

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: February 21, 2017

or Procurement Director Award  $\Box$ 

Contractor/Vendor Name (DBA): SUNE DB31, LLC

# **Project Title/Description:**

Solar Covered Parking Structure for South Clubhouse

# Purpose:

Amendment of Award of Contract: Master Agreement No. MA-PO-16-091 Amendment 3. This amendment is being processed to provide consent for SUNE DB31, LLC's assignment of all contracted responsibilities, obligations and rights to SOLON Development, LLC; to document the increased energy production of the "As Constructed" facility and not-to-exceed amount by \$106,112.00 from \$613,238.00 to \$719,350.00; to delete and replace Exhibit 1: Expected & Guaranteed Performance Output, Exhibit 4: Termination Fee Schedule, SLA Exhibit III: System and Equipment List; and to replace Section 18.7 of Article 18 Assignment of the Solar Service Agreement (SSA) to facilitate future Assignments. This amendment is essentially to "true-up" the original estimate to the final constructed production levels.

Administering Department: Facilities Management.

#### **Procurement Method:**

Pursuant to Pima County Procurement Code 11.12.060, Limited Competition Procurement, SOLON Development, LLC was selected as the contractor for Solar Covered Parking Structures by the Facilities Management Department. On May 5, 2015, the Board of Supervisors approved the award of a twenty (20) year contract on MA-PO-15-297 to SOLON Development, LLC to design, finance, construct, operate and maintain solar facilities located on Pima County property to provide electricity to the South Clubhouse in an award amount of \$613,238.00.

On November 10, 2015, the Board of Supervisors approved the First Amendment to the Agreement document with an effective date of October 20, 2015 which assigned all contracted responsibilities, obligations and rights from SOLON Development, LLC to an affiliate of SunEdison, Inc., SUNE DB31, LLC, an affiliate of SunEdison, Inc. (MA-PO-16-091).

On December 15, 2015, the Board of Supervisors approved the Second Amendment to delete reference to a Purchase Option (Term and Termination) and to add an effective start date to Section 18.6 (Assignment by Pima County) that was not included in the original Solar Service Agreement (SSA).

PRCUID: 177588

Attachment: Amendment No. 3.

#### **Program Goals/Predicted Outcomes:**

To reduce Pima County's electricity and operational costs and provide shaded parking for employees and members of the public. The expenditures do not increase general fund expenses, they displace expenditures that would otherwise by paid to TEP and avoid future TEP rate increase.

#### **Public Benefit:**

Reduction in Pima County's operational costs.

### Metrics Available to Measure Performance:

Contractors delivery of kilowatt hours of electricity to the South Clubhouse each month shall be monitored by Facilities Management Department.

No.						
Original Information						
Document Type:	Department Code:	Contract Number (i.e.,15-123):				
Effective Date:	Termination Date:	<del></del>				
☐ Expense Amount: \$ _		Revenue Amount: \$				
Funding Source(s):						
Cost to Pima County Gen	eral Fund:	· · · · · · · · · · · · · · · · · · ·				
Contract is fully or partially	y funded with Federal Funds?	☐ Yes ☐ No ☐ Not Applicable to Gran	t Awards			
Were insurance or indemi	nity clauses modified?	☐ Yes ☐ No ☐ Not Applicable to Gran	t Awards			
Vendor is using a Social S	Security Number?	☐ Yes ☐ No ☐ Not Applicable to Gran	t Awards			
If Yes, attach the required	I form per Administrative Proced	ure 22-73.				
Amendment Information	1					
Document Type: MA	Department Code: PO	Contract Number (i.e.,15-123): 16*091				
Amendment No.: 3		AMS Version No.: V5				
Effective Date: February 2	21, 2017	New Termination Date:				
⊠ Expense	e ⊠ Increase ☐ Decrease	Amount This Amendment: \$106,112	.00			
Funding Source(s): General Fund						
Cost to Pima County Gen	eral Fund: \$106,112.00					
		·				
		2 2 3	/ /			
Contact: John Nanosky	An 2/1/17	Office will &	6/17			
Department: Procurement	1 Marso	<i>δ-(ω/ιγ</i> Telephone: 520-724-816	5			
Department Director Signature/Date:						
Deputy County Administrator Signature/Date: Don/Surke 2-7-17						
County Administrator Sign (Required for Board Agenda/Ad		Multany 2/7/17				

PIMA COUNTY DEPARTMENT OF FACILITIES **MANAGEMENT** 

PROJECT: SOLAR COVERED PARKING STRUCTURE

**South Clubhouse** 

**CONTRACTOR: SUNE DB31, LLC** 

CONTRACT NO.: MA-PO-16-091

CONTRACT AMENDMENT NO.: THREE (#03)

CONTRACT

NO. MA-PO-16-091

AMENDMENT NO. \_3

This number must appear on all invoices. correspondence and documents pertaining this

contract.

**ORIG. CONTRACT TERM:** 05/05/2015 - 05/04/2035

**TERMINATION DATE PRIOR AMENDMENT: 05/04/35 TERMINATION THIS AMENDMENT: 05/04/35** 

ORIG. CONTRACT AMOUNT:

\$ 613,238.00

PRIOR AMENDMENTS: AMOUNT THIS AMENDMENT:

0.00 \$ 106,112.00

REVISED CONTRACT AMOUNT: \$719,350.00

#### CONTRACT AMENDMENT

WHEREAS, Pima County (COUNTY) and SOLON Development, LLC originally entered into the Solar Service Agreement (SSA) and Solar License Agreement (SLA) for services referenced above: and

WHEREAS, SOLON Development, LLC previously executed an agreement with SUNE DB31, LLC (CURRENT CONTRACTOR) pursuant to "Article 18-Assignment" of the SSA to assign all of SOLON Development, LLC responsibilities, obligations, and rights under the SSA and the SLA to SUNE DB31, LLC and said Article 18 requires COUNTY's consent to the assignment; and

WHEREAS, pursuant to that assignment, Pima County (COUNTY) and SUNE DB31, LLC (CURRENT CONTRACTOR) entered into the Solar Service Agreement (SSA) and Solar License Agreement (SLA) for services as referenced above; and

WHEREAS, the CURRENT CONTRACTOR has executed an agreement with SOLON Development, LLC (CONTRACTOR) pursuant to "Article 18-Assignment" of the SSA to assign all of the CURRENT CONTRACTOR's responsibilities, obligations, and rights under the SSA and the SLA to CONTRACTOR and said Article 18 requires COUNTY's consent to the assignment; and

WHEREAS, during construction of the project the CURRENT CONTRACTOR and COUNTY approved modification of the initial design and have agreed to modify the Expected Performance Output, Guaranteed Performance Output, Termination Fee Schedule, and Requirements of the System, including equipment, and contract amount to allow payment for the continued provision of products and services during the term of the SSA and SLA; and

WHEREAS, CONTRACTOR and COUNTY have agreed to amend Article 18 Assignment, Section 18.7 of the SSA to enable and facilitate future financing assignments of the SSA and the SLA without need for a formal amendment to be processed by COUNTY.

NOW, THEREFORE, the parties agree as follows:

COUNTY consents to the assignment of all of the CURRENT CONTRACTOR's responsibilities, obligations, and rights defined by the SSA and the SLA to SOLON Development, LLC (CONTRACTOR) and release CURRENT CONTRACTOR of liability and obligations under the SSA and SLA.

DELETE & REPLACE: SSA Exhibit 1 A: Expected & Guaranteed Performance Output for South Clubhouse with Exhibit 1 A-1: Expected & Guaranteed Performance Output for South Clubhouse (Attached, 1-page).

**DELETE & REPLACE:** SSA Exhibit 4: TERMINATION FEE SCHEDULE with Exhibit 4-1 TERMINATION FEE SCHEDULE (Attached 1-page).

DELETE & REPLACE: Exhibit "III" (to SLA) with Exhibit "III-1" (to SLA) (Attached 1-page).

REPLACE: Section 18.7 of Article 18 Assignment of the SSA with the following language:

"18.7 Assignments to Affiliates. Notwithstanding anything to the contrary contained in this Agreement (including this Article 18) or the SLA, (i) any Licensee may assign (including, without limitation, by way of a change of control) this Agreement and the SLA for the underlying purpose of financing a solar project, regardless of the form of the financing assignment transaction (including but not limited to a loan, sale, lease, sale and leaseback or other transaction) without the consent of County so long as the occurrence of any such assignment will not in any way limit the rights granted to the County, and (ii) SOLON Corporation or its subsidiaries maintains responsibility to engineer, procure, and construct the solar facility contemplated in this agreement. Any Licensee making an assignment pursuant to this paragraph will promptly notify County in writing of such assignment and will provide County the name of the entity to which the assignment has been made."

The parties may execute this Amendment in separate counterparts, none of which need contain the signatures of all Parties, each of which is an original, and all of which taken together constitute one and the same instrument. Any executed counterpart delivered by facsimile, Adobe Acrobat (PDF) or other electronic means constitutes an original for all purposes.

The laws of the State of Arizona govern this Amendment. Any action to be brought pursuant to this Amendment must be filed and maintained in the Superior Court of the State of Arizona in Pima County.

Except for the terms expressly modified by this Amendment and by previously executed Amendments, the Parties are not amending or modifying any other terms or conditions of the SSA or SLA. All other terms and conditions of the SSA and SLA remain in full force and effect and are binding upon the Parties.

The effective date of this Amendment is February 21, 2017.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

APPROVED:	CONTRACTOR: Solon Development, LLC		
	RJ.		
Chair, Board of Supervisors	Signature	:	
	Brian Seibel, President		
Date	Name and Title (Please Print)		
	1/30/17		
ATTEST	Date		
Clerk of Board			
·			
Date			
APPROVED AS TO FORM:			
Jan			
Deputy County Attorney			
127/17			
Pate			
APPROVED AS TO CONTENT		٠	
A CONTENT			
Department Head			
1/21/12			
Date			

# Exhibit 1 A-1

Expected & Guaranteed Performance Output for the South Clubhouse Meter 5

- a. The actual Expected Performance Output (kWh) (Column A) shall not exceed in any given year 409,000 kWh
- b. The Guaranteed Minimum Output (kWh) (Column B) shall be calculated at a minimum of 85% of Expected Performance Output (Column A); a greater percentage is acceptable.

Commercial Operation Date defined by Section 6.3 of the SLA and Exhibit VIII.

- d. The actual cost of electricity purchase from the utility during the last 12 months February 2014 and Ending February 2015 for the South Clubhouse was approximately \$.124/kWh.
- e. The Total for Column C (Average weighted SSA price of Guaranteed Minimum Output) shall be calculated as the Total of Column E divided by the Total of Column B.

Column	A	В	C	D	E	F	G	Н
YEAR	Expected Performance Output (kWh)	Guaranteed Minimum Output (kWh)	Supplier Price (\$/kWh)	Total Annual Cost for Expected Performance. Output Electricity (\$) from Supplier Columns (A X C)	Total Annual Cost For Guaranteed Electricity (\$) From Supplier Columns (B X C)	Est.TEP Cost \$/kWh+3%/year	Total Annual Cost For Guaranteed Electricity (\$) From TEP Columns (B X F)	Pima County Savings per year Columns (G-E)
1	294,578	250,391	\$0.1280	\$37,706	\$32,050	\$0.1240	\$31,048	-\$1,002
2	293,105	246,208	\$0.1280	\$37,517	\$31,515	\$0.1277	\$31,446	-\$69
3	291,639	244,977	\$0.1280	\$37,330	\$31,357	\$0.1316	\$32,227	\$870
4 .	290,181	243,752	\$0.1280	\$37,143	\$31,200	\$0.1355	\$33,028	\$1,828
5	288,730	242,533	\$0.1280	\$36,957	\$31,044	\$0.1396	\$33,849	\$2,804
6	287,286	241,321	\$0.1280	\$36,773	\$30,889	\$0.1437	\$34,690	\$3,801
7	285,850	240,114	\$0.1280	\$36,589 .	\$30,735	\$0.1481	\$35,552	\$4,817
8	284,421	238,913	\$0.1280	\$36,406	\$30,581	\$0.1525	\$36,435	\$5,854
9	282,999	237,719	\$0.1280	\$36,224	\$30,428	\$0.1571	\$37,341	\$6,913
10	281,584	236,530	\$0.1280	\$36,043	\$30,276	\$0.1618	\$38,269	\$7,993
11	280,176	235,348	\$0.1280	\$35,862	\$30,124	\$0.1666	\$39,220	\$9,095
12	278,775	234,171	\$0.1280	\$35,683	\$29,974	\$0.1716	\$40,194	\$10,220
13	277,381	233,000	\$0.1280	\$35,505	\$29,824	\$0.1768	\$41,193	\$11,369
14	275,994	231,835	\$0.1280	\$35,327	\$29,675	\$0.1821	\$42,217	\$12,542
15	274,614	230,676	\$0.1280	\$35,151	\$29,526	\$0.1876	\$43,266	\$13,739
16	273,241	229,522	\$0.1280	\$34,975	\$29,379	\$0.1932	\$44,341	\$14,962
. 17	271,875	228,375	\$0.1280	\$34,800	\$29,232	\$0.1990	\$45,443	\$16,211
18	270,515	227,233	\$0.1280	\$34,626 <sup>'</sup>	\$29,086	\$0.2050	\$46,572	\$17,486
19	269,163	226,097	\$0.1280	\$34,453	\$28,940	\$0.2111	\$47,729	\$18,789
20	267,817	224,966	\$0.1280	\$34,281	\$28,796	\$0.2174	\$48,915	\$20,120
Total	5,619,921	4,723,680	\$0.1280	\$719,350	\$604,631	\$0.1666	\$782,975	\$178,344

<sup>\*</sup>Reflecting as "constructed" condition.

#### EXHIBIT 4-1

### TERMINATION FEE SCHEDULE

In the event of a termination of this SSA pursuant to 3.1.2, 1 1.4.1, 1 1 .4.4 as limited by Section 1 1.5.2, 1 1.4.6 as limited by Section I 1.5.1, or otherwise as compensation under Section 13.2, 14 or 18.6 COUNTY shall pay to LICENSEE an Early termination payment corresponding to the year in which early termination occurs.

The Early Termination Payment shall be calculated as described below and specifically set forth in the second column of the table below.

Early Termination Payment = Net Present Value of the annual contract price (per site) multiplied by the Guaranteed minimum1 Output, less the operating costs avoided due to the early termination, for each of the remaining years of the contract. The Early Termination Payment is also intended to include the amount of "recapture" dam ages imposed by the Internal Revenue Service upon LICENSEE (or its assigns or successors) in connection with the Investment Tax Credit (or related cash grants) as a result of an early termination by COUNTY.

If an early termination occurs on a date other than an anniversary of the Commercial Operation Date, the unpaid amount for that year will be calculated by multiplying the Early Termination Payment by a simple ratio of the number of months remaining until the anniversary of the Commercial Operation Date divided by 12 months.

Year of	Early Termination		
Termination	Payment		
1	\$509,426		
2	\$483,619		
3	\$447,255		
4	\$421,448		
5	\$399,161		
6	\$278,338		
7	\$261,915		
.8	\$249,012		
9	\$234,936		
10	\$220,859		
11	\$207,956		
12	\$193,879		
13	\$182,149		
14	\$169,246		
15	\$157,515		
16	\$145,785		
17	\$134,055		
18	\$122,324		
19	\$110,594		
20	\$98,863		

# Exhibit "III-1" (to SLA)

Requirements of System, including Equipment

S	ystem	comprised	of the	following	components:
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- Approximately\_\_586\_\_\_\_solar modules
- Approximately\_\_\_3\_\_ kW Inverter
- Associated equipment to assemble the above components into a working system
- \*Reflecting as "constructed" condition.