industrial sands (excluding mining or mineral processing operation)	
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		If checked, explain waste generation process: _____																			
	<input checked="" type="checkbox"/>	<u>SUPERFUND SITES</u> Is the State Trust land located in a National Priority List (NPL, Federal Superfund) area or in a Water Quality Assurance Revolving Fund (WQARF, State Superfund) study area?																			
		If yes, NPL or WQARF area name: _____																			
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	<input checked="" type="checkbox"/>	<u>ON-SITE INSPECTION/ENVIRONMENTAL ASSESSMENT</u> To the best of your knowledge, has an on-site inspection and/or an environmental site assessment been performed at this location?																			
		If yes, explain: _____																			
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		If yes, explain: _____																			

ADDITIONAL COMMENTS:

This is To correct the Legal description on the ORIGINAL Application For A ROAD THAT WAS BUILT 30 YEARS AGO.

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MN

16-52486

YES	NO	WILL YOUR USE INVOLVE:	TYPE OF ENVIRONMENTAL IMPACT																		
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ADDITIONAL COMMENTS:

This is To correct the Legal description on the ORIGINAL APPLICATION For a ROAD THAT WAS BUILT 30 YEARS AGO.

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MN

ARIZONA STATE LAND DEPARTMENT
REAL ESTATE DIVISION
ADDENDUM TO APPLICATION
REQUIRED PRELIMINARY APPLICATION INFORMATION

This completed form, signed and dated by the Real Estate Division, must accompany every New Right of Way or Right of Entry Application. The Department will not accept an application for a right of way or a right of entry without this form being completed.

APPLICANT INFORMATION

Applicant Name: PIMA COUNTY - A Body Politic
Contact Name: REX DUTCHER
Mailing Address: 40 REAL PROPERTY DIVISION 201 N. STONE
City: TUCSON
State & Zip Code: 85701
Phone: 520-724-6307 Fax: 520-724-6763
E-Mail: REX.DUTCHER@PIMA.GOV

PARCEL INFORMATION

Section/Township/Range: 15S 17E 32
Political Jurisdiction: PIMA COUNTY
Existing Zoning: RH
General Plan Designation: ROAD
Existing Adjacent Land Uses: UNDEVELOPED
North: UNDEVELOPED
East: UNDEVELOPED
South: UNDEVELOPED
West: UNDEVELOPED

Proposed Project Description, purpose and/or need for the requested right of way?

ROAD ACCESS

14 MAR 05 AM 11:02 REC'D RSLD

What is your opinion of the value of the right-of-way you wish to acquire the rights to, per acre, and if appropriate, per square foot?

SAME VALUATION AS ORIGINAL LEASE \$2,700/ACRE
1.39 ACRES X \$2,700 = \$3,753⁰⁰

What are the funding mechanisms that will assist and or pay for this right of way? Are there constraints, stipulations or deadlines with the funding?

GENERAL FUNDS, NO CONSTRAINTS

Is access an improved dedicated public street? ☒ Yes ☐ No

Describe access and identify road names: E VIA RANCHO DEL CIELO

Are there any drainage and/or flood plain constraints or requirements for the use or proposed project? If yes, what are the proposed plans to address them and how or will they impact the proposed use?

No

Are there any waterways/washes in along or within the project area? If yes, what are the sizes and what constraints and/or issues may they generate?

No

Has the proposed use or proposed project been presented and/or vetted through the local, State or Federal jurisdiction? If yes, what was the jurisdiction's position? Please include any letter of support and/or stipulations imposed on the project.

PIMA COUNTY BUILT THE ROAD 20 YEARS AGO

Are there any pending projects associated with this use or proposed project? If yes, do they require other rights of ways or acquisitions to complete the project? Please explain.

No

Are there any extraordinary issues affecting the use or proposed project that you are aware of, such as the existence of endangered species, cultural resources, topographic constraints, etc.?

No

What, local, State or Federal approvals, if any, are necessary for this use or proposed project? If a Certificate of Environmental Compatibility (CEC) by the Arizona Corporation Commission is required, when are you planning to file the application? If filed, please provide a copy of the application.

NONE

Why are you requesting that this parcel be encumbered with a right of way at this time? Please provide supporting data.

ASLD NOTIFIED US THAT THE LEGAL DID NOT COVER
ALL OF THE ROAD

For Real Estate Division Use Only

Preliminary Application Conference Took Place with: _____

Real Estate Division Signature: _____

(Date)

FORM (RW-RU)
PUBLIC ROADWAY & UNDERGROUND UTILITIES
SUPPLEMENTAL INFORMATION REQUEST

**APPLICANT
NAME:**

Pima County

APPLICATION NUMBER:

16-52486

**1. EXISTING INFRASTRUCTURE ITEMS
WITHIN PROPOSED RIGHT OF WAY AREA**

**PLEASE MARK
ALL EXISTING
ITEMS WITHIN
PROPOSED RIGHT
OF WAY AREA AND
NOTE SIZE TO THE
RIGHT.**

ROADS:

☐ Paved Roadway, Roadway Width _____
☐ Gravel Road, Roadway Width _____
☒ Unimproved Dirt Roadway, Roadway Width *30'*
(road width should be average overall width including associated slopes and drainage)

UTILITIES:

☐ Underground Elec Line(s), Size _____ Provider _____
☐ Water Lines(s), Diameter _____ Provider _____
☐ Sewer Line(s), Diameter _____ Provider _____
☐ Electrical, Line(s) kV _____ Provider _____
☐ Communication Line(s), Type/Size: _____ Provider _____

MISC:

☐ Other (Please List) _____

**2. INFRASTRUCTURE TO BE CONSTRUCTED & ADDITIONAL REQUIRED
SUPPLEMENTS**

**PLEASE MARK ALL
IMPROVEMENTS TO BE
CONSTRUCTED WITHIN 24
MONTHS OF ISSUANCE OF
THE RIGHT OF WAY.**

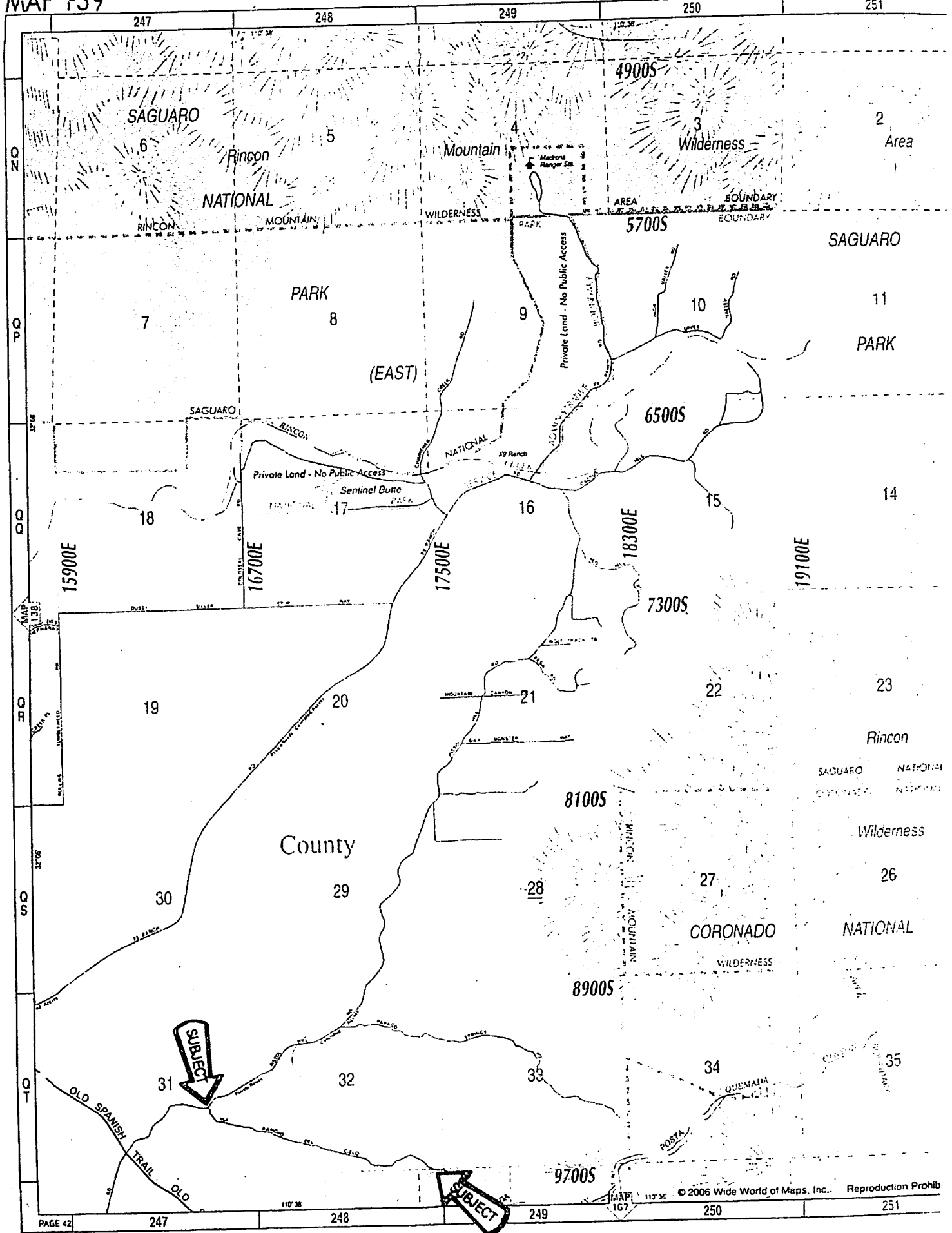
**PLEASE COMPLETE
ADDITIONAL
SUPPLEMENTS LISTED TO
RIGHT OF ALL ITEMS
MARKED.**

☐ Paved Roadway, "RW-R"
☐ Gravel Roadway, "RW-R"
☐ Improved Dirt Roadway, "RW-R"
☐ Electrical Line(s), "RW-U" Provider _____
☐ Water Lines(s), "RW-U" Provider _____
☐ Sewer Line(s), "RW-U" Provider _____
☐ Natural Gas Line(s), "RW-U" Provider _____
☐ Communication Line(s), "RW-C" Provider _____
☐ Other (Please List) _____

**IF CONSTRUCTION IS NOT
TO BE COMPLETED
WITHIN 24 MONTHS OF
ISSUANCE OF RIGHT OF
WAY, PLEASE LIST WHAT
WILL NOT BE
COMPLETED AND WHY.**

MAP 139

T15S R17E



*14 MAR 05 AM 11:01 REC'D ASD

TRACT BOOK DESCRIPTION FORM

Date: 3/21/17

Amend

- ADD 30' ROW IN SESE TO 30' ROW
IN S2SW; SWSE

SEE END APPENDIX "A"

Twp	Rge	Sec	Description	Acreage	Cty	Grt	Parcel
-----	-----	-----	-------------	---------	-----	-----	--------

155 17E 32 MFB THRU SESE 1.39 10

T 15 S , R 17 E
SEC. 19-21, 28-33
SW 1/4



SCALE: 1" = 1000'

RIGHTS OF WAY

- 14-33273 THRU N2N2
THRU LOT 4; E2SW;
SWNE;NWSE
- 14-89428 THRU E2NE; W2SE;
NWNESE
THRU SESENE; N2SE
E2SW
- 14-98029 THRU NWSENW
18-33090 THRU N2
THRU N2
16-52486 THRU SE
THRU S2
16-94229 THRU SESESE
THRU N2; SW
THRU LOT 4; NE
E2SW; E2SE; SE
18-99438 THRU E2NE; SE
THRU SESE; E2SW; N2SE
THRU NWNE; E2NW; SWNW
- 16-101710 THRU LOT 4; W2SESW
- 16-103109 THRU SESESE
- 18-27743 THRU W2W2SW
THRU N2N2; W2N2
THRU NWNW
- 71-02515 THRU LOTS 3-4;
71-02525 THRU LOTS 3-4
- 18-106708 SHOWN
- 16-109203 THRU W2NW;NWSW;E2SW
THRU W2E2;NENW
THRU W2E2;SE

Update LOT 1, SEC. 30 6/30/16 JPN
REV. 16-52486 5/28/13 JPN
REV. 10/06/05 IWM

ARIZONA STATE
LAND DEPARTMENT

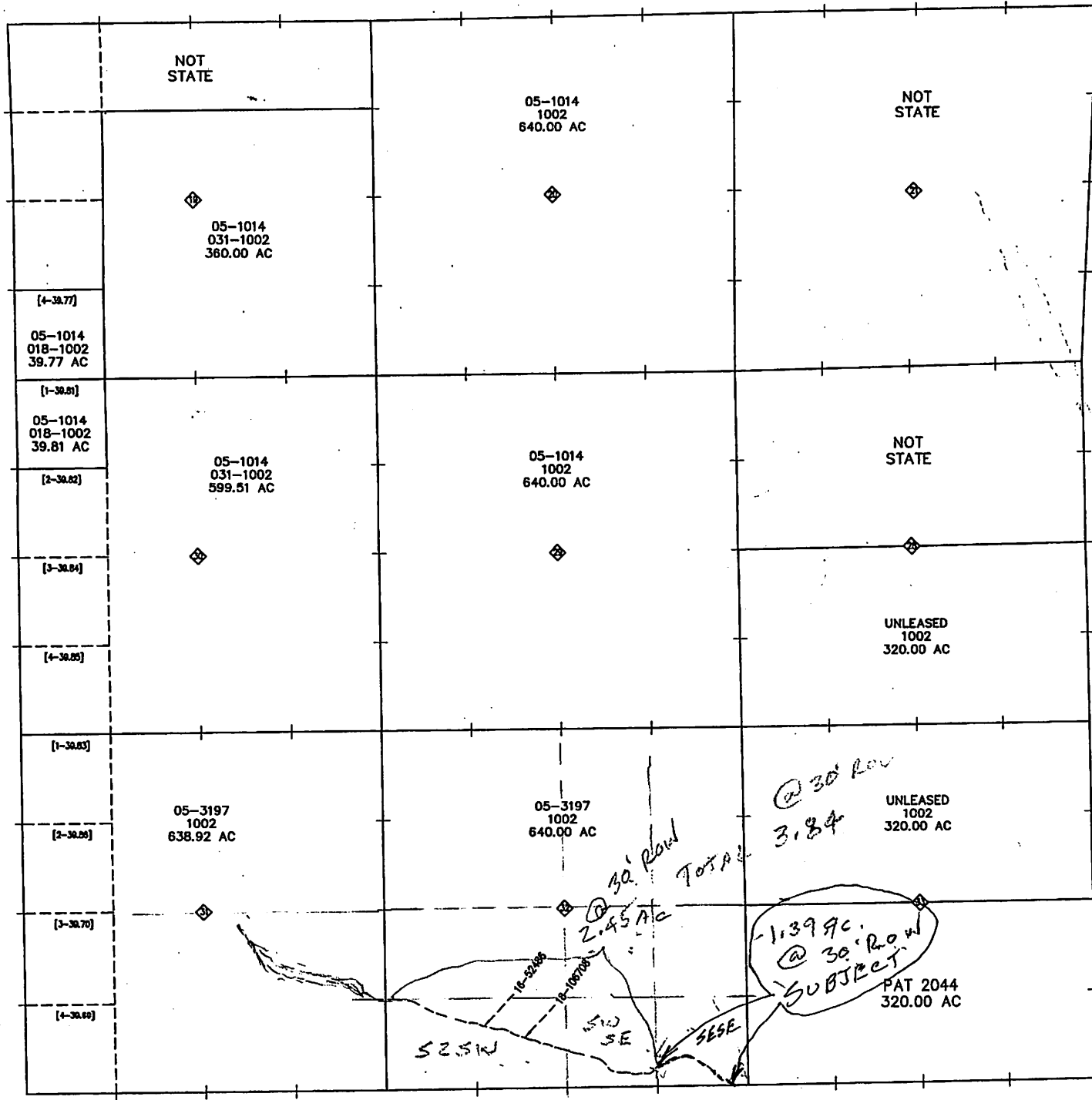
T 15 S , R 17 E
Sec. 19-21, 28-33
SW 1/4

PIMA CO.

Sheet 1 of 1

Date: 03/30/99

Drawn by: CLH



The Arizona State Land Department makes
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respect to information shown on these maps.

STATE OF ARIZONA LAND DEPARTMENT
1616 W. ADAMS
PHOENIX, AZ 85007

LEGAL DESCRIPTIONS

KE LEASE NUMBER : 016-052486-00
AMENDMENT NUMBER: 0

REV LEGAL & ACREAGE
IN SEC 32

PAGE: 1

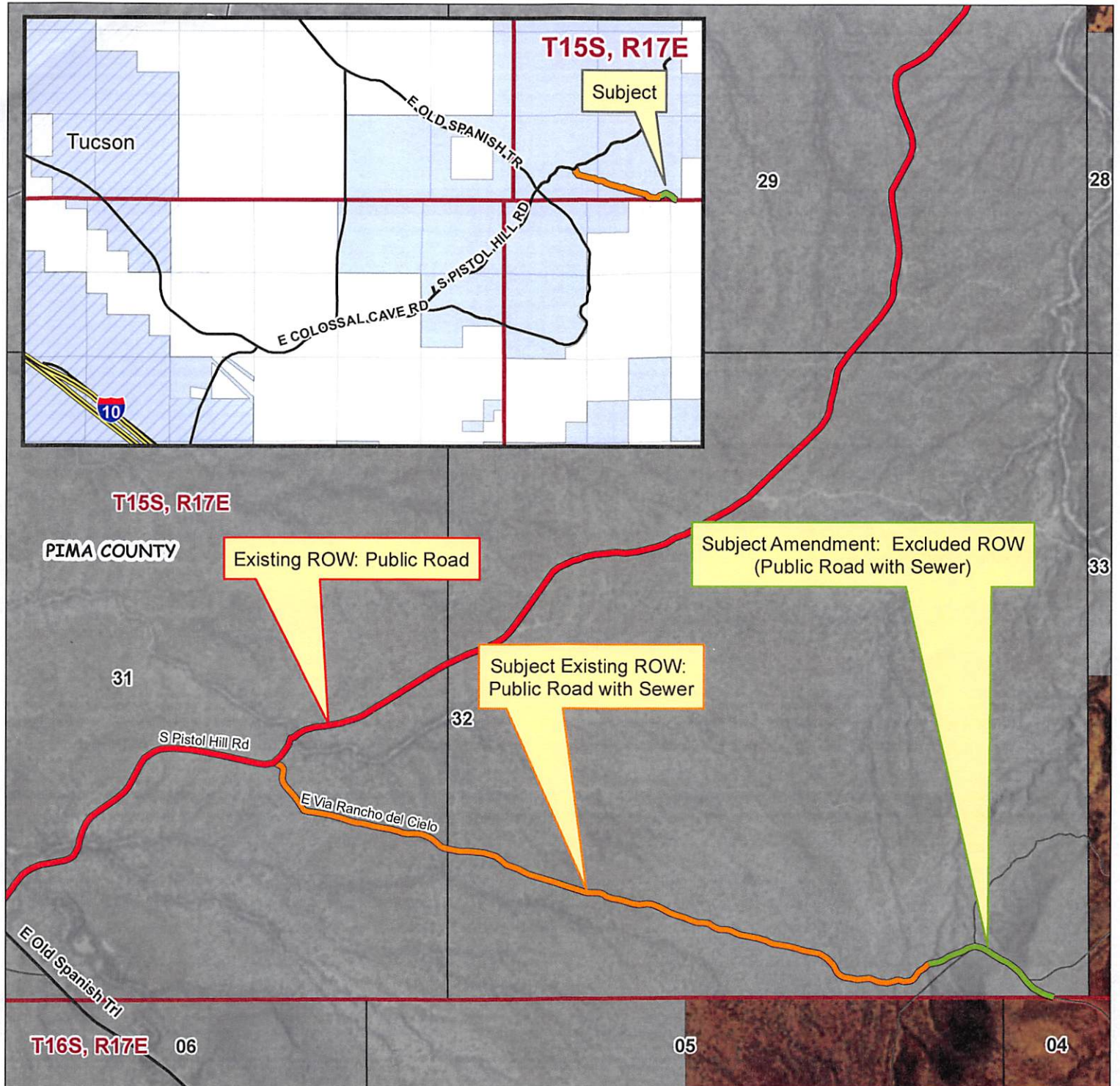
TOWN	R	R	Q	SEC	CO	GRANT	PARCEL	LEGAL DESCRIPTION	C.C.	ACRES
150	S	170	E	31	10	009	9005	M&B THRU SE	0.0	1.490
150	S	170	E	32	10	030	9005	M&B THRU S29 S29	0.0 1.39	2.450 3.84
									0.0	3.940 5.33

THIS IS A 30' WIDE ROW THAT
GOES ~~WENT~~ COMPLETELY THRU THE S2 BUT
WAS ONLY RECORDED THRU S2SW & S2SE

JPN 3/21/17

14 APR 05 AM 11:02 REC'D ASD

Application #16-052486 Applicant: Pima County

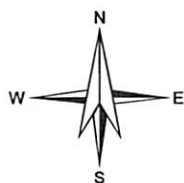


Legend

- Subject Amendment: 16-052486 (Excluded ROW)
- Subject Existing ROW: 16-052486
- Existing ROW: 16-099438

Public Land Ownership

- Private
- State Trust



0.25 0.125 0 0.25 Miles

The Arizona State Land Department makes no warranties, implied or expressed, with respect to the information shown on this map.
Map produced by the Arizona State Land Department
2014

