

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: June 20, 2017

or Procurement Director Award

Contractor/Vendor Name (DBA): CODAC Health, Recovery & Wellness, Inc.

Project Title/Description:

United States Housing and Urban Development (USHUD) Continuum of Care Program (CoC) - Project Advent, a rapid rehousing program for people experiencing homelessness in Pima County.

Purpose:

This amendment with CODAC Health, Recovery & Wellness, Inc., a subrecipient under Project Advent, is designed to assist at least 50 homeless families, individuals, and veterans to become self-sufficient through the Sullivan Jackson Employment Center for the Homeless (SJEC) during the period July 1, 2017 to June 30, 2018.

A standardized assessment tool is used to match participants to SJEC. Program participants then enter Rapid Rehousing through CODAC. Once housing is stabilized, CODAC works with participants to ensure children are in school, access to food sources are available, and household items are obtained. SJEC then begins to work with participants to obtain full-time employment. After clients find work, they begin to contribute toward the rent with the goal of becoming self-sufficient within six months.

Procurement Method:

RFP-CSET-2015-3

Program Goals/Predicted Outcomes:

CODAC Health, Recovery & Wellness, Inc. will provide Rapid Rehousing to a minimum of 50 participants (a homeless family is considered one participant). All program participants will complete Employability Skills Training and at least 70% will obtain unsubsidized housing after completing the program.

Public Benefit:

The Project Advent program provides a method for homeless individuals and families to obtain housing and employment.

Metrics Available to Measure Performance:

As a USHUD program, metrics are measured through the Homeless Management Information System (HMIS).

Retroactive:

No

10: COB. 6-9-17 (1) 495-3 Addendum

Original Information				
Document Type:	Department Code:	Contract	Number (i.e.,15-123):	
Effective Date:				
☐ Expense Amount: \$		_ _	ount: \$	
Funding Source(s):	THIS SECTION IS NOT REQUIRE	ED FOR AMENDM	IENTS	
Cost to Pima County G	eneral Fund:			
			☐ Not Applicable to Grant Awards	
• •	emnity clauses modified?	☐ Yes ☐ No	□ Not Applicable to Grant Awards	
Vendor is using a Socia	al Security Number?	☐ Yes ☐ No	□ Not Applicable to Grant Awards	
If Yes, attach the requi	red form per Administrative Proced	ure 22-73.		
Amendment Informat	<u>ion</u>			
Document Type: CT	Department Code: CS	Contract	Number (i.e.,15-123): 16-303	
Amendment No.:2	age to the state of the state o	AMS Version	on No.: 5	
Effective Date: 6/20/17		New Terminati	on Date: <u>6/30/18</u>	
⊠ Expense	nue ⊠ Increase ☐ Decrease	Amount 7	This Amendment: \$141,290.00	
Funding Source(s): Uni	ited States Housing and Urban Dev	velopment (USHUI	D)-Continuum of Care (CoC) Program	
Cost to Pima County General Fund: None				
Contact: Rise Hart				
Department: Community Services Telephone: 724-5723				
Department Director Signature/Date: Man M. Ropes, destance				
Deputy County Administrator Signature/Date: 4870 7				
County Administrator Signature/Date: 4/8/17				
(Required for Board Agenda	a/Addendum Items)			

PIMA COUNTY COMMUNITY SERVICES, EMPLOYMENT AND TRAINING DEPARTMENT SULLIVAN JACKSON EMPLOYMENT CENTER (SJEC) PROFESSIONAL SERVICES CONTRACT

Program Name:

United States Housing and Urban

Development Continuum of Care Program –

Project Advent

Awardee:

CODAC Health, Recovery & Wellness, Inc.

1650 E. Ft. Lowell Rd, Suite 202

Tucson, AZ 85719

Contract No:

CT-CS-16-303

Amendment No:

02

Funding:

United States Housing and Urban

Development (USHUD)-Continuum of Care

(CoC) Program

CONTRACT

NO. <u>C7- CS- /4- 303</u>

AMENDMENT NO. <u>02</u>

This number must appear on all invoices, correspondence and documents pertaining to this contract.

Original Contract Term:	07/01/16 - 06/30/17	Orig. Contract Amount:	\$136,706.00
Term Prior Amendment:	N/A	Prior Amended Amount:	\$ 4,584.00
Term This Amendment	06/30/18	Amount This Amendment:	\$141,290.00
		Revised Contract Amount:	\$282,580.00

Pima County, a body politic and corporate of the State of Arizona ("County") and CODAC Health, Recovery & Wellness, Inc., a non-profit corporation registered to do business in the State of Arizona ("Awardee") have entered into the above-referenced contract to provide supportive services and rental assistance to the homeless in Pima County.

AMENDMENT TWO

- A. Funding for the contract is from the United States Housing and Urban Development ("HUD").
- B. HUD has awarded additional CoC Program funds for an additional year of Project Advent case management, housing assistance, transportation and other supportive housing services to the homeless.
- C. The Pima County Board of Supervisors finds that it is in the best interests of the residents of Pima County to provide another year of Project Advent services.
- D. County has reviewed Awardee's performance and finds it satisfactory.

NOW, THEREFORE, County and Awardee agree to amend the Contract as follows:

- 1. **SECTION 1.0 TERMS AND EXTENIONS,** paragraph 1.1 is amended as follows:
 - 1.1 The termination date is changed:

FROM: June 30, 2017

TO: June 30, 2018

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1.2 The number of available renewals is changed:

FROM: four (4) 12-month periods or any portion thereof

TO: three (3) 12-month periods or any portion thereof

- 2. SECTION 3.0 COMPENSATION AND PAYMENT, paragraph 3.1 is deleted in its entirety and replaced with the following:
 - 3.1 In consideration for the services specified in **Exhibit A** of this Contract, County agrees to pay Awardee as follows:

Dates of Services	Amount allocated
July 1, 2016 – June 30, 2017	\$141,290.00
July 1, 2017 – June 30, 2018	\$141,290.00
Maximum Allocated Amount	\$282,580.00

Any funds not expended by June 30 of the current calendar year, must be returned to County.

- 3. **EXHIBIT A SCOPE OF WORK** is amended as follows:
- 3.1 **SECTION 2 PROGRAM ACTIVITIES AWARDEE**, Section 2 Case Management is amended as follows:
 - 3.1.1 <u>Paragraph 2.1.3 is deleted in its entirety and replaced with the following:</u>Mileage, at approved county rate, for visiting and monitoring program participants.
 - 3.1.2 Paragraph 2.1.4.3 -- Housing Assistance is amended as follows:
 - 3.1.2.1 The first sentence of paragraph 2.1.4 is deleted and replaced with the following:

 Awardee will provide assistance in the selection of RRH to the number of participants set forth in paragraph 5.1 below. RRH selected must be appropriate to the individual's household size, needs, and potential earned income.
 - 3.1.2.2 <u>Paragraph 2.1.4.3</u>, the second sentence is deleted in its entirety and replaced with the following:

Rental payments by program participants paid directly to the landlord are not to be considered "match" with regards to the cash match requirements of Continuum of Care (CoC) programs.

- 3.2 **SECTION 5 PROGRAM GOALS/PREDICTED OUTCOMES**, paragraph 5.1 is deleted in its entirety and replaced with the following:
 - 5.1 Awardee will provide RRH, case management and associated services to participants as follows (a homeless family is considered one (1) participant).

Period of Service	Minimum number of participants served
July 1, 2016 – June 30, 2017	50
July 1, 2017 – June 30, 2018	50
Total served	100

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3.3 **SECTION 6 – BUDGET**, paragraph 6.1 is amended to add:

For services provided July 1, 2017 through June 30, 2018, Awardee will be paid in accordance to the following table:

BUDGET LINE ITEM	AMOUNT
Case Management	\$32,000.00
Rental Assistance	\$97,512.00
Transportation	\$1,155.00
Moving costs	\$3,000.00
Utility Deposits	\$3,000.00
Administrative Costs	\$4,623.00
Total Program Budget	\$141,290.00

Any other provisions of the Contract not expre and be binding on the parties.	ssly modified in this Amendment will remain in effect
IN WITNESS WHEREOF, the parties do here the terms of this Amendment and of the original	by affix their signatures and do hereby agree to carry out al Contract cited herein:
PIMA COUNTY:	AWARDEE:
Chair, Pima County Board of Supervisors Date:	Authorized Signature Laura J. Kolb SIVP Admin Suc Printed Name & Title
ATTEST:	Date: 3 · 27 · 17
Clerk of the Board Date APPROVED AS TO CONTENT:	

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Director, Employment & Training

Kalen S. Friar, Deputy County Attorney

APPROVED AS TO FORM: