

# **Pima County Clerk of the Board**

Julie Castañeda

Melissa Manriquez Deputy Clerk Administration Division 130 W. Congress, 5<sup>th</sup> Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520)222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

May 24, 2017

Peter Henry Schelstraete Outback Steakhouse No. 0315 7676 Hazard Center Drive, Suite 1500 San Diego, CA 92108

RE: Arizona Liquor License No.: 12104509 d.b.a. Outback Steakhouse No. 0315

Dear Mr. Schelstraete:

Enclosed is a copy of the Affidavit of Posting relative to your Liquor License Application for a Series 12, Restaurant, which was received in our office on April 28, 2017. The Hearing before the Pima County Board of Supervisors has been scheduled for Tuesday, June 6, 2017, at 9:00 a.m. or thereafter, at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

Should you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board

Enclosure

| 800 W Wo<br>Phoenix<br>www   | of Liquor Licenses and Cont<br>ashington 5th Floor<br>x, AZ 85007-2934<br>v.azliquor.gov<br>D2) 542-5141 |                     | MAY 7M1 DAY 1 7M1 DAY |
|--|--|---------------------|---|
| AFFID  | AVIT OF POSTING  |                     |   |
| Date of Posting: <u>5/1/17</u><br>Outback Steakhouse No. 0315  | Date of Posting Removal:   | 5/22                | 2.<br>W   |
| Applicant's Name: Scheistraete   | Peter<br>First   |                     | Henry<br>Middle   |
| Business Address: 2240 W. Ina Road<br>Street   |  | City                | 85741<br><sub>Zip</sub>   |
| I hereby certify that pursuant to A.R.S. 4-201, I posted notice<br>licensed by the above applicant and said notice was poste |  | premises proposed t | o be  |
| R. GRENIER #G175<br>Print Name of City/County Official   | PCSD   | 351- 600<br>Phone N | Õ   |
|  | Title  | Thome N             | umber   |

Return this affidavit with your recommendations (i.e., Minutes of Meeting, Verbatim, etc.) or any other related documents. If you have any questions please call (602) 542-5141 and ask for the Licensing Division.



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MAY 177 TPMO449 FC CL K GF FB

| TO:  | Development Services, Zoning Division                                   |
|--|---|
| FROM:  | Ricci Romero AAA<br>Administrative Support Specialist Senior            |
| DATE:  | April 28, 2017  |
| RE:  | Zoning Report - Application for Liquor License                          |
| Attached is                                      | the application of:   |
|  |   |
| Arizona Liq<br>Series <u>12, F</u><br>New Licens |   |
| Person Tra<br>Location Tr                        | nsfer   |
| ZONING RI  | EPORT DATE: 5/7/17  |
| Will current                                     | zoning regulations permit the issuance of the license at this location? |
| Yes 🖵  | No 🗌  |
| lf No, pleas                                     | e explain:  |
|  |   |
|  |   |

When complete, please return to cob mail@pima.gov

Pima County Zoning Inspector

| Arize  | <b>7-13-9</b><br>ona Department of Liquor<br>800 W Washington<br>Phoenix, AZ 850<br>www.azliquor<br>(602) 542-5<br>Application for Liqu<br>Type or Print with | n 5th Floor<br>107-2934<br>r.gov<br>141<br>vor License   | DLLC USE C<br>license #<br>Date Accepted:<br>CSR: |                         |   |
|--|---|--|---|-------------------------|---|
|  | E AND INTERIM PERMIT FEES (IF   | APPUCABLE) ARE NOT REFU  |   |                         |   |
| A service fee  | of \$25 will be charged for all dis   | shonored checks (A.R.S. § 44-  | 5852)   |                         | Ę |
| SECTION 1 Type of License                            |   | SECTION 2 Type<br>J.T.W.R.O.S.<br>Individual<br>Partnership<br>Corporation<br>Limited Liabili<br>Club<br>Government<br>Trust<br>Tribe<br>Other (Explai | ty Co   |                         |   |
| SECTION 3 Type of license Add S                      | ampling Privilege for Series S  | )  |   |                         |   |
| A.R.S.   | §4-206.01(G), (H), (I) & (L)<br>Growler privileges (restaurant<br>§4-207(A) & (B)   |  | foot restriction app                              |                         |   |
| SECTION 4 Applicants                                 |   |  |   |                         |   |
| 1. Agent's Name: <u>Scheistraete,</u>                | Peter Henry   |  |   |                         |   |
| 2. Applicant/Licensee Name:                          | Last  | First  | ~   | Alddie                  |   |
| (Ownership name for type of                          | ownership checked on section 1)<br>-DBA): Outback Steakhouse  | #0315  |   |                         |   |
| 5. Dosiness ridine (Doing bosiness As                |   |  |   |                         |   |
| 4. Business Location Address:                        |   |  |   |                         |   |
| 4. Business Location Address:<br>(Do not use PO Box) | Street  | City State   | Zip Code  | County                  |   |
| 4. Business Location Address:                        |   | City State   | Zip Code<br>Zip Code                              | County                  |   |
| <ol> <li>Business Location Address:</li></ol>        | s) Street   | -  | •   | County                  |   |
| <ol> <li>Business Location Address:</li></ol>        | s) Street   | city State<br>e Contact Phone:   | •   | County                  |   |
| <ol> <li>Business Location Address:</li></ol>        | s) Street<br>Daytim<br>ncorporated limits of the a  | city state<br>e Contact Phone:<br>bove city or town? []Yes[  | Zip Code<br>Zin Code                              | County                  |   |
| <ol> <li>Business Location Address:</li></ol>        | s) Street<br>Daytim<br>ncorporated limits of the a<br>wn, County or Tribal/Indian<br>ANDELINET US   | City     State       e Contact Phone:  | Zip Code  |                         |   |
| <ol> <li>Business Location Address:</li></ol>        | s) Street<br>Daytim<br>ncorporated limits of the a<br>wn, County or Tribal/Indian<br>AMPEMMENT US   | City     State       e Contact Phone:  | Zip Code  | County<br>I of All Fees |   |

.

|  | •  |   |  | DLLC UŞI   | E ONLY   |
|--|--|---|--|--|--|
|  | Phoenix, Ai<br>www.az  | iquor Licenses and C<br>ngton 5th Floor<br>7 85007-2934<br>liquor.gov<br>542-5141                       | Control  | License # 2<br>Date Accepter<br>CSR:   | 104509<br>1-26-17<br>JB                          |
|  | Application fo   | r Liquor License<br>with Black Ink  |  |  |  |
|  | ON FEE AND INTERIM PERMIT  |   |  |  |  |
| <u>A servic</u><br><u>SECTION 1</u> Type of License  | e fee of \$25 will be charged to   |   |  | <u>152)</u><br>of Ownership  |  |
| <ul> <li>✓Interim Permit</li> <li>✓Interim Permit</li> <li>✓New License</li> <li>Person Transfer</li> <li>Location Transfer (series 6,</li> <li>Probate/ Will Assignment/</li> <li>Seasonal</li> </ul>   | -  |   | W.R.O.S.<br>dividual<br>intnership<br>proporation<br>nited Liability<br>ub<br>overnment<br>ist | Co   |  |
|  | Add Sampling Privilege for S<br>A.R.S.§4-206.01 (G), (H), (I) &<br>Add Growler privileges (resta   | (L)   | -  |  |  |
| A<br>1.Type of License (restaurant, ba   | A.R.S.§4-207(A) & (B)<br>rr etc.): <u>Restaurant</u>   | 2. LICENSE #  | (if issued):   |  |  |
| 1.Type of License (restaurant, ba  | r etc.): <u>Restaurant</u>   | 2. LICENSE #  |  | 8,47, 494 - 11,171   |  |
| 1.Type of License (restaurant, based       | r etc.): <u>Restaurant</u>   |   |  |  |  |
| 1.Type of License (restaurant, based       | retc.): <u>Restaurant</u>  | 2. LICENSE #  |  | 8,47, 494 - 11,171   |  |
| 1.Type of License (restaurant, based       | Ir etc.): Restaurant   | 2. LICENSE #  |  | 8,47, 494 - 11,171   | Middle _ 01_47                                   |
| 1.Type of License (restaurant, based of License (restaurant, base                                      | In etc.): Restaurant   | 2. LICENSE #  |  | 8,47, 494 - 11,171   | Middle _ 01_47                                   |
| <ol> <li>Type of License (restaurant, bather in the second se</li></ol> | In etc.): Restaurant   | 2. LICENSE #<br>Ped-e<br>Finit<br>Group, LLC<br>1)<br>house #0315<br>Tucson,<br>City                    | AZ<br>State  | Henr<br>85741,<br>Zip Code   | Middle<br>Bi058649<br>Bi020056                   |
| <ol> <li>Type of License (restaurant, bather in the second se</li></ol> | Last<br>I-Bird Southwest Restaurant<br>T-Bird Southwest Restaurant<br>type of ownership checked on section<br>pass As-DBA): Outback Steak<br>2240 W. Ina Road,<br>Street<br>d Center Drive, Suite 1500,<br>address) Street   | 2. LICENSE #<br>Ped-e finit<br>Group, LLC<br>1)<br>house #0315<br>Tucson,<br>City<br>San Diego,<br>City | AZ<br>State<br>CA<br>State   | Hen -<br>85741,<br>Zip Code<br>92108<br>Zip Code                             | Middle<br>Bi058649<br>Bi020056<br>Pima<br>County |
| <ol> <li>Type of License (restaurant, bather in the second se</li></ol> | Last<br>I-Bird Southwest Restaurant<br>T-Bird Southwest Restaurant<br>type of ownership checked on section<br>pass As-DBA): Outback Steak<br>2240 W. Ina Road,<br>Street<br>d Center Drive, Suite 1500,<br>address) Street   | 2. LICENSE #<br>Ped-e<br>Fint<br>Group, LLC<br>1)<br>house #0315<br>Tucson,<br>Ctty<br>San Diego,       | AZ<br>State<br>CA<br>State   | Hen -<br>85741,<br>Zip Code<br>92108<br>Zip Code                             | Middle<br>Bi058649<br>Bi02056<br>Pima            |
| <ol> <li>Type of License (restaurant, bather in the second se</li></ol> | Last<br>Last<br>T-Bird Southwest Restaurant<br>type of ownenhlp checked on section<br>poss As-DBA): Outback Steak<br>2240 W. Ina Road,<br>Street<br>d Center Drive, Suite 1500,<br>address) Street<br>531 - 1231 Do  | 2. LICENSE #<br>Ped-e finit<br>Group, LLC<br>1)<br>house #0315<br>Tucson,<br>City<br>San Diego,<br>City | AZ<br>State<br>CA<br>State   | Hen -<br>85741,<br>Zip Code<br>92108<br>Zip Code                             | Middle<br>Bi058649<br>Bi020056<br>Pima<br>County |
| <ol> <li>1.Type of License (restaurant, bather in the second second</li></ol>  | Last<br>Last<br>T-Bird Southwest Restaurant<br>type of ownership checked on section<br>poss As-DBA): Outback Steak<br>2240 W. Ina Road,<br>Street<br>Center Drive, Suite 1500,<br>address) Street<br>531 - 1231 Do<br>g.org<br>the incorporated limits of  | 2. LICENSE #  | AZ<br>State<br>CA<br>state<br>he: <u>480</u><br>vn? V Yes                                      | Henn<br>85741,<br>Zip Code<br>92108<br>Zip Code<br>- 2 72 -                  | Middle<br>Bi058649<br>Bi020056<br>Pima<br>County |
| 1.Type of License (restaurant, bar         SECTION 4 Applicants         1. Agent's Name: 1         2. Applicant/Licensee Name: (Ownership name for         3. Business Name (Doing Busine)         4. Business Location Address: (Do not use FO Box)         5. Mailing Address: 7676 Hazard (All correspondence will be mailed to this)         6. Business Phone: 52.0 - 1         7. Email Address: mwong@tbirdr         8. Is the Business located within If you checked no, in what Cit   | Last<br>T-Bird Southwest Restaurant<br>T-Bird Southwest Restaurant<br>type of ownenhip checked on section<br>pass As-DBA): Outback Steak<br>2240 W. Ina Road,<br>Street<br>d Center Drive, Suite 1500,<br>address) Street<br>531-1231 Do<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>1500,<br>150 | 2. LICENSE #  | AZ<br>State<br>CA<br>state<br>he: <u>480</u><br>vn? V Yes                                      | Hen -<br>85741,<br>Zlp Code<br>92108<br>Zlp Code<br>- Z 72 -<br>No<br>cated? | Middle<br>Bi058649<br>Bi020056<br>Pima<br>County |

...

# SECTION 5 Background Check

EACH PERSON LISTED MUST SUBMIT A QUESTIONNAIRE, FINGERPRINT CARD ALONG WITH \$22, PROCESSING FEE PER CARD. 1. If the applicant is an entity, not an individual, answer questions 1a-b.

| a) Date Incorporated/Organized: 11/18/16         | State where incorporated/Organized: Florida     |
|--|---|
| b) AZ Corporation or AZ LL.C. File No: R21417178 | _ Date authorized to do business in AZ_12/02/16 |

2. List any individual or entity that own a beneficial interest of 10 % or more and/or controls the license. If the applicant is owned by another entity, attach an organizational chart showing the ownership structure. Attach additional sheets as needed to disclose any controlling person, member, shareholder or general partner who owns a beneficial interest of 10 % or more of the license.

| Last               | First      |             | Mkddle | Title            | %Owned         | Mailing Address    | City            | State            | Zip     |
|--------------------|------------|-------------|--------|------------------|----------------|--------------------|-----------------|------------------|---------|
| Maluth, Ell        | lot        |             |        | President/M      | 0              | 7676 Hazard Center | Drive, Suite 15 | 00, San Diego, C | A 92106 |
| Wong,              | Michael,   | Francisco   |        | VP, CFO & Sec.   | 0              | 7676 Hazard Center | Drive, Suite 15 | 00, San Diego, C | A 92108 |
| <b>T-Bird Rest</b> | aurant Gro | up Holdings | inc.   | Member           | 100%           | 7676 Hazard Center | Drive, Suite 15 | 00, San Diego, C | A 92108 |
|                    |            |             |        |                  |                |                    |                 |                  |         |
|                    |            |             |        | (Attach addition | al sheet if ne | Cessory)           |                 |                  |         |

## SECTION 6 Interim Permit

If you intend to operate business while your application is pending you will need an interim permit pursuant to A.R.S.§4-203.01 For approval of an interim permit.

- There must be a valid license of the same series issued to the current location you are applying for OR
- A Hotel/Motel license is being replaced with a restaurant license pursuant to A.R.S.§4-203.01 (A)

1

| 1. Enter license number currently at the location:   |  |  |  |  |
|--|--|--|--|--|
| 2. Is the license currently in use? 2 Yes No If no, how long has it been out of use?   |  |  |  |  |
| I, (Signature)   |  |  |  |  |
| CONTROLLING PERSON on the stated license and location.<br>Joseph J. Kadow, Executive Arice President of Outback Steakhouse of Florida, LLC |  |  |  |  |
| Attach a copy of the license currently issued at this location to this application.  |  |  |  |  |
| NOTARY   |  |  |  |  |
| State of Arlzona Filicitian ) County of <u>Hillsborough</u>  |  |  |  |  |
| On this  |  |  |  |  |
| (Affix Seal Above)   |  |  |  |  |

SECTION 7 Probate, Receiver, Bankruptcy Trustee, Assignment, or Divorce Decree of an existing liquor license ARS § 4-204 EACH PERSON LISTED MUST SUBMIT A QUESTIONNAIRE, FINGERPRINT CARD ALONG WITH \$22. PROCESSING EEEPER CARD.

| 1.Current Licensee's Name:            |   |   | •               |
|---------------------------------------|---|---|-----------------|
| (Exactly as it appears on the Icense) | Last                                    | Elph                                      | Aiddle          |
| 2.Assignee's Name:                    |   |   |                 |
| -                                     | Last                                    | First                                     | Middle          |
| License Number:                       |   |   |                 |
|                                       | ALL |   |                 |
| ATTACH A COPY OF TH                   | E DOCUMENT THAT                         | SPECIFICALLY ASSIGNS THE LIQUOR LICENSE T | O THE ASSIGNEE. |

2/24/2017

page 2 of 5 Individuals requiring ADA accommodations please call (602)542-9027

**T-Bird Restaurant Group Trust** 

**Trustees: Elliot Maluth** 

Beneficiary: No ultimate beneficiary holds more than 1% beneficiary interest.

100%

# T-Bird Restaurant Group, Inc.

Officers & Directors: Elliot Maluth-President & Dir.; Jeffrey Bohl- VP, Secretary & Dir. Amanda Kalin- Asst. Secretary & Dir.; Michael Wong- CFO & Dir. Steve Weigel- Director Michael Kuritzky- Director

100%

T-Bird Restaurant Group Holdings, Inc. **Officers & Directors:** Elliot Maluth-President & Dir.; Jeffrey Bohl- VP, Secretary & Dir. Amanda Kalin- Asst. Secretary & Dir.; Michael Wong- CFO & Dir. Steve Weigel- Director Michael Kuritzky- Director

100%

T-Bird Southwest Restaurant Group, LLC (APPLICANT ENTITY)

# Officers:

Elliot Maluth- President IMA-Michael Wong- VP, CFO, Secretary

|                 |   | lacksquare   |                                  | •                        |  |
|-----------------|---|--|----------------------------------|--------------------------|--|
| SECTION 8 GO    | overnment (for Cities   | Towns or Counties only   | Y)                               |                          |  |
| 1. Governm      | ent Entity:   |  |                                  |                          |  |
| 2. Person/De    | esignee:  |  |                                  |                          |  |
|                 |   |  | rst                              | Middle                   | •.                                       |
| A SEP           |   | BE OBTAINED FOR EAC  | CH PREMISES FROM                 | WHICH SPIRITUOUS         | LIQUOR IS SERVED.                        |
| SECTION 9       | Person to Person<br>(Bar and Liquor Si  | – Current Licens <del>ee</del> Info<br>tores only – Seri <del>es</del> 06, 0 | rmation AR\$§4-203(<br>7 and 09) | C), (D), (G)             | /  |
| 1. License #:   |   |  |                                  |                          |  |
| 0 Cumani Am     |   |  |                                  |                          |  |
| 2. Cuireni Ag   | jeni name:  | Last   | First                            |                          | Middle                                   |
| 3. Current Lic  | ensee Name:   |  |                                  | /                        | /  |
|                 |   |  | appears on the license           | · /                      |  |
| 4. Current Bu:  | siness Name:  | (Exactly as it   | appears on the license           |                          | an a |
| 5. Current Da   | ytime Phone:  |  | Primary Email Add                | ess:                     |  |
|                 |   |  |                                  |                          |  |
| 6. Does curre   | nt licensee intend to   | operate the business v   | vhile this application           | n is pending? 🔲 Ye       | s 🔲 No                                   |
|                 |   |  |                                  |                          |  |
| 7.   authorize  | the transfer of this lic  | ense to the applicant:   | Signatur                         | e or Agent or Individual | controlling person                       |
|                 | in a state of the st |  | -                                | -                        |  |
|                 |   |  | NOTARY                           |                          |  |
| State of Arizor | ۰<br>۱  |  |                                  |                          |  |
| County of       | X   |  |                                  |                          |  |
| On this         | Day of  | _, 20 before r   | ne personally appea              | wed                      |  |
| Day             | Month   | Year   |                                  | (Print Na                | me of Document Signer)                   |
| acknowledge     | ed that he or she sign  | ned the above/attach   | ed document.                     |                          | e or she claims to be and                |
|                 |   |  |                                  |                          |  |
| (Affix          | (Seal Above)  |  |                                  | Signature of NOTA        | KY PUBLIC                                |
|                 | -   |  |                                  |                          |  |

# SECTION 10 Proximity to Church or School - Questions to be completed by 6, 7, 9, 10 and 12G applicants.

**A.R.S.§4-207.** (A) and (B) state that no <u>retailer's license</u> shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of such school building.

# The above paragraph DOES NOT apply to:

a) Restaurants that do not sell growlers (A.R.S.§4-205.02) Series 12 b) Hotel/motel license (A.R.S.§4-205.01) Series 11

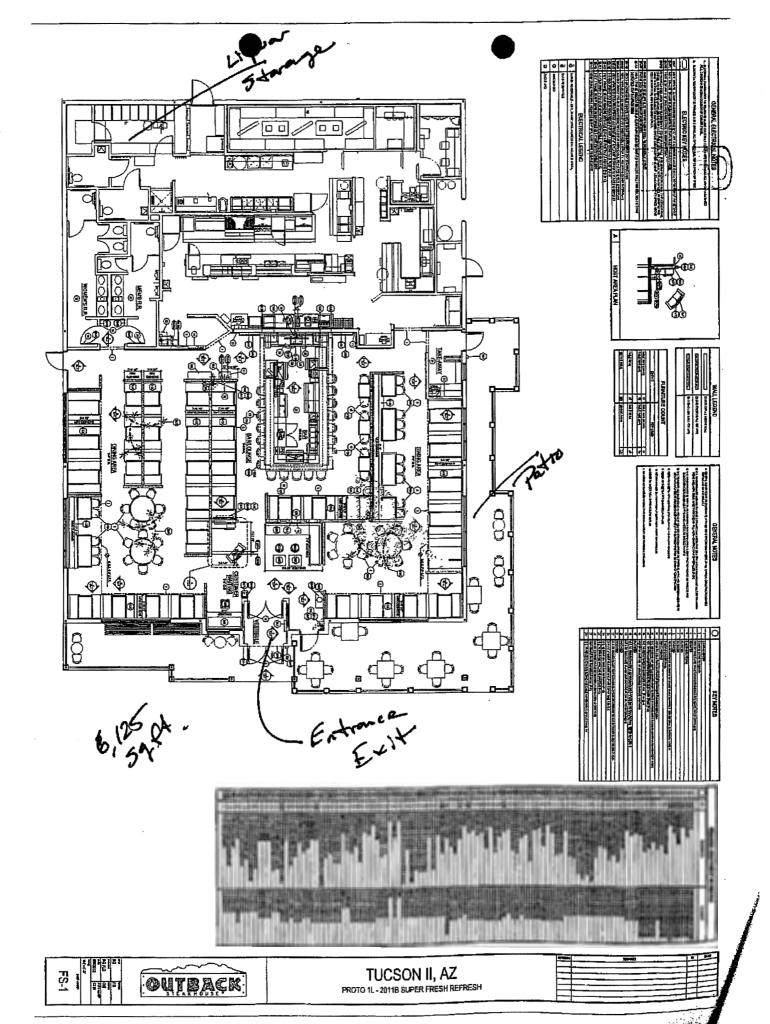
c) Microbrewery (A.R.S.§4-205.08) Series 3

d) Craft Distillery (A.R.S.§4-205.10) Series 18

e) Government license (A.R.S.§4-205.03) Series 5
f) Playing area of a golf course (A.R.S.§4-207 (B)(5))
g) Wholesaler/Distributor Series 4
h) Farm Winery Series 13
l) Producer Series 1

|  | -Section 10 confir                     | nued -   |                                       |                       |                               |
|--|--|--|---------------------------------------|-----------------------|-------------------------------|
| 3. Distance to nearest School:   |  | Name of School:                                      |                                       |                       |                               |
| (if less than one (1) mile note footage)   |  | Address:   |                                       |                       |                               |
| 2. Distance to nearest Church:   |  | Name of Church:                                      |                                       |                       |                               |
|  |  | Address:   |                                       |                       |                               |
| SECTION 11 Business Financials A.R.S.§4-202(<br>1. I am the:   | F)                                     |  | • • • • • • • • • • • • • • • • • • • |                       |                               |
| Tenant: a person who holds the lease of a pr Sub-tenant: a person who holds a lease whi Owner Purchaser Management Company   | ch was given to and                    |  | for all or part                       | of a prop             | erty.                         |
| 2. If the premises is leased give lessors:   | Name: FHM Pa                           | artners, LLC   |                                       |                       |                               |
|  | Address: 20 E.                         | Congress Street,                                     | Suite 300,                            | Tuscon                | , AZ 85701                    |
|  |  | Sireet   | c <del>ily</del><br>"lock out         | State                 | Zip                           |
| 3. What is the penalty if the lease is not fulfille  | ¦Clš ≵                                 | 33 or Other  |                                       |                       |                               |
| 4. Total money borrowed for the Business not   | including lease? \$                    | 5- million   | •                                     |                       |                               |
| Please List Lenders/People you owe money t   |  |  |                                       |                       |                               |
| Last First Middle  | Amount Owed                            | Mailing Address                                      | City                                  | State                 | <u></u>                       |
| Goldman Sachs Specialty Lending Group, L.P.  | \$33 Million                           | 6011 Connection Drive                                | e, Irving, TX 75                      | 6039                  |                               |
|  |  |  |                                       |                       |                               |
|  |  |  |                                       |                       |                               |
|  | (Attach additional sheet               |  |                                       |                       |                               |
| 5. Has a license or a transfer license for the p   |  |  | d by the sta                          | te within             | the past year?                |
| Yes V No If yes,   | attach explanation                     | ٦.   |                                       |                       |                               |
| 6. Does any spirituous liquor manufacture, who   |  |  | your busines                          | isę                   |                               |
| Yes 🗹 No If yes  | , attach explanatio                    | n.   |                                       |                       |                               |
| SECTION 12 Diagram of Premises<br>Check ALL boxes that apply to your business<br>Walk-up or drive-through windows  |  |  |                                       |                       |                               |
| Patio: 🗹 Contiguous  |  | Non-Contiguous wit                                   | hin 30 feet                           |                       |                               |
| 1. Is your licensed premises now closed due t  | o construction, rer                    | ovation or redesign                                  | or rebuild?                           |                       |                               |
| Yes I No If yes, what is your estimate   | ed completion date                     | 98/////////  |                                       |                       |                               |
| Please attach a diagram of the premises whi<br>consumed, dispensed, possessed or stored. I<br>floor, stage, game room and the kitchen. DC<br>conducted under this liquor license. When | nclude all entrance<br>NOT INCLUDE par | es, exits, interior walls<br>king lots, living quart | s, bar areas,<br>ers or areas         | dining an<br>where bu | reas, dance<br>usiness is not |

North. 2/24/2017





2. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed areas such as parking lots, living quarters, etc.

3. As stated in A.R.S.§4-207.01 (B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to the service areas or the square footage of the licensed premises, either by increase or decrease.

Applicants Initials

## RESTAURANTS AND HOTELS/MOTELS ONLY

(IMPORTANT NOTE: A site inspection must be conducted prior to activation of the license. The fee of \$50.00 will be due and payable upon submitting this application.)

4a. Provide a detailed drawing of the kitchen and dining areas, including the locations of all kitchen equipment and dining furniture, these are required as part of the diagram. A.R.S.§4-205.02{C}

4b. Provide a restaurant operation plan.

SECTION 13 SIGNATURE P2OC hereby declare that I am the Owner/Agent filing this (Signature) application, I have read this document and verify the content and all statements are true, correct and complete, to the best of my knowledge.

| <u>NO</u>   | IARY  |
|---|---|
| State of Arizono<br>County of<br>On thisDay of <del>Nonth</del>   | Dersonally appeared Michael Wong<br>(Prini Name of Document Signer) |
| Whose identity was proven to me on the basis of satisfactory acknowledged that he or she signed the above/attached of | evidence to be the person who he or she claims to be and locument.  |
|   | Signature of NOTARY PUBLIC  |
| (Affix Seal Above)  |   |

# A.R.S.§41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of blic ner Notin Or before me, Date Here Insert Name and Title of the Office personally appeared Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that desche/they executed the same in the chis/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature

Signature of Notary Public

Place Notary Seal Above

DAWN DECREMER Commission # 2044710 Notary Public - California

San Diego County

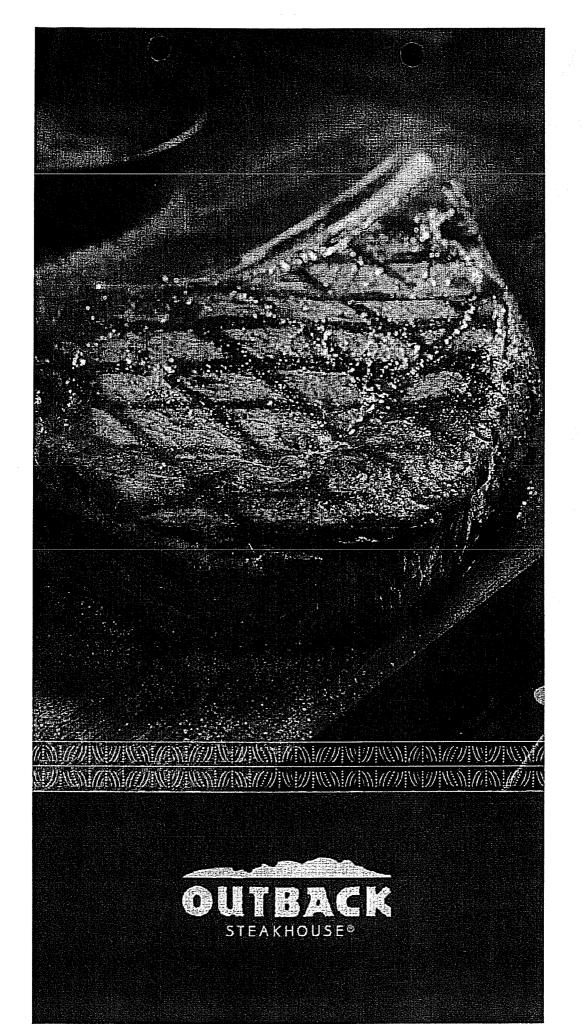
Ay Comm. Expires Nov 5, 2017

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

| Description of Attached Document Arizona   | SLOT OF LIGUUR Ulenses & control    |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|
| Description of Attached Document Arizon a Dept. OF USULY UCLASES & Control<br>Title or Type of Document: <u>Application For Uguorus</u> Document Date: <u>41712017</u><br>Number of Pages: <u>5</u> Signer(s) Other Than Named Above. <u>NOT KNOUM</u> |                                     |  |  |  |  |  |
| Number of Pages: 5 Signer(s) Other Than  | Named Above. not Know               |  |  |  |  |  |
| Capacity(ies) Claimed by Signer(s)   |                                     |  |  |  |  |  |
| Signer's Name:   | Signer's Name:                      |  |  |  |  |  |
| □ Corporate Officer – Title(s):  | Corporate Officer — Title(s):       |  |  |  |  |  |
| Partner – Limited General  | Partner     Limited     General     |  |  |  |  |  |
| Individual     Attomey in Fact   | Individual Attorney in Fact         |  |  |  |  |  |
| Trustee     Guardian or Conservator  | Trustee     Guardian or Conservator |  |  |  |  |  |
| Other:   | Other:                              |  |  |  |  |  |
| Signer Is Representing:  | Signer Is Representing:             |  |  |  |  |  |
|  | • • •                               |  |  |  |  |  |

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# **AUSSIE-TIZERS®**

# BLOOMIN' ONION®

Our special onion is hand-carved, cooked until golden and ready to dip into our spicy signature bloom sauce. 8.99

## AUSSIE CHEESE FRIES

Topped with melted Monterey Jack, Cheddar and chopped bacon with house-made ranch dressing. Regular 10.49 I Small 8.49

## WINGS

Chicken wings tossed in our secret spices served with our Blue Cheese dressing and celery. Choose mild, medium or hot. 10.99

ALICE SPRINGS CHICKEN QUESADILLAS® Stuffed with fresh grilled chicken breast, sautéed mushrooms, bacon, melted cheeses and honey mustard sauce. Regular 10.49 | Small 7.49

## NEW! STEAKHOUSE QUESADILLAS Stuffed with tender slow-roasted prime rib, Monterey Jack cheese, chipotle spread, cilantro and green onions. Served with sour cream. 12.49

## ᢞ SEARED PEPPERED AHI\*

Sashimi-style Tuna seared rare and placed atop an Asian slaw. Served with a creamy ginger-soy sauce. Regular 12.49 | Small 9.49

## ✓ WOOD-FIRE GRILLED SHRIMP ON THE BARBIE Sprinkled with a special blend of seasonings and wood-fire grilled. Served with grilled artisan bread, garlic herb butter and fresh tomato basil. 10.49

## **NEW! CRAB CAKES**

Two 3 oz. jumbo lump crab cakes served alongside a crispy Dijonnaise slaw. Paired with creamy Dijonnaise sauce, 10.49

NEW! STEAKHOUSE MAC & CHEESE BITES Six golden bites filled with macaroni, Asiago, Mozzarella and Parmesan cheese. Served with house-made ranch dressing. 4.99

## COCONUT SHRIMP°

Hand-dipped in batter, rolled in coconut and fried golden. Paired with Creole marmalade. Regular 9.99 1 = Small 4.99

## **BLOOM PETALS**

Bloomin' Onion® petals served with our spicy signature bloom sauce. 4.99

## **NEW! AUSSIE SIGNATURE SAMPLER**

Bloomin' Onion® petals served with spicy signature bloom sauce, Steakhouse Mac & Cheese bites with house-made ranch dressing and a sampler-sized portion of our Aussie Cheese Fries. 10.49

## • Item contains or may contain nuts.

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

# SOUPS & SALADS

BAKED POTATO SOUP Creamy potato soup topped with melted cheese, bacon and green onions. Cup 3.99 1 Bowl 5.49

A<sup>e®</sup> CHICKEN TORTILLA SOUP Chicken breast in a seasoned broth, topped with Monterey Jack and Cheddar cheese, cilantro and crispy tortilla strips. Served with a wedge of lime. Cup 3.99 | Bowl 5.49

محمر FRENCH ONION SOUP Made with our world-famous onions and topped with melted Provolone cheese. 6.49

AUSSIE COBB SALAD Fresh mixed greens, chopped hard-boiled eggs, tomatoes, bacon, Monterey Jack and Cheddar cheese and freshly made croutons. Served with your choice of dressing. 10.49 Top with wood-fire grilled or crispy chicken 13.49

## STEAKHOUSE SALAD\*\*

Seared center-cut sirloin, mixed greens, Aussie Crunch, tomatoes, red onions, cinnamon pecans and our Danish Blue Cheese vinaigrette. 13.49

e<sup>#</sup> CAESAR SALAD Crisp romaine lettuce and freshly made croutons tossed in our Caesar dressing. 9.49 Top with wood-fire grilled chicken or Grilled Shrimp on the Barbie 12.49

SIGNATURE SIDE SALADS
House Salad 4.49
Caesar Salad 4.49

PREMIUM SIDE SALADS Blue Cheese Wedge Salad 5.49 Blue Cheese Pecan Chopped Salad ° 5.49

Then configure or may configure rate.

"THESE TISME AND COMMENTS TO CHEESE, COMPLIANTING AND AN UNDERCOMMENT WORTS, MULTIN, SUMFAUD, DHESSIN, AN OSUS WHICH WAY COMPANY WARMER, MICTATING WAY ANCHORDE WORT NOW AN ACTIVATION SUMFAL AN ARTICLASSY IF YOU AND CONTAIN WEADON, COMPITAINS.







OUTBACK STEAKS ARE HAND-CUT, Prepared upon order and Come with a choice of twd Freshly made sides.

# 

# SEASONED & SEARED CLASSIC CUTS

VICTODIAIC

Our chefs recommend ordering these cuts in the <u>Seasoned & Seared</u> preparation: seasoned with our special blend of herbs & spices and seared on a hot grill to lock in the juicy flavor.



| Ø | FILET <sup>®</sup> MIGNON*        | .≪6 oz. 22.49   9 oz. 27.49   |
|---|-----------------------------------|---|
|   | NEW YORK STRIP*                   | Full of rich flavor. 12 oz. 23.49   |
|   | OUTBACK<br>Center-Cut<br>Sirloin* | Center-cut for tenderness. Lean, hearty and full of flavor.<br>$\mathcal{A}^{\mathcal{G}}$ 6 oz. 12.29   8 oz. 15.79   11 oz. 18.79 |
|   | PORTERHOUSE*                      | A flavorful strip and filet tenderloin together.<br>22 oz. 28.49  |
|   |                                   | with the destinant of the second  |

The most tender and juicy thick put

NEW! ROASTED GARLIC FILET MEDALLIONS\* Filet medallions topped with roasted garlic butter. 15.49

# **WOOD-FIRE GRILLED SPECIALTY CUTS**

Our chefs recommend ordering these cuts in the <u>Wood-Fire Grilled</u> preparation: seasoned and flame grilled over oak wood for a delicious natural flavor.



Well-marbled, juicy and savory. 10 oz. 20.99 | 14 oz. 25.49



 BONE-IN NATURAL
 Juicy, bone-in and extra marbled for maximum tenderness.

 CUT RIBEYE\*
 22 oz.
 27.99



SLOW-ROASTED PRIME RIB\* Seasoned with an herb crust, served with au jus and hand-carved to order. Choose either original roasted or wood-fire grilled. *Based on availability.* 8 oz. 18.49 | 12 oz. 20.99 | 16 oz. 23.49

# **BOLD CREATIONS**

Bold combinations and specialty cuts selected by our culinary team for your enjoyment.



SIRLOIN\* & Choice of Shrimp<sup>c</sup> Our signature center-cut sirloin with Grilled Shrimp on the Barbie or Coconut Shrimp. 15.79 | 8 oz. 19.79 | 11 oz. 22.29



FILET MIGNON\* & Lobster

A tender and juicy thick cut 6 oz. filet paired with a seasoned and grilled lobster tail. 27.49



NEW! CLASSIC TENDERLOIN CHOPPED STEAK\* Our blend of tenderloin and chuck steak topped with sautéed mushrooms, grilled onions and Cabernet sauce. 10.99

M253

# **TEMPERATURE GUIDE**

| RARE: Cool red center                  |
|--|
| MEDIUM RARE: Warm red center           |
| MEDIUM: Warm pink center, touch of red |
| MEDIUM WELL: Warm brown, pink center   |
| WELL DONE: Hot brown center, no pink   |
|  |

# ENHANCE YOUR STEAK EXPERIENCE

|   |   | t,  | R | 0/ | ST  | ED | GAF    | RLIC E | U | TTER  | ST | YLE |      | 23  | <u>ي</u> | 1.1  |     |    |    |  |
|---|---|-----|---|----|-----|----|--------|--------|---|-------|----|-----|------|-----|----------|------|-----|----|----|--|
| 5 | 1 | 100 | S | au | tée | dı | rarlic | with   | a | touch | of | cra | cked | bla | ck       | рерр | er. | 1, | 49 |  |

SMOKY BACON BOURBON STYLE

Smoky bourbon glaze and crisp chopped bacon. 1.79

MUSHROOM MARSALA STYLE Mushrooms blended in rich and creamy Marsala sauce. 1.99

CLASSIC TOPPED STYLE Choose either Bloom Petals or Blue Cheese Crumbles. 1.49

SURF ADD-ONS Enjoy the surf & turf experience

**STEAK STYLES** 

Our chefs created these bold

steak experience.

topping styles to enhance your

with a seafood pairing.

**GRILLED SHRIMP 5.99** 

**COCONUT SHRIMP<sup>o</sup> 5.99** 

JUMBO LUMP CRAB CAKE 4.5 oz. 7.99

# **GRILLED LOBSTER TAIL** 11.49

**STEAMED LDBSTER TAIL 11.49** 

# FRESHLY MADE SIDES

**CLASSIC SIDES Homestyle Mashed Potatoes** Aussie Fries **Baked Potato** Sweet Potato Fresh Seasonal Mixed Veggies Fresh Steamed Broccoli Sautéed Mushrooms

# **SOUPS & SALADS**

Baked Potato Soup - cup Chicken Tortilla Soup - cup House Salad **Caesar Salad** 

PREMIUM SIDES Steakhouse Mac & Cheese Add 1.99 Broccoli & Cheese Add 1.00 Loaded Mashed Potatoes Add 1.00 Grilled Asparagus Add 1.00 Blue Cheese Wedge Salad Add 1.00 Blue Cheese Pecan Chopped Salad<sup>®</sup> Add 1.00

\*\*Valid on one classic side with every entrée. Excludes soups, salads and premium sides. Dine-in only.

🦉 = Under 600 calories, ask your server for details. 🏮 = Outback Signature Item · Item contains or may contain nuts.

M253\_5

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFDOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

# FORKLESS FEATURES

Served with choice of one side. Burgers are cooked to order. Add a cup of our fresh made soup or one of our Signature Side Salads. 2.99 1 Add a Premium Side Salad<sup>o</sup>. 3.99

## THE BLOOMIN' BURGER®\*

Topped with Bloomin' Onion® petals, American cheese, lettuce, tomato and our spicy signature bloom sauce. 10.99 Upgrade to a Grass-Fed patty\* for an additional 1.99

THE OUTBACKER BURGER\* Topped with lettuce, tomato, onion, pickle and mustard. 9.99 Add your choice of cheese or bacon 1.00 each Upgrade to a Grass-Fed patty\* for an additional 1.99

GRASS-FED BURGER\*\* WITH AGED CHEDDAR 100% Grass-Fed, sustainably raised premium beef patty topped with aged Cheddar cheese, lettuce, tomato, onion and a garlic aioli. 12.99 **NEW! STEAKHOUSE PHILLY\*** 

Ribeye steak sliced thin with our steakhouse cheese sauce, grilled onions and red peppers then smothered with melted White Cheddar cheese on a sub roll. 12.99

CRISPY CHICKEN SANDWICH Hand-breaded and lightly fried, tossed in Buffalo sauce with lettuce and house-made ranch. 10.99

WOOD-GRILLED CALIFORNIA CHICKEN SANDWICH Topped with bacon, lettuce, tomato, herb aloli and avocado spread. 11.99

# STRAIGHT FROM THE SEA

Add a cup of our fresh made soup or one of our Signature Side Salads, 2.99 1 Add a Premium Side Salad<sup>o</sup>, 3.99

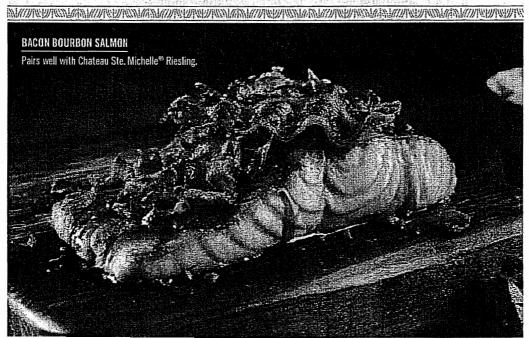
NEW! BACON BDURBON SALMON\* Wood-fire grilled Salmon brushed with smoky bourbon glaze and topped with bacon. Choice of one side. 7 oz. 17.99 | 10 oz. 19.99

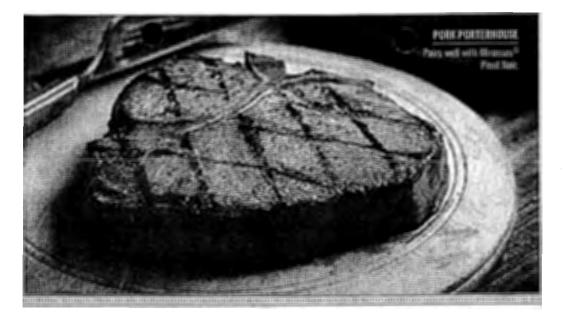
TILAPIA WITH PURE LUMP CRAB MEAT Tilapia crowned with pure lump crab meat, crab stuffing, sliced mushrooms with a light lemon butter and white wine sauce. Choice of one side. 15,99 HAND-BREADED SHRIMP Twelve crispy, hand-breaded shrimp served with your choice of cocktail or spicy Volcano sauce. Choice of one side. 14.99

CRAB CAKES Two 4.5 oz. jumbo lump crab cakes served with a creamy Dijonnaise sauce. Choice of two sides. 18.99

LOBSTER TAILS Two cold water tails steamed or seasoned and grilled. Choice of two sides. 26.99

• Item contains or may contain nuts. \*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.





# CHICKEN, RIBS, CHOPS & MORE

Add a cup of our fresh made soup or one of our Signature Side Salads. 2.99 1 Add a Premium Side Salad<sup>o</sup>. 3.99

- PARMESAN-HERB CRUSTED CHICKEN Wood-fire grilled chicken topped with a Parmesan-Herb crust and a fresh tomato basil garnish. Choice of one side. 14.99
- GRILLED CHICKEN ON THE BARBIE Seasoned and wood-fire grilled chicken breast with our signature BBQ sauce. Choice of one side. 13.99 Top with Smoky Bacon Bourbon for 1.79 or Mushroom Marsala for 1.99
- ALICE SPRINGS CHICKEN® Wood-fire grilled chicken breast topped with sautéed mushrooms, crisp bacon, melted Monterey Jack and Cheddar and honey mustard sauce. Choice of one side, 15.99

CHICKEN TENDER PLATTER Crispy white-meat tenders served with choice of honey mustard or Buffalo sauce. Choice of two sides. 12.99

ARIBS & CHICKEN ON THE BARBIE 1/3 rack of baby back ribs and a wood-fire grilled chicken breast. Choice of one side. 16.49

- BABY BACK RIBS Smoked, wood-fire grilled and brushed with a tangy BBQ sauce. Choice of one side. Full order 20.49 i 1/2 order 15.99
- PDRK PORTERHOUSE\* Tender, juicy and prepared over our wood-fire grill. Choice of two sides, 14.99

NO RULES PARMESAN PASTA Fettuccine noodles tossed in a creamy Parmesan cheese sauce. 10.99 Add grilled shrimp or chicken breast, or choose both. 14.99

# FRESHLY MADE SIDES



CLASSIC SIDES 2.99 Homestyle Mashed Potatoes Aussie Fries Baked Potato Sweet Potato Fresh Seasonal Mixed Veggies Fresh Steamed Broccoli Sautéed Mushrooms

## SOUPS & SALADS

Baked Potato Soup - cup 3.99 Chicken Tortilla Soup - cup 3.99 House Salad 4.49 Caesar Salad 4.49

## PREMIUM SIDES

Steakhouse Mac & Cheese 4.99 Broccoli & Cheese 3.99 Loaded Mashed Potatoes 3.99 Grilled Asparagus 3.99 Blue Cheese Wedge Salad 5.49 Blue Cheese Pecan Chopped Salad <sup>o</sup> 5.49

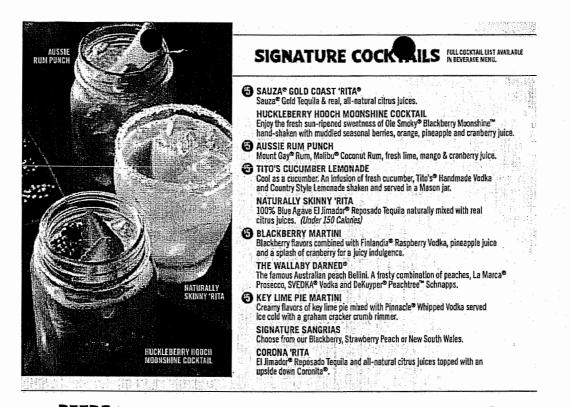
\*\*Valid on one classic side with every entrée. Excludes soups, salads and premium sides. Dine-in only.

📽 = Under 600 calories, ask your server for details. 🍃 = Outback Signature Item

Item contains or may contain nuts.

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\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFDOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

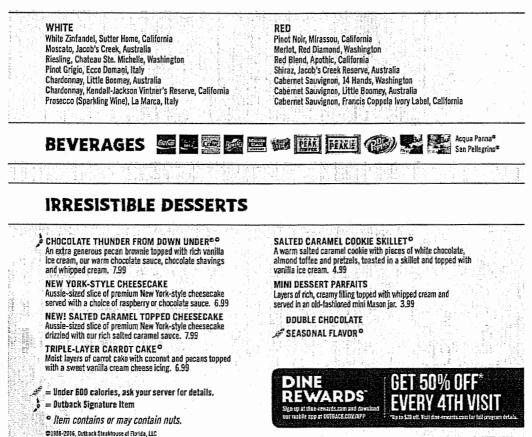


BEERS ASK YOUR SERVER ABOUT OUR SEASONAL DRAFT BEER SELECTION.

Drink Responsibly. Drive Responsibly.

| CRAFT<br>Samuel Adams Boston Lager<br>Samuel Adams Seasonal<br>Shock Top Belgian White<br>Blue Moon Belgian White<br>Angry Orchard Crisp<br>Apple Hard Cider | AUSSIE AMERICAN PREMIUM<br>Foster's Lager Budweiser<br>Foster's 25.4 oz. Oil Can Bud Light<br>Coors Light<br>NON-ALCOHOLIC Michelob ULTRA<br>O'Doul's Miller Lite | IMPORT<br>Amstel Light<br>Corona Extra<br>Corona Light<br>Dos Equis Lager XX<br>Heineken<br>Newcastle Brown Ale |
|--|---|---|
| Coney Island® Hard Root Beer   |   | Stella Artois   |

WINES PLEASE SEE OUR BEVERAGE MENU FOR OUR FULL WINE LIST & PRICING.



## AUSSIE-TIZERS

an di sengan seria di seria. A da fan di seria

BLOOMIN' ONION® Our special onion is hand-carved, cooked until golden and ready to dip into our spicy signature bloom tauce R 99

AUSSIE CHEESE FRIES Topped with melted Monterey Jack, Cheddar and chopped bacon with house-made ranch drassing. Regular 9.99 | Small 7.99

Chicken wings tossed in our secret spices served with our Blue Cheese dressing and colory. Ghoose mild, medium or hot. 10.49

ALICE SPRINGS CHICKEN QUESADILLAS® Stuffed with fresh grilled chicken breast, sauteed mushrooms, bacon, melted cheeses and honey mustard sauce, 10,49

" SEARED PEPPERED AHI\* Sashimi-style Tuna seared rare and placed atop an Asian slaw, Served with a creamy ginger-soy sauce. 12,49

NEWI STEAKHOUSE QUESADILLAS Stuffed with tender slow-reasted prime rib, Monterey Jack cheese, chipplie spread, cilantro and green onions, Served with sour cream, 12.49

SOUPS & SALADS

WOOD-FIRE GRILLED SHRIMP ON THE BARBIE Sprinkled with a special blend of seasonings and wood-fire grilled. Served with grilled artisan bread. garlic herb butter and frash tomato basil. 10.49

net retreated.

CRAB & AVOCADD STACK Avocade and merinated crab meat topped with minced tomato basil and a drizzle of wasabi vinaigrette. Served with white corn tortilla chips. 10.49

COCONUT SHRIMP Hand-dipped in batter, colled in coconut and fried golden. Paired with Creole marmalade. 9.49

TAZ CRAWFISH Breaded crawlish fried golden with spicy dipping sauce, 7.99

NEW! FOSTER'S" BEER CHEESE FONDUE A warm fondue of roasted Cheddar and smoked Gouda cheeses with Foster's beer. Served with soft pretzel sticks for dipping, 7.99

NEWI AUSSIE SIGNATURE SAMPLER Bloomin' Onion® petals served with spicy signature bloom sauce, Steakhouse Mac & Cheese bites with house-made ranch dressing and a sampler-sized portion of our Aussie Cheese Fries. 9.99



### ENDLESS SOUP & SALAD A bowl of fresh made soup and your choice of a crisp House or Caesar Salad. 6.99

With French Onlon Soun, 7.99

\$8.99

• 2 Aussie Fish Ti 6 Coconut Shri The Outbacker

### CREATE YOUR OWN COMBO WITH THESE FAVORITES 1) Choose your soup or Signature Side Salad or one Ireshly made side

2) Choose one of the following combo options:

| \$7.99   | 10.6           |
|--|----------------|
| <ul> <li>2 Aussie Chicken Tacos</li> <li>Walhalla Pasta</li> <li>Alice Springs Chicken</li> <li>Quesadillas<sup>®</sup> small</li> </ul> | and the second |
|  |                |

|                         | \$9.99  |       |
|-------------------------|---|-------|
| acos<br>mp <sup>o</sup> | <ul> <li>2 Aussie Steak* Tacos</li> <li>1/2 Ribeye* Melt</li> </ul> | 10.00 |
| Burger*<br>n 1.00 each  | Steakhouse<br>Quesadillas <i>small</i>                              | 1     |

## SIGNATURE STEAK SANDWICHES

### RIBEYE\* MELT Tender ribeye topped with grided arions, crispy bacon, melled Cheddar cheese and garlic aioli, all on a loasted artisan bun. Aussie Fries, 12.99

# FORKLESS FEATURES

Served with Aussia Fries. Burgers are cooked to order. Add a cup of our fresh made soup or one of our Signature Side Salads, 2.99 | Add a Premium Side Salado, 3.99

> THE DUTBACKER BURGER\* Tonned with letture, formato, opion, nickle and mustard 949 Add your choice of cheese or bacon 1.00 each Upgrade to a Gross-Ted pathy\* for an additional 1.99

WITH AGED CHEDDAR 100% Grass-Fed, sustainably raised premium beef patty topped with aged Cheddar cheese, lettuce, tomato, onion and a garlic aioli. 12.49

and mayo on a grilled bricche bun, 11.49

and avocado salad. 10.99

# SIGNATURE STEAKS

OUTBACK STEAKS ARE HAND-CUT. PREPARED UPON ORDER AND COME WITH A CHOICE OF SIGNATURE POTATO AND ONE FRESHLY MADE SIDE, SIDE SALAD OR CUP OF SOUP.

| OUTBACK CENTER-CUT  | Conter-cut for tenderness, Lean, hearty and full of flavor, Our chefs recommend<br>the seasoned B seared preparation4° 6 oz. 11,99 1-9 oz. 15,99  |
|---|---|
| VICTORIA'S FILET®   | . The most lender and Julcy thick cut. Our chefs recommend the seasoned $\pmb{\xi}$ seared preparation. $\mathscr{A}^{s}$ 6 oz. 21.99   |
| RIBEYE*   | Well-marbled, juicy and savory. Our chefs recommend the wood-line grilled preparation. 10 oz. 20.49   |
| SIRLDIN* & CHOICE<br>OF SHRIMP®   | Our signature center-cut strioin with Grilled Shrimp<br>on the Barble or Coconut Shrimp, 15.49  |
| NEWI TENDERLOIN<br>CHOPPED STEAK*   | Our blend of tenderloin and churk steak. Served with homestyle mashed potatoes and fresh steamed broccoli.  |
|   | CLASSIC topped with sautéed mushrooms, grilled onlons<br>and Cabernet sauce. 9,75 oz. 10,99   13 oz. 13,99  |
| Transformer in the second state of the seco | TRUFFLE PARMESAN topped with truffle Parmesan cream<br>sauce and sautéed mushrooms. 9.75 oz. 11.99 1 13 oz. 14.99   |
|   | and a set and the time and south a state of the set of |

## OUTBACK CENTER-CUT SIRLDIN



NO RULES PARMESAN PASTA

With chicken or shrimp 14,99

AF PERFECTLY GRILLED SALMON

Seasoned and wood-fire grilled.

." SIMPLY GRILLED TILAPIA

mixed veggies. 11.99

Fresh seasonal mixed veggies, 14,99

cheese sauce. 10,99

TODWOOMBA PASTA

Fettuccine noodles tossed in a creamy Parm

with fettuccine and a cream sauce. 14.99

Seasoned and grilled Tilapia, Fresh seasonal

Grilled shrimp, crawfish, mushrooms and Parmesan

# CHICKEN, RIBS, CHOPS & MORE

Add a cup of our fresh made soup or one of our Signature Side Salads. 2.99 Add a Premium Side Salado, 3.99

- PARMESAN-HERB CRUSTED CHICKEN Wood-fire grilled chicken topped with a
- Parmesan-Herb crust and a fresh tomato basil gamish, Fresh seasonal mixed veggies, 14.49

# GRILLED CHICKEN ON THE BARBIE Seasoned and wood-fire grilled chicken breast with our signature BBQ sauce. Fresh seasonal mixed veggles. 5 pz. 9.99 1 8 oz. 13.49 Top with Smoky Bacon Bourbon for 1.79 or Mushroom Marsala for 1.99

ALICE SPRINGS CHICKEN® Wood-fire grilled chicken breast topped with sautéed mushrooms, crisp bacon, melted Monterey Jack and Cheddar and honey muslard sauce, Aussie Fries, 5 oz. 11.99 | 8 oz. 14.99

BABY BACK RIBS Smoked, wood-fire grilled and brushed with a tangy BBO sauce. Aussie Fries. 1/2 order 15.99

🛎 = Under 600 calories, ask your server for details. 👌 = Outback Signature liom Item contains or may contain nuts.

THESE TEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOONED MEATS, POULTRY, SEAFOOD, Shellrish, or Eggs Which May Contain Harmful Bactenia May Increase Your Risk of Foodborne Juness or Death, Especially if You Jave Certain Medical Conditions. line length and the second state of the

BAKED POTATO SOUP Creamy polato soup lopped with melled cheese. bacon and green onions. Cup 2.99 | Bowl 4.99 CHICKEN TORTILLA SOUP Chicken breast in a seasoned broth, topped with

Montorey Jack and Cheddar cheese, cilantro end crispy fortilla strips. Served with a wedge of lime. Cup 2.99 | Bowl 4.99

"FRENCH DNION SOLIP Made with our world-famous onions and topped with melled Provolone cheese, 5,99

AUSSIE COBB SALAD Fresh mixed greens, chopped lord-boiled eggs, lomatoes, bacon, Monterey Jack and Cheddar cheese and freshly made croutons. Served with your choice of dressing. 9.99 Top with wood-fire grilled or crispy chicken 12.99

STEAKHOUSE SALAD\*\* Seared center-cut sirlain, mixed greens, Aussie Crunch, tomatoes, red onions, cinnamon pecans and our Danish Blue Cheese vinaigrette, 12.99

# FRESHLY MADE POTATOES & SIDES

SIGNATURE POTATOES 2.99 Homestyle Mashed Polatoes Aussie Fries **Baked Potato** Sweet Potato

PREMIUM SIDES CLASSIC SIDES 2.99 NEW! Steakhouse Mac & Cheese 4.99 Fresh Seasonal Mixed Vegeles Fresh Steamed Broccoli **REW! Broccoll & Cheese 3.99 HEW!** Loaded Mashed Potatoes 3.99 Grilled Asparagus 3.99 Daked Potato Soup - cup

🕫 – Under 600 calories, ask your server for details. 👘 🍃 = Outback Signature Item · Item contains or may contain nuts.

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

Chicken Jortilla Soup - cup

Sautéed Mushrooms

SOUPS 2.99

SESAME SALAD\*\* Mixed greens, red peppers, chopped cliantro, sliced almonds and sesame seeds tossed in our sesame vinaigrette. Top with wood-fire grilled chicken, Ahi Tuna or wood-firo grilled Salmon, 12.99 "\* Chicken and Ahi Tuna Sesame Salads are under 600 calories

ᢞ CAESAR SALAD Crisp romaina lettuce and freshly made croulons tossed in our Caesar dressing. 8.99 Top with wood-fire grilled chicken or Grilled Shrimp on the Barble 11.99

House Salad 3.99 Cansar Salad 3.99

**PREMIUM SIDE SALADS** Blue Cheese Wedge Salad 4.99 Blue Cheese Pecan Chopped Salad º 4.99 AUSSIE STEAK\* TACOS Three grilled steak tacos lopped with crispy slaw, fresh pico de gallo, melted cheese and an herb aioli. 11.99 AUSSIE FISH TACOS Three blackened fish tacos topped with crispy slaw.

fresh pico de gallo and an herb aioli. 11.99: AUSSIE CHICKEN TACOS Three grilled chicken tacos topped with crispy

an herb aioli: 10.99

Topped with Oloomin' Onion® petels, American cheese, lettuca, tomato and our spicy signature bloom sauce. 10.49

CRISPY CHICKEN SANDWICH Hand-breaded and lightly fried, tossed in Buffalo

"Ilem contains or may contain nuts. + Based on availability.

"THESE ITEMS ARE COOKED TO ORDER, CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, THESE HENS ANE GUMLE IN UNDER, EUNSUMMEN TAN UN UMUERCUUNED MEATS, PUULINT, SEAFODD, SHELIPSH, OR EGGS WHICH MAY CONTIN HARMELT BATTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

NEW! GRASS-FED BURGER\*\*

PRIME RIB\* DIP SANDWICH

Thin-sliced seared prime tip with grilled onions

and Swiss cheese. Aussie Fries. 12.99

DOUBLE BURGER\* Two wood-lire grilled patties topped with American cheese, lettuce, tomato, onion

WOOD-GRILLED CALIFORNIA CHICKEN SANDWICH Topped with bacon, lettuce, tomato, herb aloli

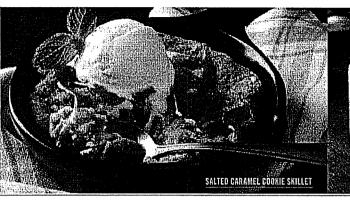
slaw, fresh pico de gollo, melted cheese and

THE BLOOMIN' BURGER\*\*

Upgrade to a Grass-fed pally\* for an additional 1.99

sauce with lettuce and house-made ranch. 9.99

# add cheese or bacon



CHOCOLATE THUNDER FROM DOWN UNDER\*\*

ice cream, 4.99

An extra generous pecan brownie looped with rich

vanilla ice cream, our warm chocolale sauce.

chocolate shavings and whipped cream, 7.99

SALTED CARAMEL COOKIE SKILLET®

A warm salled caramel cookie with pieces of

while chocolate, almond toffee and pretzels,

toosted in a skillet and topped with vanilla





FULLY LOADED BLOODY MARY

# SHAREABLE DESSERTS

NEW! NEW YORK-STYLE CHEESECAKE Aussie-sized slice of premium New York-style cheesecake served with a choice of raspberry or chocolate sauce. 6.99

NEW! SALTED CARAMEL TOPPED CHEESECAKE Aussio-sized slice of premium New York-style thesecake drizzled with our rich salted caramel sauce. 7.99

NEW! TRIPLE-LAYER CARROT CAKE® Moist layers of carrot cake with coconut and pecans topped with a sweet vanilla cream cheese icing. 6.99

# MINI SWEETS

NEW! MINI DESSERT PARFAITS Layers of rich, creainy filling topped with whipped cream and served in an old-fashioned mini Mason jar. 3.99

DOUBLE GHOCOLATE

# FLAVORED TEA & LEMONADE

NEWI CLASSIC ARNOLD PALMER Freshly browed Gold Peak® Tea mixed with Country Style Lemonade. 2.99 NEW! FRESH STRAWBERRY LEMONADE Real strawberries shaken with Country Style Lemonade and served iced cold. 2.99

# HANDMADE SODAS

WATERMELON CDOLER The cool refrestiment of watermelon without the seeds! Watermelon purce and fresh lime juice topped with ginger ale. THE STRAWBERRY BULL A truit-filled pick-me-up combination of Red Bull®, strowberries and ginger ale,

🦽 = Under 600 calories, ask your servor for details. 👘 👌 = Outback Signature Item

Item contains or may contain nuts.

\*THESE TERMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN JURMFUL BACTERIA MAY INCREASE YOUR RISK DF FOODBORNE ULNESS OK DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEUCAL CONDITIONS.

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# SIGNATURE COCKTAILS

Enjoy a selection of our refreshing cocktalls. Please see our beverage menu for more choices and prices.

NEW! CASTAWAY COCKTAIL Drift away to your island paradise with Absolut®

Mandrin Voka, Cruzan<sup>®</sup> Passion Fruit Rum, Mandrin Voka, Cruzan<sup>®</sup> Passion Fruit Rum, Malibu<sup>®</sup> Coconut Rum, blood orange sour and a splash of pincappla juice.

NATURALLY SKINNY 'RITA Enjoy aur 100% Blue Agave El Jimadar® Reposado Tequila naturally mixed with real citrus juices. (Under 150 Galories)

SAUZA® GOLD CDAST 'RITA® Our proprietary house margarita made with Sauza® Gold Tequita. Have it frozen or on the rocks. Try it Down Under by edding an extra shot of Sauza® Gold Tequita and a Cointreat® float.

## BLOOD DRANGE 'RITA

Avion® Silver Tequila and Cointreau® Orange liqueur are hand-shaken with our blood orange margarita mix and garnished with a salled rim.

Drink Responsibly. Drive Responsibly.

# BEERS

Ask your server about our seasonal draft beer selection.

CRAFT AUSSIE Samuel Adams e foster's Lager Boston Lager foster's 25.4 oz. Oil Can Samuel Adams Seasonal Blue Moon Belgian White Shock Top Belgian White Angry Orchard Crisp Apple Hard Cider Coney Island<sup>4</sup> Hard Rot Beer IMPORT Amstel Light Corona Extra Corona Light Dos Equis Lager XX Heineken Newcastie Brown Ale

Stella Artnix

AMERICAN

PREMIUM

Budweiser

Bud Light

Miller Lite

Coors Light

Michelob ULTRA



### NEW SOUTH WALES SANGRIA Little Boomey® Australian Cobernet, Korbel® Brandy, fresh fruit and a mix of pineapple, mango and orange juice.

<sup>b</sup> THE WALLABY DARNED<sup>®</sup> The famous Australian peach Bellini. A frosty combination of peaches, La Marca<sup>®</sup> Prosecco, SVEDKA<sup>®</sup> Vodka and DeKuyper<sup>®</sup> Peachtree<sup>®</sup> Schnapps.

HUCKLEBERRY HODCH MOONSHINE COCKTAIL Enjoy lhe fresh sun-tipened sweetness of Ole Smoky® Blackberry Moonshine® hand-shaken with muddled seasonal berries, orange, plneapple and cranberry juice. Delicious!

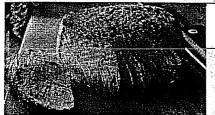
FULLY LOADED BLODDY MARY Choice of Tilo's® Handmade or Absolut® Vodka combined with fully loaded Bloody Mary mix served with three large olives and a sfice of bacon.

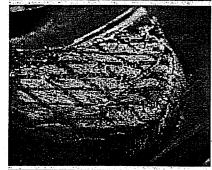
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# **GLUTEN-FREE MENU**











# ALL SOFT DRINKS, DISTILLED SPIRITS AND WINES ARE GLUTEN-FREE.

With the guidance of registered dietitians, we have prepared this menu based on the most current information available from our suppliers and their stated absence of gluten within these items. Please be aware that because our dishes are prepared-to-order, during normal kitchen operations, individual foods may come into contact with one another due to shared cooking and preparation areas. Thus, we cannot guarantee that cross-contact with foods containing gluten will not occur. We encourage you to carefully consider your dining choices and your individual dietary needs when dining with us. When placing your order, please let your server know that you are ordering a gluten-free menu item.

## ©1988-2016, Outback Steakhouse of Florida, LLC

# SALADS

GLUTEN-FREE SALADS ARE PREPARED WITHOUT CRDUTDNS.

AUSSIE GRILLED CHICKEN COBB SALAD Wood-fire grilled chicken, fresh mixed greens, chopped hard-boiled eggs, tomatoes, bacon, Monterey Jack and Cheddar cheese. Choice of gluten-free dressing.

SHRIMP OR CHICKEN CAESAR SALAD Wood-fire grilled shrimp or chicken with crisp romaine. Caesar dressing,

# **GLUTEN-FREE DRESSINGS**

Ranch, Caesar, Honey Mustard, Tangy Tomato or Light Balsamic Vinaigrette,

# Signature STEAKS

OUTBACK STEAKS ARE HAND-CUT, PREPARED UPON DRDER AND COME WITH A CHOICE OF A SIGNATURE PDTATO AND ONE CLASSIC SIDE.

OUTBACK SIRLOIN\* One of the leanest cuts, hearty and full of flavor.

VICTORIA'S FILET® MIGNON\* The most tender and juicy thick cut.

NEW YORK STRIP\* Full of rich flavor.

RIBEYE\* Well-marbled, juicy and savory.

BONE-IN NATURAL CUT RIBEYE\* Juicy, bone-in and extra marbled for maximum tenderness.

PORTERHOUSE\* A flavorful strip and filet tenderloin together.

SIRLOIN\* & GRILLED SHRIMP Our signature sirloin paired with Grilled Shrimp.

FILET\* MIGNON & LOBSTER A tender and juicy thick cut 6 oz, filet paired with a seasoned and grilled lobster tail. Based on availability.

# **STEAK STYLES & ADD-ONS**

NEW! Roasted Garlic Butter Style

- NEW! Mushroom Marsala Style
- Blue Cheese Crumbles

Grilled Shrimp

Lobster Tail with Butter, Based on availability.

◦ Item contains or may contain nuts.

\* THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

Menu items vary by location and are subject to change.

# STRAIGHT FROM THE SEA

PERFECTLY GRILLED SALMON\* Seasoned and wood-fire grilled. Fresh seasonal mixed veggies.

SIMPLY GRILLED TILAPIA\* Seasoned and grilled Tilapia. Fresh seasonal mixed veggies.

LOBSTER TAILS

Two cold water tails steamed or seasoned and grilled. Choice of two sides. *Based on availability.* 

# CHICKEN, RIBS & MORE

## **ALICE SPRINGS CHICKEN®**

Wood-fire grilled chicken breast topped with sautéed mushrooms, crisp bacon, melted Monterey Jack and Cheddar and honey mustard sauce. Choice of one side.

GRILLED CHICKEN ON THE BARBIE Seasoned and wood-fire grilled chicken breast with our signature BBQ sauce. Fresh seasonal mixed veggies:

PORK PORTERHOUSE\* Tender, juicy and prepared over our wood-fire grill. Homestyle mashed potatoes and choice of one gluten-free Signature Side Salad.

BABY BACK RIBS Smoked, wood-fire grilled and brushed with a tangy BBQ sauce. Choice of one side.

RIBS & CHICKEN ON THE BARBIE 1/3 rack of baby back ribs and a wood-fire grilled chicken breast. Choice of one side.

# FRESHLY MADE POTATOES & SIDES

SIGNATURE POTATOES AND CLASSIC SIDES

Homestyle Mashed Potatoes Baked Potato (sour cream, butter, bacon,

Monterey and Cheddar cheese, chives) Sweet Potato (honey butter and brown sugar)

Fresh Seasonal Mixed Veggies

Fresh Steamed Broccoli

House Salad, made without croutons, choice of gluten-free dressing

Caesar Salad, made without croutons, Caesar dressing

PREMIUM SIDES

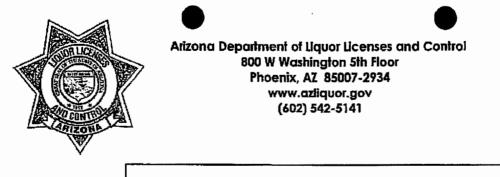
NEW! Broccoli & Cheese

NEW! Loaded Mashed Potatoes Grilled Asparagus

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# **IRRESISTIBLE DESSERT**

CHOCOLATE THUNDER FROM DOWN UNDER®<sup>o</sup> Pecan brownie, vanilla ice cream, warm chocolate sauce, chocolate shavings and whipped cream.



# APPLICANT/CONTROLLING PERSON AFFIDAVIT

# TO BE COMPLETED BY THE ORGANIZATION'S PRESIDENT. IF THIS IS A CLUB, PARTNERSHIP, OR OTHER TYPE OFORGANIZATION, A SIGNATURE OF EQUAL LEVEL IS REQUIRED.

| T-Bird Southwest Restaurant Group, LLC |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
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| ares:                                  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

- In connection with this organization's application to obtain a liquor license for our operation(s) in Arizona, have complete d and delivered to the Arizona Department of Liquor Licenses and Control the required questionnaire and fingerprint card
- 2. The required questionnaires and fingerprint cards of all officers, directors, regional managers, managing members, partners, etc., who direct or are involved in the direction of the management of the policies involving spirituous liquor in the State of Arizona; and all stockholders who own ten percent (10%) or more of the corporation or limited liability company have also been completed and delivered to the Arizona Department of Liquor Licenses and Control.

# Name and title of such individuals are as follows (or list attached):

# 1) Elliot Maluth, President



3. There are, in addition to those submitting questionnaires and fingerprint cards, other officers, limited liability members, and/or board members of this organization who are not submitting such information to the Arizona Department of Liquor Licenses and Control. None of these individuals directs or is involved in the direction of the management of policies of this organization involving spirituous liquor in the State of Arizona.

# Such members and positions, along with date and place of birth, are as follows (or list attached):

| 1) | Jeffrey Bohl- Officer of Intermediate holding company,      | Denver, CO        |
|----|---|-------------------|
|    | Amanda Kalin- Officer of Intermediate holding company,      | Montreal, Canada  |
| 3) | Steve Weigel- Director of Intermediate holding compnay,     | Engelwood, NJ     |
| 4) | Michael Kuritzky- Director of Intermediate holding company, | Boynton Beach, FL |

- 4. None of the individuals listed under item #3 possesses the power to vote ten percent (10%) of the outstanding voting securities of this organization, nor can any of them control the election of one or more of the Board of Directors or managing members of the organization.
- 5. Finally, on information and belief, none of the individuals listed under item #3 have at any time been convicted of a felony, had a liquor license revoked, or violated any provisions of a liquor license issued to that member.

DATED this 28th day of Feb

| l, (Print Full Name) | Michael Wong             | declare the                 | at I am the APPLICANT fi     | ling this notification. |
|----------------------|--------------------------|-----------------------------|------------------------------|-------------------------|
|                      | I have read this documen | at and the contents and all |                              | -                       |
| X (Signature)        | Juliu My                 |                             |                              |                         |
|                      | $\left( \right)$         | State                       | LL CUHCGUAT/GU (             | dged before me this     |
|                      |                          | day of                      |                              |                         |
|                      |                          | Day                         | Month                        | Year                    |
| My Commissio         | n Expires on:<br>Date    |                             | (Signature of Notary Public) |                         |

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California   | )   |
|-----------------------|---|
| County of San D       | ie (D)                                    |
| on 2/28/17            | before me, Daug De CKemy, NOLaw Public    |
| Date                  | Here Insert Name and Title of the Officer |
| personally appeared _ | Alichael 400nd                            |
|                       | Name(s) of Signer(s)                      |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

| Description of Attached Document AZDLOL 4 USWV UCUAL & CONTROL<br>Title or Type of Document: <u>Appli (Aut/Controllant)</u> pocument Date: <u>2/28/17</u><br>Number of Pages: Signer(s) Other Than Named Above: <u>Automatical Above</u> |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Capacity(ies) Claimed by Signer(s)<br>Signer's Name:   | Signer's Name:   |  |  |  |  |  |  |
| Corporate Officer – Title(s): Partner – Limited General  | Corporate Officer - Title(s):                                      |  |  |  |  |  |  |
| Individual     Attorney in Fact  | Partner - Limited      General     Individual     Attorney in Fact |  |  |  |  |  |  |
| □ Trustee  | □ Trustee □ Guardian or Conservator<br>□ Other:                    |  |  |  |  |  |  |
| Signer Is Representing:  | Signer Is Representing:  |  |  |  |  |  |  |

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| ertificate #   |  | On-sale   |
|--|--|---|
|  | Certificate of Completion  | D Off-sale  |
|  | For  | ₩₩On- and off-sale  |
|  | itle 4 BASIC Liquor Law Irdining   | ·   |
| proved fraining provider and, when issued,   | n provided for the Arzenia Department of Hauge. Certificities in spinor by the course of the provident is  | · · · ·   |
| e State requires BASIC Title 4 training only as<br>quired to have BASIC Title 4 training are liste<br>noloyment. | a pelequisite for MANAGEMENTITLE Atraining or as a r<br>a al Métageo fine Central de Licensees sometimes re  | esult of a liquor law violation. Persons<br>equire BASIC Title 4 Training a condition of<br>The second s |
| replacement Certificate of Completion for<br>mpletion date.  |  | wider for two years after the training  |
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|  | Cômpony Name   |   |
| P  | .O. Box 2502, Chandjer AZ 85224-2502   |   |
|  | Maliling Address<br>(480) 730-2675   |   |
|  | Daytime Contact Phone Number   | · ·   |
| Brian Andersen   | , certify that the above named ind   | lividual did successfully complete  |
|  | with A.R.S. §4-112(G)(2) and Arizona Admini<br>aterials approved by the Arizona Departme   | strative Code (A.A.C.)R19-1-103   |

Inderstand that misuse of this Certificate of Completion can result in the revocation of State-approval for the Title Training Provider period in this section as provided by A.A.C. R19-1-103(E) and (F).

9,15 Day Year Instructor Signature Mo

ersons required to complete BASIC & MANAGEMENT Title 4 training: 1) owner(s) actively involved in the daily business operations of a liquorlicensed business of a series listed below

 Icensees, agents and managers actively involved in the daily business operations of a Ilquor-licensed business of a series listed below

-state Microbrewery (series 3) onveyance (series 8) estaurant (series 12) Government (series 5) Liquor Store (series 9) In-state Farm Winery (series 13) Bar (series 6) Private Club (series 14) Beer & Wine Bar (series 7) Hotel/Motel w/restaurant (series 11) Beer & Wine Store (series 10)

quor license applications (initial and renewal) are not complete until valid Certificates of Completion for all required persons have been Ibmitted to the Department of Liquor.

re questionnaire (which designates a manager to a location) and the agent change form (which assigns a new agent to active liquor censes) are not complete until valid Certificates of Completion for all required persons have been submitted to the Department of Uquor.

| Certificate #   |  |  |  |
|---|--|--|--|
|   | of Completion  |  |  |
|   | For  |  |  |
| Title 4 MANAGEMEN   | IT Liquot town Training  |  |  |
| A Certificate of Completion must be on a form provider the star<br>approved training provider and, when issued, these training to vider and   | a be conserved by a state-   |  |  |
| Basic Itile 4 training is a prerequisite for MANAGEMENT Training  | Avand Control of Some and Some a<br>Some and Some and Some<br>Some and Some and S |  |  |
| o issuing a Certificate of Completion for MATNAGEMEET The Analysis  |  |  |  |
| A replacement Certificate of Completion during a training each be a completion date.  | allelie moed the training povider to two years after the training  |  |  |
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| May 19 15 +7  | Moture<br>12 March 1952018   |  |  |
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| Arizona Liguor Industry Consultants   |  |  |  |
| . Company to more a loging  |  |  |  |
| P.O. Box 2502, Changler, AZ 85210   |  |  |  |
| Mailin  | g Address  |  |  |
| (480) 730-2675  |  |  |  |
| Daytime Contact Phone Number  |  |  |  |
| ),Brian Andersen, certify that the above named individual did successfully complete   |  |  |  |
| Instructor Name (please print)<br>Title 4 MANAGEMENT Training in accordance with A.R.S. §4-112(G) (2) and Arizona Administrative Code   |  |  |  |
| (A.A.C.)R19-1-103 using training course content and ma<br>Licenses and Control. 1 understand that misuse of this C<br>State-approval for the fittle 4 Training Provider named in  | terials approved by the Arizona Department of Liquor<br>ertificate of Completion can result in the revocation of   |  |  |
| 23th  | 5,19,2015  |  |  |
| Unstructor Signature  | Mo Day Year  |  |  |
| Persons required to complete BASIC & MANAGEMENT Title 4 training: 1) owner(s) actively involved in the daily business operations of a liquor-<br>licensed business of a series listed below<br>2) licensees, agents and managers actively involved in the daily business<br>operations of a liquor-licensed business of a series listed below |  |  |  |
| In-state Microbrewery (series 3)Government (series 5)Conveyance (series 8)Liquor Store (series 9)Restaurant (series 12)In-state Farm Winery (series 13)   | Bar (series 6)       Beer & Wine Bar (series 7)         Private Club (series 14)       Hotel/Motel w/restaurant (series 11)         Beer & Wine Store (series 10)  |  |  |
| Liquor license applications (initial and renewal) are not complete until valid Certificates of Completion for all required persons have been submitted to the Department of Liquor.   |  |  |  |
| The questionnaire (which designates a manager to a location) and it<br>licenses) are not complete until valid Certificates of Completion for a  | he agent change form (which assigns a new agent to active iquar<br>Il required persons have been submitted to the Department of Equar.   |  |  |
| July 11, 2013   |  |  |  |

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