



**BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS**

Award Contract Grant

Requested Board Meeting Date: 08/01/2017

* = Mandatory, information must be provided

or Procurement Director Award

***Contractor/Vendor Name/Grantor (DBA):**

The Primavera Foundation, Inc.

***Project Title/Description:**

Implementation of Enhancements in support of the Pima County Drug Court Program Drug Treatment Alternative to Prison Program (DTAP).

***Purpose:**

To provide participants treatment services from our SAMSHA Drug Courts, Substance Abuse and Mental Health Services Administration Center for Substance Abuse Treatment grants. Amendment #03 to extend for one year and add funding.

***Procurement Method:**

Direct Select D29.6

***Program Goals/Predicted Outcomes:**

Providing participant support services not directly affiliated with drug treatment increases the probability of the success of a client's recovery, including but not limited to: housing, life skills, community programs, child care, transportation, referrals, education and employment readiness, job training, resume writing and interview skills.

***Public Benefit:**

The DTAP program reduces recidivism, saves taxpayer dollars, saves lives and reunites families.

***Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement required to meet the needs of the program.

***Retroactive:**

No.

TO: COB 7-25-17 (1)
VRS.: 10
PSS.: 2

APPENDUM

JUL 25 17 PM 02:20 PC CLK OF BD
BR

Procure Dept 07/25/17 PM 12:22

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

Expense Amount: \$* _____ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

***Is the Contract to a vendor or subrecipient?** _____

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment / Revised Award Information

Document Type: CT Department Code: PCA Contract Number (i.e.,15-123): 15*489

Amendment No.: 03 AMS Version No.: 10

Effective Date: 10/01/2017 New Termination Date: 9/30/2018

Prior Contract No. (Synergen/CMS): _____

Expense or Revenue Increase Decrease Amount This Amendment: \$ 65,000.00

Is there revenue included? Yes No If Yes \$ _____

***Funding Source(s) required:** BHTCC- Pima County Behavioral Health Treatment Court Collaboration.(DTAP)

Funding from General Fund? Yes No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) Award Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Amendment Number: _____

Match Amount: \$ _____ Revenue Amount: \$ _____

***All Funding Source(s) required:**

***Match funding from General Fund?** Yes No If Yes \$ _____ % _____

***Match funding from other sources?** Yes No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____

Contact: Rozana Villanes

Department: Pima County Attorney Telephone: 520-724-5631

Department Director Signature/Date: DAVE SMITH 7/25/17

Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: C. DeCubbery 7/25/17
(Required for Board Agenda/Addendum Items)

Pima County Attorney's Office

Project: Implementation of Enhancements to the Pima County Drug Court Program and Establishment of a Drug Treatment Alternative to Prison Program

**Contractor: The Primavera Foundation, Inc.
151 W 40th Street
Tucson, AZ 85713**

Contract No.: CT-PCA-15-489

Contract Amendment No.: Three (#03)

CONTRACT
NO. <u>CT-PCA-15-489</u>
AMENDMENT NO. <u>03</u>
This number must appear on all invoices, correspondence and documents pertaining to this contract.

Orig. Contract Term: 10/01/14 – 09/30/2015
Termination Date Prior Amendment: 9/30/2017
Termination Date This Amendment: 9/30/2018

Orig. Amount: \$ 32,366.00
Prior Amendments Amount: \$ 42,634.00
This Amendment Amount: \$ 65,000.00
Revised Total Amount: \$140,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. **Term.** The Contract terminates on September 30, 2018.
2. **Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section Article 3- Compensation & Payment, is increased by \$65,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$140,000.

The effective date of this Amendment is October 1, 2017.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chair, Board of Supervisors

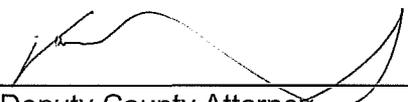
Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

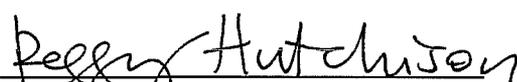


Deputy County Attorney

Tobin Rosen
Print DCA Name

Date 7/24/17

CONTRACTOR



Authorized Officer Signature

Peggy Hutchison, CEO
Printed Name and Title

7/20/17

Date

APPROVED AS TO CONTENT



Department Head

7/25/17

Date