

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: September 5, 2017

* = Mandatory, information must be provided

or Procurement Director Award \Box

*Contractor/Vendor Name/Grantor (DBA):

Joint Technical Education District (JTED)

*Project Title/Description:

Youth CareerConnect - Provide Science, Technology, Engineering, and Math (STEM) training. The original contract and amendments may be found under CT-15*065. Search contract number 15%065 in eContracts.

*Purpose:

Develop and implement a two-year Career Technical Education programs in Health Information Technology, Industrial Technology, Bio-Technology and Aviation Technology, for 11th-grade students at public high schools and JTED central campuses. The program will be aligned to prepare students for Pima College programs leading to industry-recognized credentials and to address requirements for local jobs and trends in the targeted fields. This program and contract was initiated before the new Uniform Grant Guidance (UGG) went into effect so this amendment is to modify the terms of the contract to include the UGG requirements.

*Procurement Method:

County applied for a Youth CareerConnect grant for the U.S. Department of Labor Employment and Training Administration and the County was awarded \$5,351,690.00. JTED was a partner in the application.

*Program Goals/Predicted Outcomes:

JTED was awarded \$887,750.00 for four years to provide case management and support services for 520 youth. JTED also works with employers to provide exposure to employment and work-based learning through paid or unpaid internships for youth participants.

*Public Benefit:

Support economic development efforts by helping to develop a trained and productive labor force that meets regional employers' needs.

*Metrics Available to Measure Performance:

Quarterly progress reports and a final program report.

*Retroactive:

N/A

To: COB 8-16-17-(1)

Vers.: 17 Pgs.: 3

Contract / Award Information			
Document Type: Department Code:	Contract Number (i.e.,15-123):		
Effective Date: Termination Date:	Prior Contract Number (Synergen/CMS):		
Expense Amount: \$*	Revenue Amount: \$		
*Funding Source(s) required:			
Funding from General Fund? OYes ONo If Yes \$	%		
Contract is fully or partially funded with Federal Funds? *Is the Contract to a vendor or subrecipient?	☐ Yes ☐ No		
Were insurance or indemnity clauses modified?	☐ Yes ☐ No		
If Yes, attach Risk's approval			
Vendor is using a Social Security Number?	☐ Yes ☐ No		
If Yes, attach the required form per Administrative Procedure	22-73.		
Amendment / Revised Award Information			
Document Type: CT Department Code: CS	Contract Number (i.e., 15-123): 15-065		
Amendment No.: 4	AMS Version No.: 17		
Effective Date: 9/5/17	New Termination Date: N/A		
<u></u>	Prior Contract No. (Synergen/CMS): N/A		
© Expense or	Amount This Amendment: \$ 0.00		
	Yes \$		
*Funding Source(s) required:	-		
United States Departs	ment of Labor Employment and Training Admin. Yes \$ %		
Grant/Amendment Information (for grants acceptance and	awards)		
Document Type: Department Code:	Grant Number (i.e.,15-123):		
Effective Date: Termination Date:	Amendment Number:		
Match Amount: \$			
*All Funding Source(s) required:			
	Yes \$%		
*Match funding from other sources? OYes ONo If *Funding Source:	Yes\$%		
*If Federal funds are received, is funding coming directly Federal government or passed through other organization			
Contact: Rise Hart			
Department: Community Services	Telephone; <u>724-5723</u>		
Department Director Signature/Date:	p/10/17		
Deputy County Administrator Signature/Date:	Devet 8 15 17		
County Administrator Signature/Date: (Required for Board Agenda/Addendum Items)	Idealtuny 8/16/17		

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Revised 2017

PIMA COUNTY COMMUNITY SERVICES, EMPLOYMENT AND TRAINING DEPARTMENT CONTRACT AMENDMENT

Program Name:

Youth CareerConnect

Contractor:

Joint Technical Education District (JTED)

2855 W Master Pieces Drive

Tucson, AZ 85741

DUNS:

614865751

SAM Registration Date: 6/20/17

Contract No:

CT-CS-15-065

Amendment No:

04

Funding:

United States Department of Labor

Employment and Training Administration

CONTRACT

NO. <u>CT-CS-15-065</u>

AMENDMENT NO. <u>04</u>

This number must appear on all invoices, correspondence and documents pertaining to this contract.

Is this a research and development contract? NO

Awardee is a X Subrecipient Contractor

Match YES

Indirect Costs NO

Grant ID/Contract Number	Award Date	CFDA	Program Description	National Funding	Pima County Award
YC-25417-14-60-A-4	2014	17.274	Youth CareerConnect	\$100,000,000.00	\$5,351,690.00

Original Contract Term:	6/01/14 - 5/31/15	Original Contract Amount:	\$887,750.00
Term Prior Amendments:	5/31/18	Prior Amended Amount:	N/A
Term This Amendment:	N/A	Amount This Amendment:	N/A
		Revised Contract Amount:	\$887,750.00

Pima County a body politic and corporate of the State of Arizona ("County") and Joint Technical Education District ("JTED" or "Contractor") have entered into the above reference contract to implement the Youth CareerConnect program.

AMENDMENT NO. 4

- A. County, as Grantee, received federal Youth CareerConnect ("YCC") grant funds to provide workforce development services for youth. The YCC grant ends September 30, 2018.
- B. Contractor is a Subrecipient of YCC grant funds.
- C. The issuance of new Office of Management and Budget Circulars regulations requires a modification to the terms of this Agreement.

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NOW, THEREFORE, County and JTED agree to amend the Agreement as follows:

- 1. ARTICLE VI COMPLIANCE WITH LAWS, is amended as follows:
- 1.1. Paragraph B is deleted in its entirety and replaced with the following:
 - B. Contractor warrants that YCC funds provided for personnel employed in the administration of the program funded under this Agreement will not be used for:
 - 1. Political activities;
 - 2. Inherently religious activities;
 - 3. Lobbying;
 - 4. Political patronage; or
 - 5. Nepotism activities.
- 1.2. Paragraph C is added to read:
 - C. Contractor will comply with the applicable provisions of:
 - 1. Davis-Bacon Act (Pub. L.107-217), (40 U.S.C. §§ 276a to 276a-7) as supplemented by Department of Labor regulations (29 CFR Part 5) as amended;
 - 2. Copeland Anti-Kick Back Act (18 USC 874 et seq.);
 - 3. Arizona Address Confidentiality Program (A.R.S. § 41-161 et seq.);
 - 4. Uniform Administrative Requirements (29 CFR Parts 95 and 97);
 - 5. Fingerprinting, certification, and criminal background checks including, but not limited to the applicable provisions of: A.R.S. §§ 8-804, 36-594.01, 36-3008, 41-1964, and 46-141;
 - 6. Clean Air and Clean Water Act (42 U.S.C.1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368) Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15);
 - 7. Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871);
 - 8. Debt Collection and Audit Resolution (Pub. L. 105-220 Sections 128, 133, and 184; 20 CFR Part 652, Subpart D,E and G; 20 CFR Part 667 Subparts D H; 29 CFR Parts 95, 96, 97, and 99; OMB Circular A-21; 2 CFR 200 and all subparts; Federal Acquisition Regulation 97-03 Part 31.);
 - 9. Child Labor Laws (A.R.S. §23-230 et seq.);
 - 10. Debarment and Suspension (29 CFR Part 98 and Executive Order 12549);
 - 11. Environmental Tobacco Smoke (Pub. L. 103-227, Part C);
 - 12. Nondiscrimination and Equal Opportunity Requirements pursuant 29 CFR Parts 30, 31, 32, 33, 34, 36 and 37.
 - 13. Workforce Innovation and Opportunity Act, Pub.L.113-128; and
 - 14. All rules and regulations applicable to the Acts set forth above.

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2. **EXHIBIT C – SUBCONTRACTOR'S WARRANITES** is deleted in its entirety.

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

PIMA COUNTY

CONTRACTOR

Chair, Board of Supervisors

Date

Authorized Signature

)ate

ATTEST

Print Name and title

Clerk of the Board

APPROVED AS TO CONTENT

Community Services Director

Date

APPROVED AS TO FORM

For Karen S. Friar, Deputy County Attorney