

### **BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: 8/15/2016

ARIZONA	1 toqu	cotou Bouru	mooting Date:			
		or P	rocurement Director Award			
Contractor/Vendor Name (DBA		and Urban Dev	velopment (HUD)			
Project Title/Description HUD Amendment to the C CASA for Families II		Agreement; Sup	oportive Housing Program ("SHP");			
<b>Purpose:</b> To extend this HUD revenue contract one-year to expend remaining grant funds to assist homeless families wit children.						
Procurement Method: N/A						
<b>Program Goals/Predicted Outcomes:</b> The goal of the SHP CASA for Families II program is to directly assist homeless families with children in obtaining and remaining in permanent, unsubsidized housing; increasing skills and/or income; and, achieving a greater sense of self-determination and confidence to successfully transition out of homelessness.						
Public Benefit: All available grant funds will be expended to directly assist families with children in Pima County with rental assistance and supportive services as they transition out of homelessness to more permanent housing.						
Metrics Available to Measure Performance: Families assisted: 1. Will remain in transitional housing for 12 months or move into permanent housing. 2. Maintain or increase income through earnings or available benefit. 3. Meet at least one goal on the Individual Housing and Service Plan during every six months in the program.						
Retroactive: Yes, this HUD revenue IG housing and services.	A amendment will be retroactive	e to July 1, 2016	to ensure uninterrupted provision of			
Original Information						
Document Type:	Department Code: Cont	ract Number (i.e.	.,15-123):			
Effective Date:	Termination Date:	Prior Contrac	t Number (Synergen/CMS):			
Expense Amount:		Reve	enue Amount: \$			
Funding Source(s):						
Cost to Pima County General Fund:						
Contract is fully or partially funded with Federal Funds?		□Yes □No	☐Not Applicable to Grant Awards			
Were insurance or indemnity clauses modified?		□Yes □No	☐Not Applicable to Grant Awards			
Vendor is using a Social Security Number?		□Yes □No	☐Not Applicable to Grant Awards			
If Yes, attach the required form per Administrative Procedure 22-73.						

## **Amendment Information**

Document Type:	GTAM	Department Code:	CD	Contract Number (i.e.	,15-123):	170000000	00000000007
Amendment No.:	2				Α	MS Version	No.: 1
Effective Date:	7/1/2016	i		N	New Termi	nation Date:	6/30/2017
☐Expense ☐Rev	/enue ∑	Increase Decre	ase	Amount This Ame	endment:		
Funding Source(s):	: <b>N/A</b>	i.					
Cost to Pima Coun	ity Gener	ral Fund: N/A					
Contact: Denise Sauer, Contract Specialist 4-2772 / John Matheny, Program Coordinator 4-8779							
Department: Co	mmunity	Development & Ne	ighbo	rhood Conservation	Teleph	none: _72	4-8779
Department Directo	or Signat	ure/Date: Ma	yau	er In. Kul	08/03/	2016	
Deputy County Adr				Teur	8141	2016	
County Administrat	_		6	Muluk	suy	8/5/10	6
(Required for Board Ag	enda/Adde	endum Items)				, ,	

Tax ID Number:

86-6000543

**Project Location:** 

Pima County, AZ

**Grant Number:** 

AZ0026L9T011407

**DUNS Number:** 

033738662

## AMENDMENT TO THE CONTINUUM OF CARE PROGRAM GRANT AGREEMENT

This Amendment to Grant Agreement is made by and between the United States Department of Housing and Urban Development ("HUD") and Pima County a body politic & corporate of the State of Arizona ("Recipient").

#### **RECITALS**

- A. HUD and Recipient entered into the Grant Agreement set forth above for the CASA for Families II Supportive Housing Program.
- B. HUD did not renew the CASA for Families II, Supportive Housing Program with Recipient for FY2015.
- C. Recipient has funds remaining from FY2014.
- D. HUD has agreed to extend the Grant Agreement for one additional year to allow Recipient to use remaining funds to ramp down and close out the Continuum of Care Grant, Project Number AZ0026L9T011407.
- E. Existing line item budgets for Rental Assistance, Supportive Services, and Administration will remain unchanged.
- F. HUD has determined that the change is necessary to continue to serve eligible persons within the geographic area and to ensure that the priorities of the program are met.

#### **AGREEMENT:**

SCOPE OF WORK EXHIBIT for the FY2014 CoC PROGRAM COMPETITION, Paragraph 3 is deleted in its entirety and replaced with the following:

The grant term applicable to funds shall be 2 years which shall run from 07-01-2015 to 06-30-2017.

This Amendment to Grant Agreement constitutes the entire agreement of the parties as to amendment of the Grant Agreement and will become effective only upon the execution hereof by all parties. The remaining terms of the Grant Agreement remain in full force and effect.

The parties, on the dates set forth below their respective signatures, hereby execute this Amendment to Grant Agreement, as follows:

This agreement is hereby executed on behalf of the parties as follows:

# **UNITED STATES OF AMERICA Department of Housing and Urban Development**

By:
(Signature)
Maria Cremer, Director
(Type Name and Title)
(Date)
RECIPIENT
Pima County
(Name of Organization)
By:
(Signature of Authorized Official)
Sharon Bronson, Chair, Pima County Board of Supervisors
(Type name and Title of Authorized Official)
(Date)
APPROVED AS TO CONTENT: 07/29/2016
Margaret Kish, Director
Community Development and Neighborhood Conservation
APPROVED AS TO FORM:

Karen S. Friar, Deputy County Attorney