

Melissa Manriquez Deputy Clerk

Pima County Clerk of the Board

Julie Castañeda

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520) 724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

October 16, 2017

Francisco Xavier Mantano Dive Bar and Kitchen 5801 S. Palo Verde Road Tucson, AZ 85706

RE:

Application for Agent Change/Acquisition of Control/Restructure

Arizona Liquor License No.: 06100064

Dive Bar and Kitchen

Dear Mr. Mantano:

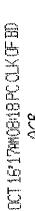
Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above application. Please be advised that the hearing has been scheduled for Tuesday, November 7, 2017, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 West Congress, 1st Floor Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board





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| TO: | Pima County Sheriff's Department Investigative Support Unit |
|---------------|--|
| FROM: | Alina Bárcenas AG Administrative Support Specialist Senior |
| DATE: | October 3, 2017 |
| RE: | Sheriff's Report - Application for Agent Change/Acquisition of Control/ Restructure |
| Attached is | the application of: |
| d.b.a. Dive l | avier Mantano Bar and Kitchen o Verde Road 85706 |
| Arizona Liqu | uor License No. <u>06100064</u> |
| SHERIFF'S | REPORT DATE: 10/13/17 |
| r - | reason this application should not be recommended for approval? |
| | |
| | Investigative Support Unit Supervisor |

When completed, please return to cob mail@pima.gov.



State of Arlzona **Department of Liquor Licenses and Control** 800 W. Washington 5th Floor Phoenix, AZ 85007 (602) 542-5141

| DITC RE ONLY | | | | |
|-----------------------|-----|-----|---|--|
| Date Processed 7 20 1 | | | | |
| CSR: W | | | | |
| 60th Day: | 1/2 | 7/1 | 7 | |

| | · · | | |
|----------------|-----------------------|----------------|-----------------------|
| PPLICATION FOR | AGENT CHANGE - | ACQUISITION OF | CONTROL - RESTRUCTURE |

NOTE: 1) The fee for an agent change MUST be submitted with this application: \$100.00 for the first application and \$50.00 for each additional application, not to exceed \$1,000.00. (A.R.S. 4-209.H) NOTE 2) the \$100.00 fee for restructure/acquisition of control MUST

| SECTION 1 | be submitted w | rith this application. | (A.R.S. 4-209.A) | · | |
|--------------------------------|---|--|---|---|-------------------------------|
| Check the appropriate boxes | Agent Change Complete Sections 1,2,3,4,5 & 7 | Acquisition of Control Complete Sections 1,2, 3 & 7 | | Restructure Complete Sections 1,2,3,6 & 7 | |
| SECTION 2 | (COMPLETE THIS SECTION FOR AGEN | IT CHANGE, ACQUI | SITION OF CONTROL | OR RESTRUCTURE) | |
| 1. Name: | MONTANO | Francisco | × AVIEV | | 00064 |
| | USTING AGENT OR NEW AGENT) Lost | First | Alddie | Liquor Lic | |
| 2. Owner Na | me: FMAC, LCC | rs on Equor (icense) | Corp File # | trapples | tble) |
| 3. Business N | ame: Dive Base (Exocity as if appear | | | Franciscoxue | |
| | cation Address: 5801 5. PAL. (Do not use P.C | VENZAE RD. | 102400 | 7, | 85 to 60 |
| 5. Is the Busin | us not use P.C ess locoted within the incorporated limits | • | c⊪y rTown?∐Yes⊠No | COUNT | Др |
| 6. Does the Bu | usiness location address have a street addr | ess for a City or Town | but is actually in the I | ooundaries of another C | ity, Town or |
| Tribal Reser | vation? Xes No If Yes, what City, Town | n or Tribal Reservation | is this Business locate | din: Pima C | 00 LTY |
| 7. Mailing Ad | Idress: 5001 3. Par. Vary | E RP. | 1-150- | A2 | 85 for |
| | | | City | State 370 | Zīp |
| 8. Business Ph | none: (520) 347 - 4877 | Daytime Canto | oct Phane (52 | -) DOD - 33B | <u> </u> |
| 9. Does this to submit a c | ransaction involve the sale of any portion ertified copy of minutes. | af the percentage | af ownership or corp | orate stock 📈 res | lo If yes, |
| 10. Has there l organizatio | been any change of Controlling Persons? on and/or omended operating agreeme | Yes No if yes, s | submit a copy of the | minutes, amended arti | cles of |
| | (COMPLETE THIS SECTION FOR AGEN con listed in section III must submit a question the Department of Liquor. A Controlling Person throlling Persons to be disclosed, current First Middle | nnaire (form UC0101) on aiready disclosed i and new. | SITION OF CONTROL and a Department ap to the Department is n Address | OR RESTRUCTURE) proved fingerprint card v of required to submit a q City State | rhich may be vestionnaire. |
| <u> </u> | TANG FRANCISCO XAVIS | we mem, | SBOIS. PALO | LENDE RO. Trees | AZ 85 16 |
| U mert | ANOTH FRANCISCO XAVIEW | · nem. | SEDIS. PALO | Varyz Rp. Tico | . A 85 for |
| | | | | | |
| | | | | | |
| | - | H ADDITIONAL SHEET(S) I | • | | |
| 2. List stock | holders, percentage owners and/or Cont First Middle | | ning 10% or more Address | City State | Zip |
| Mon. | | | T | m); RD. Tulson | |
| MONT | AND III FRANCISCO X AVIE | - 7 | | MAJE RO. TUCHO | , , |
| | | | | | |
| | | | | *************************************** | |
| | (ATTAC | H ADDITIONAL SHEET(\$) I | F NECESSARY) | | |

If the ownership is owned by another entity, ATTACH AN OWNERSHIP FLOWCHART SHOWING THE OFFICERS, MEMBERS, CONTROLLING PERSON AND 10% OR MORE OWNERS FOR THE ENTITIES. Althoch additional sheets as necessary in order to disclose all persons.

| SECTION 4 | (COMPLETE THIS SE | CTION FOR AGENT CHANGE) | |
|---|---|---|--|
| If you answered YES, you m | r <u>before your application for a</u> | nd Management Training Certific | No cate obtained from a Department approve L OR RESTRUCTURE CAN BE SUBMITTED. If you |
| 2. Is there a current Manag Certificate? Yes No If yes, Name of current Mar | | d to the Department with the cu | rrent Basic and Management Troining |
| ii yes, radille di colletti Mai | Last | First | Middle |
| Basic Training | Yes No | Management Training | Yes No |
| If "NO" for 1 and 2, a Mana Law training provider must | ger with a current Basic and Mana be submitted within 30 days after fi | gement Training Certificate obto ling the application for Agent Cl | ained from a Department approved Liquor nange, Acquisition of Control or Restructure. |
| SECTION 5 To be complete | (COMPLETE THIS SECTION OF THE COMPLETE THIS SECTION OF THE COMPLETE THIS SECTION OF THE COMPLETE THE COMPLETE THIS SECTION OF THE COMPLETE | N FOR AGENT CHANGE) AGENT OR CORPORATE OFFICER | OR L.L.C. CONTROLLING MEMBER: |
| 1. License # _ 0 6 1 | 00064 | () | |
| | 0 7.7. | ه بر یا | Marit |
| 2. Current Agent Nam (Exactly as | it appears on license) Last | TU (mem Ben) | Middle |
| I, (Print full name) | a new Agent in the event that I am in the last five (5) years. | hereby consent to the apportunable to discharge the dulies | ointment of Agent for this license. I agree of Agent for this license. I have not been |
| CONVICIED OF DIRECTORY | Time idsi five (5) yedis. | 0 | $\overline{}$ |
| x feet | | State of | County of |
| (Controlling Per | son/Edsting Agent) | — D _ | oing instrument was acknowledged before me this |
| OF:::OIA | LSEAL = 1, 2021 | 26/5 | 2014 |
| M CONSISSION EXPLOSES ON A K | HAMBER | *Alle | Month Year |
| Notary Public · S | tate of Arizona | July | Signature of NOTARY PUBLIC |
| My Colum Explor | | | Signature of Northern Tobac |
| AFORION / | (CONDISTS THE SECTION | | |
| SECTION 6 Is there more than one licen | COMPLETE THIS SECTION Ised premises involved? TYES | NO | |
| | ONS must be filed and fees paid for e | | |
| Type of current ownership: | • | Type of new ownership: | |
| J.T.W.R.O.S. | | J.T.W.R.O.S. | |
| INDIVIDUAL | | INDIVIDUAL | |
| PARTNERSHIP | | PARTNERSHIP | |
| CORPORATION | | CORPORATION | |
| LIMITED LIABILITY CO. | | LIMITED LIABILITY (| CO. |
| MANAGEMENT CO. | | MANAGEMENT C | O. |
| TRIBE | | TRIBE | |
| TRUST | | TRUST | |
| OTHER (Explain) | | OTHER (Explain) | |
| | TE THIS SECTION FOR AGENT CHAP | | |
| Section 2 Question 1. | bling reison or existing Agent (if it | o agem changes) <u>Ok New</u> Agen | it if applying for Agent change as listed in |
| <u> </u> | in V - U- Det. | · · · · · · · · · · · · · · · · · · · | D. G. 17 (I) |
| the application and the co | entents and all statements are true | nereby declare that I am the API , correct and complete. | PLICANT filing this application. I hove read |
| x MAT | | State of State of | County of Fine |
| (Controlling Pe | erson/Existing Agent) | The foregoing | a instrument was acknowledged before me this |
| ℓ | r | 26 TH of / | Zo 1- |
| My commission expires on: | · \ -= 5,2021 | Day / | Month Year |
| | | /42/1/// | |
| | FFICIAL SEAL | TOME | au J |
| KEVI Notary | OFFICIAL SEAL N A KRAMBER Public - State of Arizona MMA COUNTY | Page/2 of 3 | MULLUL Incritive of NOTARY PUBLIC |