

Introduction/Background:

Title:

Discussion:

Conclusion: If Approved:

If Denied:

Recommendation:

**Board of Supervisor District:** 

Department: Transportation

□ 2

Fiscal Impact:

 $\boxtimes$  1

### BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: October 18, 2016 Territory at Santa Catalina, Lots 1-10, Sequence #20151950083 Developer: Baker & Associates Engineering Inc. Acceptance of the above referenced Project/Roadway into the Pima County Maintenance System. Project/Roadway Improvements have been completed in close conformance to the approved improvement plans and specifications and has been dedicated to Pima County and Recorded as Public Right-of-Way. Recommendation is made to accept the attached roadways into the Pima County Maintenance System. Public improvements completed adjacent to these Subdivision Lots and/or Roadway will be maintained by the Pima County Department of Transportation. Recently completed improvements to the above referenced Project/Roadway will not be maintained by the Pima County Department of Transportation. Acceptance of the attached roadways/subdivision improvements into the Pima County Maintenance System. No cost to the Department for these improvements. If accepted into the Maintenance System there will be a cost associated with the maintenance, however not immediately since it is new construction. □ 3 □ 4 □ 5 Telephone: 520-724-2819 9/20/16 9/21/16 Department Director Signature/Date: Deputy County Administrator Signature/Date County Administrator Signature/Date:

# TERRITORY AT SANTA CATALINA LOTS 1-10 SEQ # 20151950083 RECORDED: JULY 14, 2015

\*\*\* THE FOLLOWING PLAT IS AN ANNOTATED VERSION OF THE ORIGINAL DOCUMENT. IT HAS BEEN ALTERED BY PIMA COUNTY DEVELOPMENT SERVICES TO SHOW ADDITIONAL INFORMATION. ORIGINAL COPIES MAY BE OBTAINED FROM THE PIMA COUNTY RECORDER \*\*\*

#### DEDICATION

ME, THE UNDERSICHED, DO HEREBY HOLD HARMLESS PIMA COUNTY AND PIMA COUNTY ALOO PIMA COUNTY AND PIMA COUNTY ALOO PIMA COUNTY AND PIMA COUNTY ALOO PIMA COUNTY AND PIMA COUNTY AN

WE HEREBY DEDICATE AND CONVEY TO PIMA COUNTY ALL PUBLIC RIGHT-OF-WAYS AS SHOWN HEREON, INCLUDING ALL PUBLIC STREETS.

THE PRINTEL LANGEAUTH FAMIL DISEASENT AS SHOWN HEREON, IS RESERVED FOR HER PRINTEL ESS AND COMMENDED OF ALL OWNERS OF PROPERTY WHITEN HES SUBDIMINAN, AN ASSOCIATION OF LOT OWNERS, AS ESTREAMEN BY TOTAL CONTROL AND ASSOCIATION OF LOT OWNERS, AS ESTREAMEN BY TOTAL CONTROL AND ASSOCIATION OF A

TITLE SECURITY ACENCY OF ARIZONA, LLC.

A DELAWARE LIMITED LIABILITY COMPANY, DBA TITLE SECURITY AGENCY, LLC, AS TRUSTEE UNDER TRUST NUMBER 201519, AND NOT IN ITS CORPORATE CAPACITY.



#### BENEFICIARY

NAME: J. DEGRAZIA LLC. AN ARIZONA LIMITED LIABILITY COMPANY ADDRESS: 4030 N. PAINTED QUAIL PLACE, TUCSON, ARIZONA 85750

#### **ACKNOWLEDGMENT**

STATE OF ARIZONA | S.S.

ON THIS, THE DAY OF THE PERSONALLY APPEARS OF THE PERSONALLY APPEARS OF THE WHO OF TILE SCURITY AGENCY OF ARZONA, LLC, A DELAWANE LIMITED UNDUTY COLIFANT, DIS TILE SCURITY AGENCY OF ARZONA, LLC, A DELAWANE LIMITED UNDUTY COLIFANT, DIS TILE SCURITY AGENCY, LLC, AS TRUSTED UNDURY TRUST WAS TO THE WITH THE THE PERSONAL THE ARZONAL 

IN WITNESS WHEREOF: I HEREBY SET MY NAME AND OFFICIAL SEAL

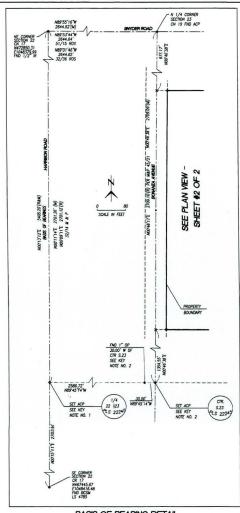
DIALL WAR PUBLIC MY COMMISSION EXPIRES: 7 14

#### GENERAL NOTES

- 1. THE GROSS AREA OF THIS SUBDIMISION IS 9.7 ACRES.
- 2. THE TOTAL NUMBER OF LOTS IS 10.
- 3. BASS OF BEARNOS: PINA COUNTY GEOGETIC CONTROL, POINT CRIT TO PINA COUNTY GEOGETIC CONTROL POINT ON 17 AS INSCRIPTOR FINA THE TIME IMPORTANT CONTROL POINT OF 17 AS INSCRIPTOR FINANCIAL POINT OF 17 AS INCREMENT OF THE TIME IMPORTANT PANE CONTROL POINT OF THE ACCOUNT PANE PANE CONTROL CRID—TO-SICULATION (PAGE) TO PANE THE TIME SUPER YELL OF THE TIME TH
- 4. TOTAL MILES OF NEW PUBLIC STREETS IS 0.06. TOTAL MILES OF NEW PRIVATE STREETS IS -0-.
- 5. THIS SUBDIMISION LIES WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SLIPPLY

#### PERMITTING NOTES

- THERE WILL BE NO FURTHER SUBDIMINING OR LOT SPLITTING WITHOUT THE WRITTEN APPROVAL OF THE BOARD OF SUPERVISORS.
- 3. GROSS DENSITY IS .97 RAC.
- THIS SUBDINISON IS SUBJECT TO BOARD OF SUPERVISORS REZONING CONDITIONS FOUND IN CASE NUMBER Cop-14-O1 AS APPROVED ON 6/3/14). THE FOLLOWING CONDITIONS AFFECT THE ISSUANCE OF BUILDING PERMITS: A RESIDENTIAL STRUCTURES SHALL BE NO MORE THAN 24 FEET IN HEIGHT.
- NATURAL RESOURCES, PARKS AND RECREATION IN-LIEU FEE OF \$19,460 SHALL BE PAID AT THE TIME THE SUBDINISION ASSURANCES ARE RELEASED.
- THE THE THE SOURCESHING SOURCESS ARE RECOSELY MITTIN EACH LOT AS SHOWN ON THE TENTATURE PLAT. FROM TO SISLANCE OF A BUILDING PERMIT FOR EACH LOT, A SITE PLAN SOWNER THE LOCATION AND VOLUME OF STORMARTER HAVESTING IS REQUIRED. ANY BUILDING OF GRANGE PERMIT THAT MAYOUT THE BUSIN SHALL INDICATE THE REW BUSIN LOCATION AND/OF CONFIDENTIAL THAT MAYOUT THE BUSIN SHALL INDICATE THE REW BUSIN LOCATION AND/OF CONFIDENTIAL SHAPE.



#### BASIS OF BEARING DETAIL

#### SURVEY KEYNOTES

- SET 1 1/2" ACP MARKED 1/4 22 23 PLS 22245. POSITION REESTABLISHED PER TRES LOMAS NORTH 28/52, TRES LOMAS NORTH 3 32/14 AND RECORD OF SURVEY BK. 48, PG. 9. DOES NOT FIT PIMA COUNTY SWING TIES.
- FND 1/2" STEEL PIN, GCP CP19, (1.0'S×1.3'W) OF CENTER SECTION 23, SET ACP MARKED CTR SECTION 23, PLS 22245, AT POSITION REESTABLISHED FROM LOCAL MONUMENTS.

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CONTINUE PERMITING NOTES
9. REVIEW AND APPROVAL BY THE REGIONAL FLOOD CONTROL DISTRICT IS REQUIRED IN FEFORT TO VERIFY EACH LOT HAS PROVIDED ON-LOT RETENTION TO MEET THE WATER CONSERVATION MEASURES PER REZONING CONDITION 8.C (CO9-14-01), (ADDED BY RFCD 8/4/2015) 10. REVIEW AND APPROVAL BY DEVELOPMENT SERVICES IS REQUIRED TO VERIFY EACH LOT HAS OBTAINED CERTIFICATION UNDER THE PIMA COUNTY GREEN BUILDING PROGRAM PER REZONING CONDITION 8.C (CO9-14-01). (ADDED BY RFCD 8/4/2015)

#### CERTIFICATIONS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A BOUNDARY SURVEY MADE BY ME OR UNDER MY SUPERVISION AND THAT ALL BOUNDARY MONUMENTS INDICATED HEREON ACTUALLY EXIST, AND THEIR LOCATION, SIZE AND MATERIAL ARE CORRECTLY SHOWN.

REGISTERED LAND SURVEYOR NO. 22245 STATE OF ARIZONA

I HEREBY CERTIFY THAT THE INTERIOR SUBDIVISION GEOMETRY FOR THIS PLAT WAS PREPARED UNDER MY DIRECTION.

WILLIAM H. BAKER, JR. BAKER & ASSOCIATES ENGINEERING, INC. REGISTERED LAND SURVEYOR NO. 16784 STATE OF ARIZONA



WILLIAM H. BAKER, JR. BAKER & ASSOCIATES ENGINEERING, INC. REGISTERED PROFESSIONAL ENGINEER NO. 11841 STATE OF ARIZONA



#### **ASSURANCES**

ASSURANCE IN THE FORM OF A THIRD PARTY TRUST AGREEMENT, TRUST NUMBER 201519
FROM TITLE SECURITY AGENCY OF ARIZONA, LLC, A DELAWARE LIMITED LIMITUTY COMPANY,
DBM TITLE SECURITY AGENCY, LLC, AS RECORDED IN SECURITY OF A SECURITY AGENCY, LLC, AS RECORDED IN SECURITY AGENCY, LLC, AS RECORDED IN SECURITY AGENCY, LLC, AS RECORDED IN SECURITY AGENCY. HAS BEEN PROVIDED TO GUARANTEE IMPROVEMENTS AS REQUIRED BY THE PIMA COUI ZONING CODE, CHAPTER 18.69 (SUBDIVISION STANDARDS) IN THIS SUBDIVISION.

#### ATTEST

I, ROBIN BRIGODE, CLERK OF THE BOARD OF SUPERMSORS, HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE BOARD OF SUPERMSORS OF PIMA COUNTY, ARIZONA, ON THIS THE \$77.78 DAY OF \$10.000.



FOR BOUNDARY SURVEY ONLY FOR INTERIOR SURVEY/GEOMETRY

PIMA COUNTY PROJ#: P15FP00002 ADMIN ADDR: 4650 N BONANZA AV



#### LEGEND

- SURVEY MONIMENT TO BE SET
- FOUND OR SET PROPERTY CORNER OR SURVEY MONUMENT AS SHOWN (SEE ALSO SURVEY KEYNOTES CHART, SHEET \$2)
- CALCULATED POINT
- BRASS CAP SURVEY MONUMENT
- MEASURED
- 1/2" REBAR TO BE SET BY A REGISTERED LAND SURVEYOR
- SUBDIMISION BOUNDARY
- ADDRESSING/ACCESS LOCATION
- NEW RIGHT-OF-WAY LINE
- STREET CENTERLINE
- DEVELOPED 100 YEAR FLOODPRONE LINE ("F.P.L")

EXISTING RIGHT-OF-WAY LINE

- DEVELOPED EROSION SETBACK LINE ("E.S.L.")
- Q100=851 CFS REGULATORY FLOW INFORMATION
- (PER WOODLAND WASH STUDY CP\_K)
  - - XERIRIPARIAN CLASS "C" REGULATED RIPARIAN HABITAT AREA ("XC")

  - ACCESS CONTROL EASEMENT (SEE EASEMENT KEYNOTES, SHEET \$2)

#### FINAL PLAT for TERRITORY AT SANTA CATALINA, LOTS 1 - 10

BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, T13S, R15E, G&SRB&M, PIMA COUNTY, ARIZONA



Baker & Associates Engineering, Inc.

#P15FP00002

SHEET 1 OF 2

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