



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: 8/2/16

or Procurement Director Award ☐

Contractor/Vendor Name (DBA): Tucson Sheriff Auxiliary Volunteers

Project Title/Description:

Property Loss Protection - Tucson SAV's Vehicles

Purpose:

Property Loss Protection - Tucson SAV's Vehicles - Extend Contract one year

Procurement Method:

Direct Select

Program Goals/Predicted Outcomes:

Support departments law enforcement

Public Benefit:

Support departments law enforcement

Metrics Available to Measure Performance:

Safe driving and availability to respond in a timely manner.

Retroactive:

Could not get all the approvals done until the 8/2/16 BOS meeting deadline

Original Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

☐ Expense Amount: \$ _____ ☐ Revenue Amount: \$ _____

Funding Source(s): _____

Cost to Pima County General Fund: _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Were insurance or indemnity clauses modified? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Vendor is using a Social Security Number? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment Information

Document Type: CT Department Code: SD Contract Number (i.e., 15-123): 13*811

Amendment No.: 5 AMS Version No.: 10

Effective Date: 07/01/16 New Termination Date: 06/30/17

☒ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$0.00

Funding Source(s): _____

Cost to Pima County General Fund: No increase to contract

To: COB. 7-6-16 (1)
Pgs. 2

Procure Dept 07/01/16 PM 12:43

Contact: Bonnie Schaeffer

Department: Sheriff

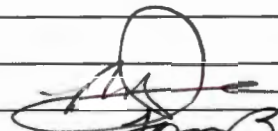
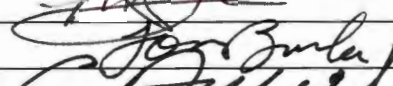
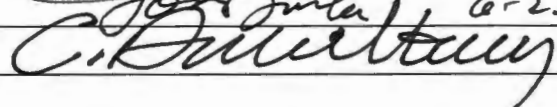
Telephone: 351-6374

Department Director Signature/Date: _____

Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: _____

(Required for Board Agenda/Addendum Items)

 6/20/16
 6-23-16
 6/21/16

PIMA COUNTY SHERIFF'S DEPARTMENT PROJECT: Property Loss Protection – Tucson SAV's Vehicles CONTRACTOR: Sheriff's Auxiliary Volunteers of Pima County, Inc. CONTRACT NO.: CT 13*811 CONTRACT AMENDMENT NO.: Five (#05)	<table border="1"> <tr> <td colspan="2" style="text-align: center;">CONTRACT</td> </tr> <tr> <td>NO.</td> <td><u>CT-SD-13-811</u></td> </tr> <tr> <td>AMENDMENT NO.</td> <td><u>05</u></td> </tr> <tr> <td colspan="2"> This number must appear on all invoices, correspondence and documents pertaining to this contract. </td> </tr> </table>	CONTRACT		NO.	<u>CT-SD-13-811</u>	AMENDMENT NO.	<u>05</u>	This number must appear on all invoices, correspondence and documents pertaining to this contract.	
CONTRACT									
NO.	<u>CT-SD-13-811</u>								
AMENDMENT NO.	<u>05</u>								
This number must appear on all invoices, correspondence and documents pertaining to this contract.									

ORIG. CONTRACT TERM: 07/01/2013 - 06/30/2014
TERMINATION DATE PRIOR AMENDMENT: 06/30/16
TERMINATION THIS AMENDMENT: 06/30/17

ORIG. CONTRACT AMOUNT: \$100,000.00
PRIOR AMENDMENTS: \$ 0.00
AMOUNT THIS AMENDMENT: \$ 0.00
REVISED CONTRACT AMOUNT: \$100,000.00

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of one year; and

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE I - TERM:

From: "... shall terminate on the 30th day of June, 2016..."

To: "... shall terminate on the 30th day of June, 2017..."

The effective date of this Amendment shall be July 1, 2016.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chair, Board of Supervisors

Date

ATTEST

Clerk of Board

Date



Director, Pima County Finance and Risk Management

6/17/16

Date

CONTRACTOR:



Signature

Frederick E. Webster, Jr.
PRESIDENT, SAV CORPORATION

Name and Title (Please Print)

6/13/16

Date

APPROVED AS TO FORM:




Deputy County Attorney

5/25/16

Date

APPROVED AS TO CONTENT



Department Head

6/13/16

Date