

IN THE MATTER OF )  
 )  
THE ELECTION OF DIRECTORS OF )  
THE CORTARO-MARANA IRRIGATION )  
DISTRICT, PIMA COUNTY, ARIZONA )  
\_\_\_\_\_ )

STATEMENT OF RESULTS OF  
ELECTION AND CERTIFICATION  
(OFFICIAL CANVASS)

DIVISION III  
(November 15, 2016)

I, Laurie Hughes, Secretary of the Board of Directors of Cortaro-Marana Irrigation District of Pima County, Arizona, hereby give the following statement of the results of the election held on the 15<sup>th</sup> day of November 2016, a copy of the Notice for which is attached hereto and made a part hereof by reference.

1. The names of the judges of the election are:

ROSA S. RIVAS  
LAURIE HUGHES  
WAYNE BERLIN

2. The number of the votes cast in the District is as follows: 545

3. The number of ballots rejected in the District election was: 0

4. The names of the persons voted for are: OK RIHL

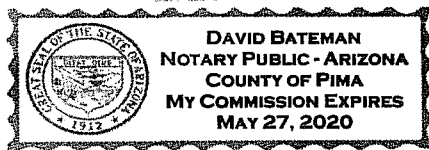
5. The office for which each person was voted for is: CMID Board of Director Division III

6. The number of votes cast in the District for each candidate is as follows: 545

7. The name of the person declared elected is OK RIHL

Laurie Hughes  
Secretary of the District

SUBSCRIBED AND SWORN TO ME this 21<sup>st</sup> day of November 2016 by David Bateman



David Bateman  
Notary Public

My commission Expires 5/27/20

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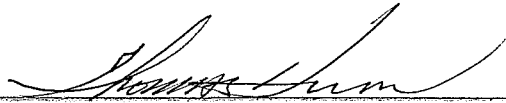
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CERTIFICATION

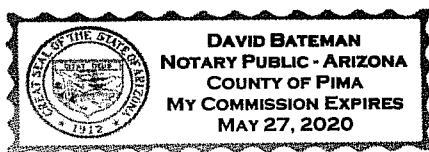
STATE OF ARIZONA       )  
                                      ) ss.  
County of Pima         )


I, Thomas Hum, do hereby certify that I am the President of Cortaro-Marana Irrigation District, and as such, am keeper of the records of said District. I further certify that the above Statement of results of Election is a true and correct Copy of the Statement, which was duly entered in the records of the Board of Directors of the Cortaro-Marana Irrigation District on the 21<sup>st</sup> day of November 2016.

IN WITNESS WHEREOF, I have hereunto set my hand this 21<sup>st</sup> day of November 2016.

  
\_\_\_\_\_  
President of the District

SUBSCRIBED AND SWORN TO BEFORE ME this 21<sup>st</sup> day of November 2016, by  
Thomas Hum



  
\_\_\_\_\_  
Notary Public

5-20-20  
My Commission Expires