

Julie Castañeda Deputy Clerk

Pima County Clerk of the Board

Robin Brigode

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520) 724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

January 3, 2017

Dominick Argenziano Argenzianos 16251 S. Houghton Road Vail, AZ 85641

RE:

Application for Agent Change/Acquisition of Control/Restructure

Arizona Liquor License No.: 12103500

Argenzianos

Dear Mr. Argenziano:

Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above application. Please be advised that the hearing has been scheduled for Tuesday, January 17, 2017, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 West Congress, 1st Floor Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520)724-8449.

Sincerely,

Robin Brigode

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Clerk of the Board



Pima County Clerk of the Board

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TO:	Pima County Sheriff's Department Investigative Support Unit				
FROM:	Alina Bárcenas AG Administrative Support Specialist - Senior				
DATE:	December 29, 2016				
RE:	Sheriff's Report - Application for Agent Change/Acquisition of Control/ Restructure				
Attached is	the application of:				
Vail, AZ 856	nzianos loughton Road				
Anzona Ligi	doi License No. <u>12100000</u>				
SHERIFF'S	B REPORT DATE: 12/30/16				
, , ,	y reason this application should not be recommended for approval?				
	Investigative Support Unit Supervisor				

When completed, please return to cob mail@pima.gov.



● 16-09-0080 ●

State of Arizona
Department of Liquor Licenses and Control
800 W. Washington 5th Floor
Phoenix, AZ 85007
(602) 542-5141

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	APPLICATION FOR AGENT CHA	NGE - ACQUISITION	OF CONTROL	— RESTRUCTURE		(B) a		
NOTE: 1) The fee additional applic SECTION 1	for an agent change MUST be submitt cation, not to exceed \$1,000.00. (A.R.S. be submitted w	ed with this applicatio . 4-209.H) NOTE 2) the rith this application. (A	\$100.00 fee for re	first application and estructure/acquisitlor	\$50.00 for each of control MUST			
		Acquisition (Complete Section		Restructure Complete Sections 1,2,3,6 & 7				
boxes					٧,			
SECTION 2 (COMPLETE THIS SECTION FOR AGENT CHANGE, ACQUISITION OF CONTROL OR RESTRUCTURE)								
1. Name:	ISTING AGENT OR NEW AGENT) Lost	o l)ominick	ト/ハ Middle	121039	Soo Scense #			
	V			# L-105¥49	333			
0 0 0	(Exactly as II appea	ars on Liquor License)		(If oppi	A C	*		
3. Business Ne	(Exactly as it appear	irs on Equor Ecense)	Emai	ii: <u>DAACIABO</u>	T Come ATE.	COM		
4. Business Lo	cation Address: 102515. Ho (Do not use P.C.)	O (CHTON	City	COUNTY	<u>85641</u>	-		
5. Is the Busin	ess located within the incorporated limits	of the above City or To	own? Yes No	Di	·			
6. Does the Bu	siness location address have a street add	ress for a City or Town bu	ut is actually in the	boundaries of another	City, Town or			
Tribal Reserv	vation? Tes No If Yes, what City, Tow	n or Tribal Reservation is	this Business locate	ed in: - / A				
7. Mailing Ad	dress: 16251 5. HOUGH	TON ZD.	YALL	4.5	85641	•		
8. Business Ph	one: (526) 762-5999	Davtime Contac	CHy ⊦Phone (52	State) 349- 28	Zip . i ^C l			
9. Does this tr	ansaction involve the sale of any portion ertified copy of minutes.				_			
10. Has there b organizatio	peen any change of Controlling Persons on and/or amended operating agreeme	Yes No if yes, sub nt showing change	omit a copy of the	minutes, amended o	rticles of			
1. List all Co	(COMPLETE THIS SECTION FOR AGEN on listed in section III must submit a questio te Department of Liquor. A Controlling Pers ontrolling Persons to be disclosed, current First Middle FIRST Middle FIRST MIDDLE MICHAEL	on already disclosed to a condinew.	d a Department of the Department is not Address 4835 5 VALL A	proved fingerprint card of required to submit a City State	questionnaire.			
					}			
 	(AYIAC)	CH ADDITIONAL SHEET(S) IF N	ECESSARY)					
2. List stockt	nolders, percentage owners and/or Con	trolling Members ownin	g 10% or more					

(ATTACH ADDITIONAL SHEET(S) IF NECESSARY)

If the ownership is owned by another entity, <u>ATTACH AN OWNERSHIP FLOWCHART SHOWING THE OFFICERS, MEMBERS, CONTROLLING PERSON AND 10% OR MORE OWNERS FOR THE ENTITIES.</u> Attach additional sheets as necessary in order to disclose all persons.

SECTION 4	(COMPLETE THIS SE	CTION FOR AGENT CHANGE)	
If you answered YES, you	e physically present and operating t must provide a copy of your Basic a er <u>BEFORE YOUR APPLICATION FOR A</u>	he licensed premise? Wes No nd Management Training Certificate	obtained from a Department approved RESTRUCTURE CAN BE SUBMITTED. If you
2. Is there a current Mana Certificate? Yes No If yes, Name of current Ma		d to the Department with the current	Basic and Management Training Middle
Basic Training	∑XYes		Yes No
If "NO" for 1 and 2, a Mar Law training provider mus	ager with a current Basic and Mana it be submitted within 30 days after fi	gement Training Certificate obtained ling the application for Agent Chang	from a Department approved Liquor e. Acquisition of Control or Restructure.
SECTION 5 To be comple	(COMPLETE THIS SECTION that the individual or existing and the	N FOR AGENT CHANGE) AGENT OR CORPORATE OFFICER OR L	L.C. CONTROLLING MEMBER:
1. License # 12.1	03560		1.
2. Current Agent Na	me: Aruzu Ziano siti appears on license) Last	Ratmon	₩ A A A A A A A A A A A A A A A A A A A
to immediately assign convicted of a felon	na new Agent in the event that I am y in the last five (5) years.	hereby consent to the appointment of the appointment of the duties of A	ent of Agent for this license. I agree gent for this license. I have not been
X		State of Articles	County of
OFFICIAL S KEVIN A. KR	EAL AMBER	of ()	nstrument was acknowledged before me this
minimay@utiossia	dA - 5, 20: 7	Day Jelle Ville	Month Year
My Corran. Expines J		Signa	ture of NOTARY PUBLIC
	(COMPLETE THIS SECTION ensed premises involved? YES ONE must be filed and fees paid for e	□ NO	
J.T.W.R.O.S.		∏ lī.w.r.o.s.	
INDIVIDUAL		INDIVIDUAL	
PARTNERSHIP		PARTNERSHIP	
CORPORATION		CORPORATION	
LIMITED LIABILITY CO	ı <u>.</u>	LIMITED LIABILITY CO.	
MANAGEMENT CO.		MANAGEMENT CO.	
TRIBE		TRIBE	
TRUST		TRUST	
OTHER (Explain)		OTHER (Explain)	
To be completed by Con Section 2 Question 1. I, (Print full name) the application and the X (Controlling My commission expires on	contents and attractements are true	State of The Toronto of Day	County of ment was acknowledged before me this Month Year
KEVIN A. Notary Public PilMA	KRAMBER State of Arizona	Page 2 of 3 accommodations please call (602)542-9	of NOTARY PUBLIC