

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: 3/7/17

or	<b>Procurement Direc</b>	tor Award	
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Contractor/Vendor Name (DBA): Arizona Alliance for Community Health Centers, Navigator grant

# **Project Title/Description:**

Affordable Care Act Navigator Grant

#### Purpose:

To provide health insurance outreach and education related to the Affordable Care Act (ACA) and provide health insurance enrollment assistance. Amendment #1 reduces funding due to a vacancy in the Navigator position. This funding will be redistributed to other Pima County partners.

#### **Procurement Method:**

N/A

## **Program Goals/Predicted Outcomes:**

Increase the use of health insurance among clients, create materials to target the uninsured in Pima County, and enroll health clinic clients and others seeking assistance with health insurance under the ACA

#### **Public Benefit:**

To educate clients and staff in the clinics about health benefits under the ACA and assist with enrollment applications. A Navigator is able to answer technical questions and help direct clients that are currently uninsured to resources. The Navigator has the highest level of certification, allowing for a wider range of assistance to clients.

#### **Metrics Available to Measure Performance:**

# of individuals enrolled in health insurance;

# of individuals educated on the ACA and options available to them; and

# targeted for outreach.

## Retroactive:

No.

Original Information						
Document Type: Department Code:		Contract Number (i.e.,15-123):				
Effective Date:	Termination Date:	Prior Contract Number (Synergen/CMS):				
☐ Expense Amount: \$		Revenue Amount: \$				
Funding Source(s):						
Cost to Pima County Gene	ral Fund:					
Contract is fully or partially	funded with Federal Funds?	☐ Yes ☐ No ☐ Not Applicable to Grant Awards				
Were insurance or indemn	ity clauses modified?	☐ Yes ☐ No ☐ Not Applicable to Grant Awards				
Vendor is using a Social S	ecurity Number?	☐ Yes ☐ No ☐ Not Applicable to Grant Awards				
If Yes, attach the required form per Administrative Procedure 22-73.						
<b>Amendment Information</b>						
Document Type: GTAM	Department Code: HD	Contract Number (i.e.,15-123): 17-47				
Amendment No.: One		AMS Version No.: One				
Effective Date: upon execu	tion	New Termination Date: no change				
□ Expense	☐ Increase	Amount This Amendment: \$(6,000.00)				
Funding Source(s): AACHO	C / Federal - Health and Huma	n Services				
Cost to Pima County Gene	ral Fund: \$0.00					
Contact: Sharon Grant	-	· · · · · · · · · · · · · · · · · · ·				
Department: Health Telephone: 724-7842						
Department Director Signa	ture/Date:	8 G la Zen 7				
Deputy County Administrator Signature/Date: Z-14-Z017-						
County Administrator Signature/Date: C. Laclactacum 2/15/17						
(Required for Board Agenda/Addendum Items)						

# **Sub-Recipient Agreement**

# Between Arizona Association of Community Health Centers (dba Arizona Alliance for Community Health Centers) and Pima County Health Department Amendment #1

Effective upon execution, it is mutually agreed that the agreement made and entered into by and between the Arizona Association of Community Health Centers (dba Arizona Alliance for Community Health Centers) and Pima County Health Department (hereinafter referred to as "Sub-recipient"), is amended as follows:

The sub-recipient's budget in the first paragraph of the <u>Payment</u> section (page 1) for Cooperative Agreement #5 NAVCA150242-02-00 (CFDA NO 93.332) for the budget period September 2, 2016 through September 1, 2017 is replaced as follows:

Total funds available to the Sub-recipient during the budget period:

Pima County	Personnel: .269 FTE Nav. * \$18/hr (560.44 hours)	\$10,088
Health	Fringe: 38% of personnel	\$ 3,833
Department	Trayel: Mileage: 183m @ \$.445/m	\$ 81
(Pima County)	Other: Printing, 3300 flyers @ \$.10 each; WIFI card 1 @ \$40/mo; HEA Lic @ \$50/mo; 1 fingerprinting & lic fee @ \$42	\$ 1,452
	Indirect: 10% of direct expenses	\$ 1,546
	TOTAL Pima County Health Department	\$17,000

Except as set forth in this Amendment, the Sub-recipient agreement, executed on December 21, 2016, is unaffected and shall continue in full force and effect in accordance with its terms. If there is conflict between this Amendment and the sub-recipient agreement or any earlier amendment, the terms of this Amendment will prevail.

This Amendment of the Sub-Recipient Agreement shall be binding upon and inure to the benefit of the parties, their successors, and personal representatives.

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Agreed to by:	
John C. McDonald, Chief Executive Officer Arizona Alliance for Community Health Centers	Date
PIMA COUNTY	
Chair, Board of Supervisors	
Date	
ATTEST	
Clerk of Board	
Date	
APPROVED AS TO FORM	APPROVED AS TO CONTENT
Deputy County Attorney	Pima County Health Department
Parhara S. Burstein Print DCA Name	Q18117  Date