

Pima County Clerk of the Board

Julie Castañeda

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520) 724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

May 23, 2017

Andrea Dahlman Lewkowitz Walgreens No. 06245 2600 N. Central Ave., Ste. 1775 Phoenix, AZ 85004

RE: Application for Agent Change/Acquisition of Control/Restructure

Arizona Liquor License No.: 10103607

Walgreens No. 06245

Dear Ms. Lewkowitz:

Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above application. Please be advised that the hearing has been scheduled for Tuesday, June 6, 2017, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 West Congress, 1st Floor Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board



Pima County Clerk of the Board

Julie Castañeda

elissa Manriquez Deputy Clerk

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68-37 (MIRE) (SAM)	Stranger in the Strange Company of the Stranger of the Stranger Company of the				
TO:	O: Pima County Sheriff's Department Investigative Support Unit ROM: Ricci Romero RA Administrative Support Specialist Senior ATE: May 12, 2017				
FROM:					
DATE:					
RE:					
	is the application of:				
d.b.a. Wal	igreens No. 06245 chyder Road				
Arizona Li	iquor License No. <u>10103607</u>				
SHERIFF	S'S REPORT DATE: 05-122 1.7				
\	ny reason this application should not be recommended for approval?				

Investigative Support Unit Supervisor

When completed, please return to cob mall@pima.gov.

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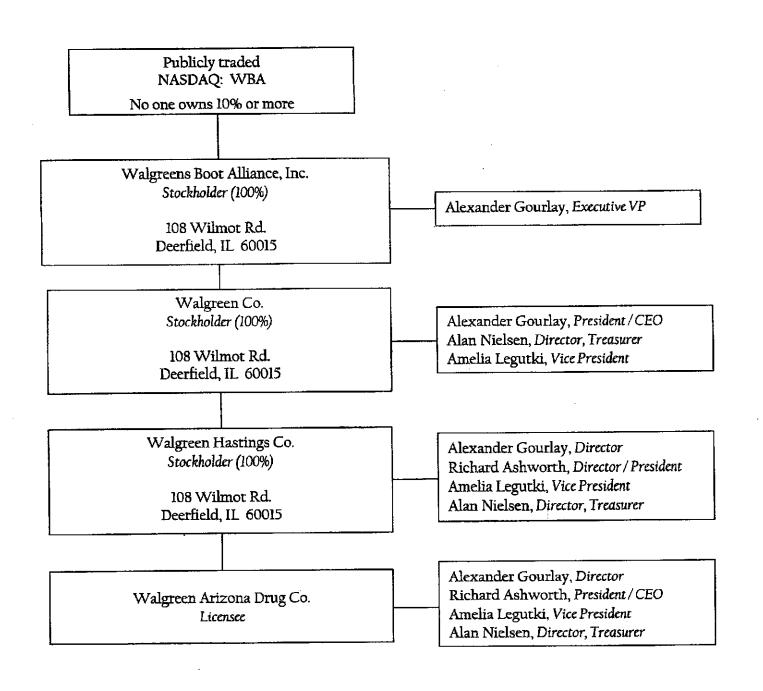
State of Arizona **Department of Liquor Licenses and Control** 800 W. Washington 5th Floor Phoenix, AZ 85007 (602) 542-5141

DLLC USE ONLY					
Date Processed:					
<u> </u>					
CSR: ININO					
20114					
60th Day: 7 - 0-1-	1				

	APPLICATION FOR AGENT CHANGE - ACQUISITION OF CONTROL - RESTRUCTURE							
NOTE: 1) The fee for an agent change MUST be submitted with this application: \$100.00 for the first application and \$50.00 for each additional application, not to exceed \$1,000.00. (A.R.S. 4-209.H) NOTE 2) the \$100.00 fee for restructure/acquisition of control MUST be submitted with this application. (A.R.S. 4-209.A)								
Check the appropriate boxes	Agent Change Complete Sections 1,2,3,4,5 & 7	Acquisitio Complete Sec			tructure 30 1,2,3,6 & 7			
SECTION 2	(COMPLETE THIS SECTION FOR AGE	NT CHANGE, ACQUI	SITION OF CONTRO	OR RESTRUCTURE)			
1. Name:	LEWKOWITZ ISTING AGENT OR NEW AGENT) Last	ANDREA First	DAHLMAN Middle	10103607	ior License #			
2. Owner Name: WALGREEN ARIZONA DRUG CO. Corp File #: 00449518 (Exactly as II appears on Equal License) (If applicable)								
3. Business No	ome: WALGREENS #06245		Emai	ANIDDEAGI	EWKLAW.COM			
4 Business Lov	(Exactly as it appe cation Address: 7877 E SNYDER RD	ars on Liquor License)	TUCSON	PIMA	85750			
	(Do not use P.	O. Box Number)	City	COUNTY	Zip			
****	ess located within the incorporated limit siness location address have a street add) havinderios of enot	her City Town or			
S. Does the Bu Tribal Resen	vation? X Yes No It Yes, what City, Tow	ress for a City or Town on or Tribal Reservation	is this Business locate	ed in: Piwa Co	untu_			
7. Mailing Ad	2000 11 0000 17 1100 0000 1		PHOENIX	AZ	85004			
8. Business Ph	one: (520) 232-9351	Daytime Conto	city act Phone (602)	State 200-7222	ΣIp			
 9. Does this transaction involve the sale of any portion of the percentage of ownership or corporate stock? X Yes No If yes, submit a certified copy of minutes. 10. Has there been any change of Controlling Persons? X Yes No If yes, submit a copy of the minutes, amended articles of organization and/or amended operating agreement showing change 								
SECTION 3 (COMPLETE THIS SECTION FOR AGENT CHANGE, ACQUISITION OF CONTROL OR RESTRUCTURE) Each new person listed in section III must submit a questionnaire (form 11C0101) and a Department approved fingerprint card which may be obtained at the Department of Liquor. A Controlling Person already disclosed to the Department is not required to submit a questionnaire.								
New Last	ontrolling Persons to be disclosed, curren First Midd		Address	City 5	tate Zip			
SEE A'	TTACHED				· ·			
(ATTACH ADDITIONAL SHEET(S) IF NECESSARY) 2. List stockholders, percentage owners and/or Controlling Members owning 10% or more								
New Last	First Midd		Address	City 5	tate zip			
SEE A	TTACHED							

(ATTACH ADDITIONAL SHEET(S) IF NECESSARY)

If the ownership is owned by another entity, ATTACH AN OWNERSHIP FLOWCHART SHOWING THE OFFICERS, MEMBERS, CONTROLLING PERSON AND 10% OR MORE OWNERS FOR THE ENTITIES. Attach additional sheets as necessary in order to disclose all persons.



•	3 SECTION FOR AGENT CHANGE)
1. As an Agent, will you be physically present and operat	ing the licensed premise? Yes No
If you against dealers, you must provide a copy of your Bas	ic and Management Training Certificate obtained from a Department approved OR AGENT ACQUISITION OF CONTROL OR RESTRUCTURE CAN BE SUBMITTED, If you
answered NQ, go to question 2.	OR AGEN) ACQUISITION OF CONTROL OR RESTRICTIONS OF THE STATE OF THE ST
 Is there a cuπ on Manager at this license premises disc 	losed to the Department with the current Basic and Management Training
Certificate? Yes No	
If yes, Name of current Manager;	Pirst Mkkdle
Basic Training Yes No	Management Training Yes No
IF HALON 6 9 40 m blancamen with a surrout Books and \$6	anagement Training Certificate obtained from a Department approved Liquor
If "NO" for I and 2, a manager with a cuttern basic and m	ter filling the application for Agent Change, Acquisition of Control or Restructure,
10 W HOMING STOYING THOSE SECTION AND A WHITE TO THE SECTION AND A SECTI	
SECTION 5 (COMPLETE THIS SEC	CTION FOR AGENT CHANGE) NG AGENT OR CORPORATE OFFICER OR L.L.C. CONTROLLING MEMBER:
to be completed by the naptation of culture	NO AGENT ON COM CHINAL CHILDREN THE CHINA CHINA
1. License #	•
2. Current Agent Name:	First Middle
(, , , ,	I would be the second of A condition this lineare a learner
i, (Print full name)	I am backle to discharge the duties of Agent for this license. I have not been
convicted of a felony in the last five [5] years.	hereby consent to the appointment of Agent for this license. I agree I am unable to discharge the duties of Agent for this license. I have not been
X .	State ofCounty of The toregoing instrument was acknowledged before me this
(Controlling Person/Existing Agent)	The foregoing instrument was acknowledged before me this
	of
My commission expires on:	
	Signature of NOTARY PUBLIC
	ION FOR RESTRUCTURE)
Is there more than one licensed premises involved?	s 🔲 NO
If YES, SEPARATE APPLICATIONS must be filed and fees paid I	for each license/location.
Type of current ownership:	Type of new ownership:
J.T.W.R.O.S.	I.T.W.R.O.S.
INDIVIDUAL	INDIVIDUAL
PARTNERSHIP	PARTNERSHIP
CORPORATION	CORPORATION .
LIMITED LIABILITY CO.	LIMITED LIABILITY CO.
MANAGEMENT CO.	MANAGEMENT CO.
TRIBE	TRIBE
TRUST	TRUST
hand	OTHER (Explain)
OTHER (Explain)	
SECTION 7 (COMPLETE THIS SECTION FOR AGENT C	HANGE, ACQUISITION OF CONTROL OR RESTRUCTURE)
To be completed by Controlling Person or existing Agent	(if no agent changes) <u>OR NEW</u> Agent if applying for Agent change as listed in
Section 2 Question 1.	
(Print (ull name) ANDREA DAHLMAN LEWKOWITZ	hereby declare that I am the APPLICANT filing this application. I have read
the application and the contents and all statements are	nereby decidre that I am the AFFLICART thing this application. There read the correct and complete.
ind oppidation the contents and all statements are	nuc, contact and complete.
" (/ \\ \alpha \\ \) /	State of ARIZONA County of MARICOPA
(Controlling Poston/Existing Agent)	State of ARIZOTA County of MINICOTA The foregoing instrument was acknowledged before me this
	2017
) Calabra	
My commission expire the April 1997	Day Month Year
Noticepo County	UNUX (VI) LUCA
My Commission Expires February 12, 2021	Signature of NOTARY PUBLIC
Tables of the state of the stat	Page 2 of 3
11/18/2015	