

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

CAward CContract Contract

Requested Board Meeting Date: December 12, 2017

or Procurement Director Award

* = Mandatory, information must be provided

*Contractor/Vendor Name/Grantor (DBA):

Arizona Department of Economic Security (ADES)

*Project Title/Description:

Senior Community Services Employment Program (SCSEP)

*Purpose:

The SCSEP program provides a variety of job development assistance services that enable older persons and vulnerable adults to remain independent. The program provides work experience to low-income older workers so that they gain the skills that enable them to compete for jobs. Seventy-five percent (75%) of funds are expended on actual wages for older workers who are paid minimum wage. The reduction in the funding award will serve 5-7 low-income older workers instead of 8-10. The remaining 25% of funds are used for job readiness training, support services (e.g., bus passes) and case management.

Funds are awarded by the federal government to the state of Arizona, which provides funds to Pima County. Arizona's allocation was reduced; therefore, each County must reduce its available funding. Amendment 8 revises the funding amount for the period of 7/1/2017 to 6/30/2018. Amendment 7 funding amount was \$88,491.00 and Amendment 8 funding amount is \$70,819.00, resulting in a \$17,672.00 revenue decrease.

Attachment:

DE14064665 Amendment No. 8 - Intergovernmental Agreement (IGA) Arizona Department of Economic Security

*Procurement Method:

Not applicable to grant award.

*Program Goals/Predicted Outcomes:

To provide job assistance to eligible individuals with the outcome of such persons obtaining independent, nonsubsidized, sustainable employment.

*Public Benefit:

Individuals will become sustainably employed thus increasing the chances that they will remain independent in the community.

*Metrics Available to Measure Performance:

Monthly, Quarterly and Annual reports to Grantor.

*Retroactive:

No.

| Contract / Award Information | |
|---|---|
| | Contract Number (i.e., 15-123): |
| | Prior Contract Number (Synergen/CMS): |
| Expense Amount: \$* | Revenue Amount: \$ |
| *Funding Source(s) required: | |
| Funding from General Fund? OYes ONo If Yes | s \$ % |
| Contract is fully or partially funded with Federal Funds? *Is the Contract to a vendor or subrecipient? | Yes No |
| Were insurance or indemnity clauses modified? | 🗋 Yes 🔲 No |
| If Yes, attach Risk's approval | |
| Vendor is using a Social Security Number? | TYes No |
| If Yes, attach the required form per Administrative Procedu | ıre 22-73. |
| Amendment / Revised Award Information | |
| | Contract Number (i.e.,15-123): |
| | AMS Version No.: |
| Effective Date: | |
| | Prior Contract No. (Synergen/CMS): |
| C Expense or C Revenue C Increase C Decrease | |
| Is there revenue included? CYes CNo | If Yes \$ |
| *Funding Source(s) required: | |
| Funding from General Fund? OYes ONo | If Yes \$ % |
| Grant/Amendment Information (for grants acceptance a | nd awards) C Award Amendment |
| Document Type: GTAM Department Code: CS | Grant Number (i.e.,15-123): <u>18-24</u> |
| Effective Date: 12/12/17 Termination Date: | Amendment Number: 8 |
| ⊠ Match Amount: \$ 7,869.00 | ⊠ Revenue Amount: \$ <\$17,672.00> |
| | |
| *All Funding Source(s) required: US Department of Labor | Passed through the Arizona Department of Economic Security |
| *All Funding Source(s) required: US Department of Labor | |
| *Match funding from General Fund? OYes ONo | If Yes \$ 7,869.00 % 10 |
| *Match funding from General Fund? OYes ONo *Match funding from other sources? OYes ONo | If Yes \$ 7,869.00 % 10 |
| *Match funding from General Fund? •Yes ONo | If Yes \$ 7,869.00 % 10 |
| *Match funding from General Fund? OYes ONo *Match funding from other sources? OYes ONo | If Yes \$ 7,869.00 % 10 If Yes \$ % Stly from the Federal Awards to State passed through the AZ |
| *Match funding from General Fund? •Yes ONo *Match funding from other sources? OYes •No *Funding Source: *If Federal funds are received, is funding coming direct | If Yes \$ 7,869.00 % 10 If Yes \$ % Stly from the Federal Awards to State passed through the AZ |
| *Match funding from General Fund? •Yes No *Match funding from other sources? Yes No *Funding Source: *If Federal funds are received, is funding coming direct Federal government or passed through other organization | If Yes \$ 7,869.00 % 10 If Yes \$ % Stly from the Federal Awards to State passed through the AZ |
| *Match funding from General Fund? •Yes ONo *Match funding from other sources? OYes •No *Funding Source: *If Federal funds are received, is funding coming direct Federal government or passed through other organization Contact: Rise Hart | If Yes \$ 7,869.00 % 10 If Yes \$ % If Yes \$ % Stly from the ation(s)? Federal Awards to State passed through the AZ Department of Economic Security |
| *Match funding from General Fund? •Yes ONo *Match funding from other sources? OYes •No *Funding Source: *If Federal funds are received, is funding coming direct Federal government or passed through other organization Contact: Rise Hart Department: Community Services | If Yes \$ 7,869.00 % 10 If Yes \$ % If Yes \$ % Stly from the ation(s)? Federal Awards to State passed through the AZ Department of Economic Security |
| *Match funding from General Fund? •Yes ONo *Match funding from other sources? •Yes •No *Funding Source: *If Federal funds are received, is funding coming direct Federal government or passed through other organization Contact: Rise Hart Department: Community Services Department Director Signature/Date: Deputy County Administrator Signature/Date: County Administrator Signature/Date: | If Yes \$ 7,869.00 % 10 If Yes \$ % If Yes \$ % Stly from the ation(s)? Federal Awards to State passed through the AZ Department of Economic Security |
| *Match funding from General Fund? •Yes ONo *Match funding from other sources? •Yes •No *Funding Source: *If Federal funds are received, is funding coming direct Federal government or passed through other organization Contact: Rise Hart Department: Community Services Department Director Signature/Date: Deputy County Administrator Signature/Date: | If Yes \$ 7,869.00 % 10 If Yes \$ % If Yes \$ % Stly from the ation(s)? Federal Awards to State passed through the AZ Department of Economic Security |

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| Page | 2 | of | 2 |
|------|---|----|---|
|------|---|----|---|

Revised 8/2017



Intergovernmental Agreement

CONTRACT AMENDMENT

| 1. CONTRACTOR (Name and address) | 2. CONTRACT ID NUMBER |
|----------------------------------|-----------------------|
| Pima County One-Stop Center | DE14064665 |
| 130 W. Congress | 3. AMENDMENT NUMBER |
| Tucson, AZ 85701 | Eight (8) |

4. THE PARTIES AGREE TO THE FOLLOWING AMENDMENT

The purpose of this Amendment is to revise the Service Budget for the period of July 1, 2017 through June 30, 2018.

Pursuant to the Intergovernmental Agreement (IGA) Section 4.0 Amendments or Modifications, this Amendment revises the Service Budget for the period of July 1, 2017 through June 30, 2018 as follows:

Per Alert issued August 31, 2017, the contract reimbursement ceiling for the period of July 1, 2017 through June 30, 2018, is revised from \$88,491 to \$70,819.

Therefore, the Service Budget for the period beginning July 1, 2017 through June 30, 2018 is revised and attached.

5. EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AS HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT. THE AMENDMENT SHALL BECOME EFFECTIVE ON THE DATE OF LAST SIGNATURE UNLESS OTHERWISE SPECIFIED HEREIN. BY SIGNING THIS FORM ON BEHALF OF THE CONTRACTOR, THE SIGNATORY CERTIFIES HE/SHE HAS THE AUTHORITY TO BIND THE CONTRACTOR TO THIS CONTRACT.

| ^{8.} ARIZONA DEPARTMENT OF ECONOMIC SECURITY | PIMA COUNTY |
|---|---|
| SIGNATURE OF AUTHORIZED INDIVIDUAL | SIGNATURE OF AUTHORIZED INDIVIDUAL |
| TYPED NAME | |
| TITLE | TITLE |
| DATE | DATE |
| | ATTEST: |
| | CLERK, BOARD OF SUPERVISORS PIMA COUNTY, ARIZONA |

IN ACCORDANCE WITH ARS §11-952 THIS CONTRACT AMENDMENT HAS BEEN REVIEWED BY THE UNDERSIGNED WHO HAVE DETERMINED THAT THIS CONTRACT AMENDMENT IS IN APPROPRIATE FORM AND WITHIN THE POWERS AND AUTHORITY GRANTED TO EACH RESPECTIVE PUBLIC BODY.

ARIZONA ATTORNEY GENERAL'S OFFICE

By:

Assistant Attorney General

gency Légal Counsel

Date: 11-27-17

Rev: 5/28/09

Date:

ARIZONA DEPARTMENT OF ECONOMIC SECURITY CONTRACT OPERATING BUDGET

| | janization | Pima County | | | | |
|----------|--------------------------------------|---------------------------------------|-------------------------------------|----------|-----------|--|
| Cor | ntract No. | ADES14-064665 | | | | |
| Per | iod 7 | /01/2017 - 6/30/201 | 8 | | | |
| | endment No. | 8 | | 1 | | <u> </u> |
| Ale | | 8.31.17 | | | | |
| Ln | Fund Source | ang ang pang pang ang pang | EWF | OPC | Τ٧Α | Total |
| | SCSEP | | 58,837.00 | 4,627.00 | 7,355.00 | 70,819.0 |
| | mbursement Cei | iling | 58,837.00 | 4,627.00 | 7,355.00 | 70,819.0 |
| | | | | | | |
| | ECT SERVICES | | | | | <u> </u> |
| | Program Incom | 10 | | | | |
| | Non-Fed In-kin | d | | | - | |
| | Non-Fed Cash | | | | 7,869.00 | 7,869.0 |
| | Other Federal | | | | | |
| | SubTotal | | - | - | 7,869.00 | 7,869.0 |
| PUR | CHASED SERV | | | | | |
| | ALTCS | | | | · | |
| <u> </u> | Program Incom | 10 | · · · · · · · · · · · · · · · · · · | | | <u>i se </u> |
| <u> </u> | Non-Fed In-kin | | | | | |
| ┣── | Non-Fed Cash | | | | | • |
| | Other Federal | | · · · | | | |
| | SubTotal | | | · . | • | t∎ sector sector sector sector |
| | SUDIOCAI | | | | | .∎. star set set s negete en este set st |
| | GRAND TOTAL | · · · · · · · · · · · · · · · · · · · | 58,837.00 | 4,627.00 | 15,224.00 | 78,688.0 |
| EXP | PENSES | | | | | |
| | Personnel | | | | 1,000.00 | 1,000.0 |
| 1 | ERE | | | | 333.00 | 333.0 |
| | Professional/O | ut | 58,837.00 | 4,627.00 | 13,891.00 | 77,355.0 |
| | Travel | | 1 | | | |
| | Space | | | | | |
| | Equipment | | | | | |
| 1 | Material/Suppli | es | | | | |
| | Operating Svcs Allocated Indirect | | | | | |
| | | | | | | <u> </u> |
| | SubTotal DIRE | СТ | 58,837.00 | 4,627.00 | 15,224.00 | 78,688.0 |
| | Sub Total PURCHASED | | | - | - | |
| | TOTAL SERVIC | E | 58,837.00 | 4,627.00 | 15,224.00 | 78,688.0 |
| - | Units/Direct | | 8 | 8 | 8 | 2 |
| | | | | | | |
| | Units Total | | 8 | 8 | 8 | 2 |
| <u> </u> | Unit Rate/Direc | it l | 7,354.63 | 578.38 | 1,903.00 | 9,836.0 |
| | | | | | | |
| | Unit Rate/Total | | 7,354.63 | 578.38 | 1,903.00 | 9,836.0 |
| | | . | | | 7 960 | |
| | Required Mate | | I I | I | 7,869 | 7,86 |
| | Total State - Un | matched | | - | - 1 | - |