

BOARD OF SUPERVISORS AGENDA ITEM REPORT **CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: February 21, 2017

or Procurement Director Award Contractor/Vendor Name (DBA): Heinfeld, Meech, & CO. P.C. **Project Title/Description:** Audit services for the Health Benefits Trust Fund audit. Purpose: Amendment for the FY 2016-17 financial audit. **Procurement Method:** Not applicable **Program Goals/Predicted Outcomes:** To ensure the County provides audited financial statements in compliance with ARS 11-981(B)(3). **Public Benefit:** Assures compliance with Board of Supervisors directive that the Health Benefits Trust Fund be separately audited.

Metrics Available to Measure Performance: Financial audit completed by October 31st. Retroactive: No **Original Information** Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____ Effective Date: ____ Prior Contract Number (Synergen/CMS): Revenue Amount: \$ ☐ Expense Amount: \$ Funding Source(s): Cost to Pima County General Fund: ☐ Not Applicable to Grant Awards ☐ Yes ☐ No Contract is fully or partially funded with Federal Funds? ☐ Not Applicable to Grant Awards ☐ Yes ☐ No Were insurance or indemnity clauses modified? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards Vendor is using a Social Security Number? If Yes, attach the required form per Administrative Procedure 22-73. Amendment Information Contract Number (i.e.,15-123): 15 - 126 Document Type: CT Department Code: FN AMS Version No.: 7 Amendment No.: 3 New Termination Date: June 30, 2018 Effective Date: June 30, 2017 ⊠ Expense □ Revenue ⊠ Increase □ Decrease Amount This Amendment: \$16,500.00 Funding Source(s): Charges for services from the Health Benefits Trust fund.

Cost to Pima County General Fund: \$0

Procure Dept 02/15/118 PM02/18

Contact: Andy Welch, Divison Manager	
Department: Finance - Financial Control and Reporting	Telephone: 724-8305
Department Director Signature/Date:	2/13/2017
Deputy County Administrator Signature/Date:	la Z-14-17
County Administrator Signature/Date:	cultury 2/15/17
(Required for Board Agenda/Addendum Items)	

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PIMA COUNTY DEPARTMENT OF FINANCE AND RISK MANAGEMENT DEPARTMENT

PROJECT: FINANCIAL AUDIT SERVICES for HEALTH BENEFITS TRUST FUND

CONTRACTOR: HEINFELD, MEECH & CO. P.C.

CONTRACT NO.: CT-FN-15000000000000000126

CONTRACT AMENDMENT NO.: THREE (#03)

CONTRACT

NO. CI-FN-/5-/26

AMENDMENT NO. 03

This number must appear on all invoices, correspondence and documents pertaining to this contract.

ORIG. CONTRACT TERM: 07/01/2014 - 06/30/2015 TERMINATION DATE PRIOR AMENDMENT: 06/30/17 TERMINATION THIS AMENDMENT: 06/30/2018

 ORIG. CONTRACT AMOUNT:
 \$16,500.00

 PRIOR AMENDMENTS:
 \$33,000.00

 AMOUNT THIS AMENDMENT:
 \$16,500.00

 REVISED CONTRACT AMOUNT:
 \$66,000.00

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY have agreed to increase the contract amount to allow payment for the continued provision of auditing services for fiscal year 2016-2017 for the Health Benefits Trust Fund during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE I - TERM:

From: "... shall terminate on the 30th day of June, 2017..."

To: "... shall terminate on the 30th day of June, 2018..."

CHANGE: ARTICLE III - PAYMENT:

From: "Total payment for this Contract shall not exceed \$49,500.00."

To: "Total payment for this Contract shall not exceed \$66,000.00."

The effective date of this Amendment shall be June 30, 2017.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

APPROVED:	CONTRACTOR:
Chair, Board of Supervisors	Signature
Chair, Board of Supervisors	
	Corey Arriva, Partne-
Date	Name and Title (Please Print)
	1/27/17
	Date
ATTEST	
Clerk of Board	
Date	
Date	
APPROVED AS TO FORM:	
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Deputy County Attorney TOBIN ROSEN	
1 1	
1/24/17	
Date	
APPROVED AS TO CONTENT	
Les de la company de la compan	
Department Head	
2/13/17	
Date (if required by County Department or delete)	