

BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: ___11/07/2017

Title: Term Reappointments for Pima County Workforce Investment Board Members whose Terms expire 09/30/17.

Introduction/Background:

The Workforce Innovation and Opportunity Act (WIOA) Section 107(b)(2) requires the following criteria for the **WIB Composition**:

- ✓ A majority of the WIB must be Pima County Business Representatives;
- ✓ Not less than 20 percent of the members must be Workforce representatives;
- ✓ Must include a Title II Adult Education and Literacy representative;
- ✓ Must include a Higher Education representative from institution providing workforce investment activities (including community colleges);
- ✓ Must include representatives of Governmental and Economic and Community Development (GECD) entities;
- ✓ Must include an appropriate **Title III State Employment Service Office** representative under the Wagner-Peyser Act; and
- ✓ Must include an appropriate **Title IV Vocational Rehabilitation Services** representative of the programs carried out under Title I of the Rehabilitation Act.

Discussion:

These seven reappointments will help the Pima County WIB to continue to meet the WIOA's local workforce development board composition and staggered term requirements.

Conclusion:

Reappointments from 10/01/2017 to 09/30/2020 needed for seven WIB members: Bruce W. Grant, Marji Morris, Molly Gilbert, Kari Hogan, Dustin Williams, Lori Banzhaf, and Mary K. Boegemann.

Recommendation:

Pima County Community Services, Employment and Training Staff and the WIB recommends to approve reappointment of the seven WIB members.

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| Fiscal Impa | ict: | | | | | |
| None. | | | | | | |
| Board of Supervisor District: | | | | | | |
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| Department | : Pima County Co | ommunity Services | s, Employmen <mark>t</mark> Te | lephone: <u>520-724</u> | -6766 | |
| Contact: | Anna M. Cunes | | | Telephone: <u>520-724-6766</u> | | |

| Department Director Signature/Date: Charles Cary 10/3/17 |
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| Deputy County Administrator Signature/Date: |
| County Administrator Signature/Date: C. Lulubum 15/9/17 |
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