

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: Nov 7, 2017

\* = Mandatory, information must be provided

or Procurement Director Award  $\Box$ 

#### \*Contractor/Vendor Name/Grantor (DBA):

State of Arizona Department of Homeland Security

#### \*Project Title/Description:

FFY 2017 South Regional Training & Exercise Enhancement

#### \*Purpose:

Funding provided to support trainings and exercises.

#### \*Procurement Method:

N/A - Grant Award

#### \*Program Goals/Predicted Outcomes:

OEM's goal is to implement a comprehensive emergency management program, providing consistent and comprehensive training for the Whole Community while enhancing the skills of personnel involved in response and recovery and ensuring the highest possible level of knowledge and skills in the discipline of emergency management.

#### \*Public Benefit:

The grant will provide funding to support emergency management trainings and exercises.

#### \*Metrics Available to Measure Performance:

Quarterly reports to grantor.

#### \*Retroactive:

Although the grant award notice is dated September of 2017, the actual funding is not available until the previous year's grant has been expended. Our office sends the MOU to the State of Arizona Dept. of Homeland Security and completes the award process through the Board of Supervisors in anticipation of the current funding being available to OEM.

Contract / Award Information	<u>on</u>	
Document Type:	Department Code:	Contract Number (i.e.,15-123):
Effective Date: Termination Date:		Prior Contract Number (Synergen/CMS):
☐ Expense Amount: \$* _		Revenue Amount: \$
*Funding Source(s) require	ed:	
Funding from General Fund?	CYes (`No If Yes	\$
Contract is fully or partially fu		☐ Yes ☐ No
Were insurance or indemnity  If Yes, attach Risk's approv		☐ Yes ☐ No
Vendor is using a Social Security Number?		☐ Yes ☐ No
If Yes, attach the required fo	rm per Administrative Procedu	re 22-73.
Amendment / Revised Awa	rd Information	<del></del>
·		Contract Number (i.e.,15-123):
		AMS Version No.:
		Prior Contract No. (Synergen/CMS):
○ Expense or ○ Revenue	○Increase ○Decrease	Amount This Amendment: \$
Is there revenue included?	⊖Yes ⊖No	If Yes \$
*Funding Source(s) require	d:	
Funding from General Fund?	○Yes ○No	If Yes \$%
Effective Date: 10/01/2017  Match Amount: \$	Department Code: OE Termination Date: 09	Award Amendment  M Grant Number (i.e.,15-123): 18 * 33  /30/2018 Amendment Number:  Name
		16.V
*Match funding from Gener	ou. ou	If Yes \$ %
*Match funding from other:  *Funding Source:	sources? (Ales (SNO)	70
*If Federal funds are receive Federal government or pas		
Contact: Paige Knott	,	
Department: Office of Emer	gency Management	Telephone: 520-724-9314
Department Director Signate	ure/Date:	- CV/2 10-17-17
Deputy County Administrate	or Signature/Date:	n Such 10-24-17
County Administrator Signar (Required for Board Agenda/Addendu		10/25/17



# State of Arizona **Department of Homeland Security**



Director Gilbert M. Orrantia

September 25, 2017

**Director Jeff Guthrie** Pima County Office of Emergency Management 3434 E. 22nd Street Tucson, AZ 85713-2353

Subject: FFY 2017 Homeland Security Grant Program

Subrecipient Agreement Number: 170404-01

Project Title: South Regional Training & Exercise Enhancement

Dear Director Jeff Guthrie,

The application that your agency submitted to the Arizona Department of Homeland Security (AZDOHS) for consideration under the Homeland Security Grant Program has been awarded. The project titled "South Regional Training & Exercise Enhancement" has been funded under the STATE HOMELAND SECURITY GRANT PROGRAM for \$185,000. This grant program is part of the U.S. Department of Homeland Security Grant Program and specifically is awarded under CFDA #97.067 (Catalog of Federal Domestic Assistance). The FFY 2017 federal award date as indicated in the U.S. DHS award package is 9/5/2017 with a total amount of funding of \$21,531,000. The Federal Award Identification Number is EMW-2017-SS-00033-S01.

Per your application, Pima County Office of Emergency Management intends to furnish a memorandum of understanding (MOU) to the AZDOHS which will authorize the Arizona Department of Emergency and Military Affairs, Division of Emergency Management (DEMA) in coordination with AZDOHS to manage and implement the scope of subrecipient agreement number 170404-01.

Please place the MOU on agency letterhead, sign and return to AZDOHS:

Arizona Department of Homeland Security 1700 W. Washington St, Suite 210 Phoenix, AZ 85007

Congratulations on your Homeland Security Grant Program award.

det M. Quartes

Sincerely,

Gilbert M. Orrantia Director

> 1700 West Washington Street Suite 210 Phoenix, Arizona 85007 Office: (602) 542-7013 Fax: (602) 542-1729 www.azdohs.gov



### **Pima County Office of Emergency Management**

3434 E. 22<sup>nd</sup> Street, Ste. A, Tucson, AZ 85713

Office: (520) 724-9300

Fax: (520) 724-9310

## **Memorandum of Understanding**

Director Gilbert M. Orrantia Arizona Department of Homeland Security 1700 W. Washington St., Suite 210 Phoenix, AZ 85007

Dear Director Orrantia,

On behalf of Pima County Office of Emergency Management, I would like to formally notify you that it is the intent of Pima County Office of Emergency Management that \$185,000 from FFY 2017 SHSGP subrecipient agreement # 170404-01 be retained and managed by the Arizona Department of Emergency and Military Affairs, Division of Emergency Management in coordination with the Arizona Department of Homeland Security for training and exercise opportunities in the South Region.

This letter from Pima County Office of Emergency Management shall serve as a formal memorandum of understanding for the purposes of managing local funds for training and exercise in the South Region.

Sincerely,

Enter Title & Name Above

Administration Signature Above

Enter Date Above