

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: August 2, 2016

or Procurement Director Award

Contractor/Vendor Name (DBA): Goodmans Inc dba Goodmans Interior Structures

Project Title/Description:

Furniture

Purpose:

Amendment of Award: Master Agreement No. MA-PO-12-174, Amendment No. 01. Extend term through 02/28/2017. No additional funding required. Administering Department: Facilities Management.

Procurement Method:

Pursuant to Pima County Procurement Code 11.24.010, Cooperative Procurement, on 09/06/2011, the Board of Supervisors approved an award of contract in the amount of \$20,000,000.00 for a five (5) year term. The award was founded on two cooperative purchasing agreements: Maricopa County Community College District Contract No. 3036-2 (MCCCD) and State of Arizona Contract No. EPS070112-1-A1.

The State of Arizona Contract was subsequently superseded by Contract No. ADSPO 13-040689 effective through 02/28/2017.

This Amendment of Award is required to extend the contract term five (5) months beyond the awarded five (5) year term to allow MCCCD and the State of Arizona to complete their procurement processes to establish new cooperative contracts. Pima County intends to award new furniture contracts using the cooperative procurement process. The extended term will allow Procurement the opportunity to evaluate these and other cooperative contracts to secure the most economical savings for Pima County.

Attachment: Master Agreement No. MA-PO-12-174.

Program Goals/Predicted Outcomes:

To purchase quality furniture at the lowest possible cost.

Public Benefit:

To maximize use of public funds by leveraging volume discounts though cooperative purchase.

Metrics Available to Measure Performance:

Timelines and metrics as stipulated in delivery orders.

Retroactive:

No.

Original Information					
Document Type:	Department Code:	Contract	Number (i.e., 15-123):		
Effective Date:	Termination Date:				
Expense Amount: \$		Revenue Amount: \$			
Funding Source(s):					
Cost to Pima County Gene	eral Fund:				
Contract is fully or partially	funded with Federal Funds?	🗌 Yes 📋 No	Not Applicable to Grant Awards		
Were insurance or indemn	ity clauses modified?	🗌 Yes 📋 No	Not Applicable to Grant Awards		
Vendor is using a Social S	ecurity Number?	🗌 Yes 🔲 No	Not Applicable to Grant Awards		
If Yes, attach the required	form per Administrative Proced	ure 22-73.			
Amendment Information					
Document Type: MA	Department Code: PO	Contract	Number (i.e.,15-123): <u>12-174</u>		
Amendment No.: One (1)	Amendment No.: One (1) AMS Version No.: 11				
Effective Date: 09/30/2016	Effective Date: 09/30/2016 New Termination Date: 02/28/2017				
Expense Revenue	🛛 Increase 🗌 Decrease	Amount T	his Amendment: \$0.00		
Funding Source(s): Generation	al Fund				
					
Cost to Pima County Gene	eral Fund: <u>\$0.00</u>				
Contact: Julie K McWilliam	s. Commodity Contracts Officer	Quelia, K ma	Nilles in alities Attall - 7/1/10		
Contact: Julie K McWilliams, Commodity Contracts OfficerQubic K. McWilliams 7/1/16 Mffalf 7/1/16 Department: Procurement May John 7/1/16 Telephone: 724-3718					
Department Director Signature/Date:					
Deputy County Administrat		n Saile	7-6-16		
County Administrator Signa		Deller	Bellin 2/2/11-		
(Required for Board Agenda/Ado		- v-nn	any 7/1/10		



MASTER AGREEMENT

PIMA COUNTY, ARIZONA

THIS IS NOT AN ORDER - TRANSMISSION CONSTITUTES CONTRACT EXECUTION

Master Agreement No: 12000000000000000174 Description: Furniture		MA Version: 11		Page: 1
Pima County Procurement Department 130 W. Congress St. 3rd Fl Tucson AZ 85701		T E	Initiation Date: 10-01-2011 Expiration Date: 02-28-2017	
Issued By:	JULIE MCWILLIAMS 5207243718	R M S	NTE Amount: \$20,000,000.00 Used Amount: \$9,471,465.48	
GOODMANS	INC	Contact:	LORI BAUTCH	
		Phone:	520-628-2707	
PO BOX 535	12	Email:	tpena@goodmans.info	
PHOENIX AZ	85072	Terms:	0.0000 %	
		Days:	30	
	······································			
aod: ∨	/endor Method			
	STANDARD GROUND			
leason rough 02/28/2	2017. Attachment: Amendment No. 01.			
	niture Pima County 130 W. Cong Tucson AZ 8 Issued By: Phone: Email: GOODMANS PO BOX 535 PHOENIX AZ nod:	Pima County Procurement Department 130 W. Congress St. 3rd FI Tucson AZ 85701 Issued By: JULIE MCWILLIAMS Phone: 5207243718 Email: julie.mcwilliams@pima.gov GOODMANS INC PO BOX 53512 PHOENIX AZ 85072 od: Vendor Method STANDARD GROUND FOB Dest, Freight Prepaid eason rough 02/28/2017. Attachment: Amendment No. 01.	witure Pima County Procurement Department 130 W. Congress St. 3rd FI Tucson AZ 85701 Issued By: JULIE MCW/ILLIAMS Phone: 5207243718 Email: julie.mcwilliams@pima.gov GOODMANS INC Contact: PO BOX 53512 PHOENIX AZ 85072 Contact: Contact: Phone: Email: PHOENIX AZ 85072 Contact: Days: eason rough 02/28/2017. Attachment: Amendment No. 01.	iliure Pina County Procurement Department 130 W. Congress St. 3rd FI Tucson AZ 85701 Issued By: JULIE MCWILLIAMS Phone: 5207243718 Email: julie.movillilams@pima.gov OGODMANS INC Contact: LORI BAUTCH Po BOX 53512 PHOENIX AZ 85072 Contact: LORI BAUTCH Phone: 520-628-2707 Email: tpena@goodmans.info Terms: 0.0000 % Days: 30 Interms:

This Master Agreement incorporates the attached documents, and by reference all instructions, Standard Terms and Conditions, Special Terms and Conditions, and requirements that are included in or referenced by the solicitation documents used to establish this agreement. All Transactions and conduct are required to conform to these documents.



MASTER AGREEMENT DETAILS

Master Agreement No: 12000000000000000174		MA Version: 11			Page: 2	
Line	Description		n ng Alipert Date g			
1	Furniture Install & Reconfig Services InclSys Service Contract Amt \$0.00	tems Furniture	Service From 10-01-2011	Service To 02-28-2017		
2	FURNITURE: OFFICE Service Contract Amt \$0.00	na Mingayangi.	Service From 10-01-2011		an a	an an Nasart An State
3	Work Stations, Modular, Systems Furniture Service Contract Amt \$0.00	Abbients:	Service From 10-01-2011		Al Contractoria	

PIMA COUNTY DEPARTMENT OF FACILITIES			
	CONTRACT		
PROJECT: Furniture	NO. MA-PO-12-174		
CONTRACTOR: Goodmans, Inc. dba Goodmans Interior	AMENDMENT NO		
Structures	This number must appear on all invoices, correspondence and		
CONTRACT NO.: MA-PO-1200000000000000174	documents pertaining to this		
CONTRACT AMENDMENT NO.: One (01)	contract.		

ORIG. CONTRACT TERM: 10/01/2011 – 09/30/2016 TERMINATION DATE PRIOR AMENDMENT: N/A TERMINATION THIS AMENDMENT: 02/28/2017

 ORIG. CONTRACT AMOUNT:
 \$20,000,000.00

 PRIOR AMENDMENTS:
 N/A

 AMOUNT THIS AMENDMENT:
 \$0.00

 REVISED CONTRACT AMOUNT:
 \$20,000,000.00

CONTRACT AMENDMENT

WHEREAS, County and Contractor entered into a Contract for services as referenced above; and

WHEREAS, pursuant to Procurement Code 11.24.010 Cooperative Procurement Authorized, County and Contractor agreed to establish the contract under the Maricopa County Community College Contract No. #3036-2 and the State of Arizona Contract #EPS070112-1-A1; and

WHEREAS, the State of Arizona Contract was subsequently replaced by Contract No. ADSPO 13-040689; and

WHEREAS, County and Contractor have agreed to extend the Contract to coincide with the termination date of the State of Arizona Contract No. ADSPO 13-040689; and

WHEREAS, County and Contractor have agreed to extend pricing under the Maricopa County Community College Contract No. #3036-2 through February 28, 2017.

NOW, THEREFORE, it is agreed as follows:

CHANGE: Contractor Name

From: "Goodmans Interior Structures"

To: "Goodmans, Inc. dba Goodmans Interior Structures"

CHANGE: ARTICLE I - TERM AND EXTENSION/RENEWAL/CHANGES:

From: "...shall terminate on September 30th, 2016..."

To: "...shall terminate on February 28th, 2017..."

The effective date of this Amendment shall be upon execution by the Pima County Board of Supervisors.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

PIMA COUNTY

Chair, Board of Supervisors

Date

CONTRACTOR

Authorized Officer Signature

ADAT GODDAD (ED)

Printed Name and Title

6.24.16

Date

ATTEST

Clerk of Board

Date

APPROVED AS TO FORM

Tobin Rosen, Deputy County Attorney

6/21/16

Date

APPROVED AS TO CONTENT

Lisa Josker, Facilities Management Director

Date