

### Pima County Clerk of the Board

Julie Castañeda

Melissa Manriquez Deputy Clerk Administration Division 130 W. Congress, 5<sup>th</sup> Floor Tucson, AZ 85701 Phone: (520) 724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

October 20, 2017

Michael Joseph Basha AJ's No. 122 P.O. Box 488 Chandler, AZ 85244

RE: Application for Agent Change/Acquisition of Control/Restructure Arizona Liquor License No.: 09109002S AJ's No. 122

Dear Mr. Basha:

Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above application. Please be advised that the hearing has been scheduled for Tuesday, November 7, 2017, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 West Congress, 1st Floor Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board



**Pima County Clerk of the Board** 

Julie Castañeda

Mellssa Manriquez Deputy Clerk

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520) 724-8449 • Fax: (520)222-0448 **Document and Micrographics Mgt. Division** 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 - Fax: (520) 791-6666

TO:	Pima County Sheriff's Department Investigative Support Unit
FROM:	Ricci Romero RR Administrative Support Specialist Senior
DATE:	September 25, 2017
RE:	Sheriff's Report - Application for Agent Change/Acquisition of Control/ Restructure

Attached is the application of:

Michael Joseph Basha d.b.a. AJ's No. 122 2805 E. Skyline Drive Tucson, AZ 85718

Arizona Liquor License No. 09109002S

SHERIFF'S REPORT

DATE:

Is there any reason this application should not be recommended for approval? NOTHING NOTED.

AT HELLIKER

Investigative Support Unit Supervisor

When completed, please return to cob mail@pima.gov.

	State Department of Liqu	of Arizonc	es and Control	DLLC USE ONI Date Processed: 9-15-11 CSR: SC- 60th Day: 11-14-	
NOTE: 1) The fee addiitional applic SECTION 1	for an agent change MUST be submitted with cation, not to exceed \$1,000.00. (A.R.S. 4-209, be submitted with this	this applica H) NOTE 2) th application.	tion: \$100.00 for the he \$100.00 fee for re . (A.R.S. 4-209.A)	first application and structure/acquisition	\$50:00 for esch ar control Messi
Check the appropriate boxes			n of Control tions 1,2, 3 & 7	Restruc Complete Sectio	cture
SECTION 2	(COMPLETE THIS SECTION FOR AGENT CHA			OR RESTRUCTURE)	20020
1. Name:	ISTING AGENT OR NEW AGENT) Last	First	Middle		
2. Owner Na	Me:	- Heeree)	Corp File #	:(if applie	adhla)
	ame			:(* upp**	
4. Business Loo	(Exactly as it appears on Liqu Cation Address:	or License)			
	(Do not use P.O. Box Nui ess located within the incorporated limits of the		City	COUNTY	Zip
6. Does the Bu Tribal Reserv	siness location address have a street address for a ration? Yes No If Yes, what City, Town or Trib	a City or Town al Reservation	but is actually in the b		
	dress:		City	State	Zlp
8. Business Pho	one: Do	iytime Conto	act Phone		
submit a ce 10. Has there b	ansaction involve the sale of any portion of the ertified copy of minutes. Deen any change of Controlling Persons? Yes n and/or amended operating agreement show	No if yes, s			
	and/or amended operating agreement show	ing chunge			
obtained at th	(COMPLETE THIS SECTION FOR AGENT CHAN on listed in section III must submit a questionnaire (i e Department of Liquor. A Controlling Person alrea	orm LIC0101) dy disclosed	and a Department app	proved fingerprint card	which may be questionnaire.
1. List all Co <u>New Last</u>	ntrolling Persons to be disclosed, current and ne Fir <del>st</del> <u>Middle</u>	w. <u> </u>	Address	City State	Zip
				· · · · · · · · · · · · · · · · · · ·	
			· · · ·	<u></u>	
	(ATTACH ADDITI	ONAL SHEET(S)	FNECESSARY)	₩	
2. List stockh New Last	olders, percentage owners and/or Controlling / First Middle	Nembers owr % Owned	ning 10% or more Address	City State	Zip
BASHA, EL	DWARD NAJEEB TRUST - NADINE KAY MATHIS, TRUSTEE		T	R., CHANDLER, AZ	
VITALE, C	ONSTANCE TRUST - AZEZ NAJEEB BASHA - TRUSTEE	12.37	8827 E SHANNON	DRIVE., TEMPE, AZ	85284
RISHWA	NN, KAREN SYLVIA	10.31	3287 W. MOREING	CT., STOCKTON, C	A 95204

(ATTACH ADDITIONAL SHEET(S) IF NECESSARY) If the ownership is owned by another entity, <u>ATTACH AN OWNERSHIP FLOWCHART SHOWING THE OFFICERS, MEMBERS, CONTROLLING PERSON AND</u> 10% OR MORE OWNERS FOR THE ENTITIES. Attach additional sheets as necessary in order to disclose all persons.

additional ap	APPLICATION FOR AGENT CHA	ed with this applicat	s and Control Floor DL 7 A2 DL 5EP 18 2 SEP 18 2 ON OF CONTROL lon: \$100.00 for the e \$100.00 fee for re	- RESTRUCTURE	).00 for each control MUST
SECTION 1 Check the appropriate boxes	Agent Change Complete Sections 1,2,3,4,5 & 7	Acquisition Complete Sect		Restructu Complete Sections	1
<ol> <li>Owner</li> <li>Business</li> <li>Business</li> <li>Business</li> <li>Is the Bu</li> <li>Does the Tribal Re</li> <li>Mailing</li> <li>Business</li> <li>Does the submit e</li> <li>Has the</li> </ol>	s Name: A J S A D CExactly as if apper (Exactly as if apper Location Address: 2805 E St	First ars on Liquor License) ars on Liquor License) (4440000000000000000000000000000000000	Middle Corp File Ema 	#: $0044605-4$ (If applicable ii) $3+02e/2006/2006$ Marca 857 country boundaries of another City ed in: State 86-940-226 porate stock? Yes No	e) a Shara COW 1 8 zip 1, Town or Zip 2 4 If yes,
1. List all	(COMPLETE THIS SECTION FOR AGEN erson listed in section-III must submit a questic of the Department of Liquor. A Controlling Persons Controlling Persons to be disclosed, current ist First Middl HA, EDWARD NAJEEB, III HA, MICHAEL JOSEPH	nnaire (form LIC0101) on aiready disclosed t and new.	and a Department ar o the Department is r Address 2618 E. VIRGO PL	L OR RESTRUCTURE) oproved fingerprint card wh not required to submit a que City State ACE, CHANDLER, AZ 85 IVE, PHOENIX, AZ 85045	Zip 249

### (ATTACH ADDITIONAL SHEET(S) IF NECESSARY)

2. List stockholders, percentage owners and/or Controlling Members owning 10% or more

New	Last	First	Middle	% Owned	Address	City	State	Zip
	TRUST			16.49	15 BULLMOO	SE DRIVE, CH	ANDLER, AZ 85	5224
	TRUST			12.37	8827 E. SHAN	NON DRIVE, 1	FEMPE, AZ 852	84
	RISHWAIN	N, KAREN SYLVIA		10.31	3287 W. MOR	EING CT, STO	CKTON, CA 95	204
	NO ON EL	SE OWNS 10% OR MOR	E				• • • • •	
					T HEOFER ADV			

(ATTACH ADDITIONAL SHEET(S) IF NECESSARY) If the ownership is owned by another entity, <u>ATTACH AN OWNERSHIP FLOWCHART SHOWING THE OFFICERS, MEMBERS, CONTROLLING PERSON AND</u> <u>10% OR MORE OWNERS FOR THE ENTITIES.</u> Attach additional sheets as necessary in order to disclose all persons.

Page 1 of 3 Individuals requiring ADA accommodations please call (602) 542-9027

SECTION 4 (COMPLETE THIS SECTION FO	FOR AGENT CHANGE)
<ol> <li>As an Agent, will you be physically present and operating the licens If you answered YES, you must provide a copy of your Basic and Mana Liquor Law training provider <u>BEFORE YOUR APPLICATION FOR AGENT AC</u> answered NO, go to question 2.</li> </ol>	agement Training Certificate obtained from a Department approved
2. Is there a current Manager at this license premises disclosed to the D Certificate? Ves No If yes, Name of current Manager: Basic Training Ves No Ma	Department with the current Basic and Management Training
If "NO" for 1 and 2, a Manager with a current Basic and Management 1 Law training provider must be submitted within 30 days after filing the a	Training Certificate obtained from a Department approved Liquor application for Agent Change, Acquisition of Control or Restructure.
SECTION 5 (COMPLETE THIS SECTION FOR A To be completed by the INDIVIDUAL OR EXISTING AGENT O 1. License #	AGENT CHANGE) DR CORPORATE OFFICER OR L.L.C. CONTROLLING MEMBER:
<ol> <li>Current Agent Name:</li></ol>	First Middle eby consent to the appointment of Agent for this license. Lagree to discharge the duties of Agent for this license. I have not been
X(Controlling Person/Existing Agent)	State ofCounty of The foregoing instrument was acknowledged before me this
My commission expires on:	ofrrrrr
	Signature of NOTARY PUBLIC
SECTION 6       (COMPLETE THIS SECTION FOR RES         Is there more than one licensed premises involved?       YES       NO         If YES, SEPARATE APPLICATIONS       must be filed and fees paid for each licen         Type of current ownership:       Type of         J.T.W.R.O.S.       INDIVIDUAL         PARTNERSHIP       CORPORATION         LIMITED LIABILITY CO.       MANAGEMENT CO.         TRIBE       TRIBE	

SECTION 7 (COMPLETE THIS SECTION FOR AGENT CHANGE, ACQUISITION OF CONTROL OR RESTRUCTURE) To be completed by Controlling Person or existing Agent (if no agent changes) <u>OR NEW</u> Agent if applying for Agent change as listed in Section 2 Question 1.

I, (Print full name) MICHAEL JOSEPH BASHA hereby declare that I am the APPLICANT filing this application. I have read the application and the contents and all statements are true, correct and complete.

X(Controlling Person/Existing Agent)	State of <u><u><u></u><u></u><u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u></u></u>
My commission expires on: <u> (24)20</u>	1 St of Quicket 2012
MARILYN CHAPMAN Notery Public - State of Artzone MARICOPA COUNTY My Commission Expires	Signature of NOTALY PUBLIC
June 24, 2020	Page 2 of 3 accommodations please call (602)542-9027

## **BASHAS' INC. OFFICERS**

TITLE	NAME	ADDRESS	CITY-STATE-ZIP
PRESIDENT CHIEF OPERATING OFFICER	Edward Najeeb Basha, III	2618 E. VIRGO PLACE	CHANDLER, AZ 85249
VICE PRESIDENT	Michael Joseph Basha	16213S. 29th DRIVE	PHOENIX, AZ 85045

# STOCKHOLDERS

STOCKHOLDERS	ADDRESS	CITY/STATE/ZIP	% OF OWNERSHIP
Edward Najeeb Basha Trust – Nadine Kay Mathis, Trustee	15 BULLMOOSE DRIVE	CHANDLER, AZ 85224	16.49
Constance Vitale Trust - Azez Najeeb Basha, Trustee	8827 E. SHANNON DRIVE	TEMPE, AZ 85284	12.37
Karen Sylvia Rishwain - Stockholder	3287 W. MOREING CT.	STOCKTON, CA 95204	10.31