



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: July 5, 2016

Title: Placing Andrew Squire on the Animal Care Advisory Committee.

Introduction/Background:

The newly restructured Pima County Animal Care Advisory Committee includes, among other representatives, a representative from the Pima Animal Care Center (PACC) Partners.

Discussion:

The Pima County Animal Care Advisory Committee as defined in Pima County Code 6.04.100 is being restructured as of July 2016. The new code designates the Committee will have a representative from the Pima Animal Care Center Partners, which is comprised of one representative of each of the jurisdictions that have an intergovernmental agreement with Pima County. After polling the Partner jurisdictions, the Town of Marana and the City of Tucson responded supporting a nominee from the City of Tucson; and Oro Valley nominated a Town of Oro Valley representative. The City of South Tucson and the Town of Sahuarita did not respond to the poll. The City of Tucson has nominated Andrew Squire to be the nominee to fill the Partners' seat on the Committee. Therefore, in order to have a sitting member in time for the initial July 21, 2016 meeting, the Partners submit the City of Tucson's representative, Mr. Andrew Squire, to the Board of Supervisors for consideration as the Partner's Advisory Committee representative. The attached June 22 letter from the City of Tucson names Andrew Squire as the PACC Partners appointee.

Conclusion:

The PACC Partners have named their appointee to serve as a representative on the Animal Care Advisory Committee in accordance with the new code.

Recommendation:

The Health Department recommends the Board of Supervisors ratify the appointment of Mr. Andrew Squire as a representative on the Pima County Animal Care Advisory Committee.

Fiscal Impact:

None

Board of Supervisor District:

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Health

Telephone: 724-7729

Department Director Signature/Date:

John A. Hancock FOR FG 6/22/2016

Deputy County Administrator Signature/Date:

Steve 6/22/2016

County Administrator Signature/Date:

C. P. DeHulst 6/23/16



CITY OF
TUCSON

OFFICE OF THE
CITY MANAGER

June 22, 2016

Mr. Chuck H. Huckelberry
County Administrator
Pima County
130 West Congress, Floor 10
Tucson, Arizona 85701-1317

RE: Nomination to Pima County Animal Care Advisory Committee

Dear Mr. Huckelberry:

The City of Tucson would like to nominate Andrew Squire, Economic Development Specialist with the City Manager's Office, as its representative on the Pima County Animal Care Advisory Committee.

Mr. Squire is the City's representative working with Pima County and the Humane Society of Southern Arizona to launch the campaign "Love Your Pup? License Up!" on July 11th. This campaign establishes a new secondary and centralized licensing location at the City of Tucson Parks Administration facility, 900 S. Randolph Way; provides educational outreach to the community regarding the law and the benefits of compliance, and offers cooperative community events focused on vaccination, spaying, neutering, and licensing.

Sincerely,

Joyce K. Garland
Chief Financial Officer/Assistant City Manager

cc: Michael J. Ortega, P.E., City Manager

JG:jm:mp