

**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #4  
TO MASTER AGREEMENT  
RIGHT-OF-WAY USE LICENSE  
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum, L.P., a Delaware Limited Partnership ("Licensee"), referred to collectively as the "Parties", pursuant and subject to the Master Agreement Right-of-Way Use License for Wireless Communications Facilities entered into by the parties effective June 7, 2015.

**RIGHT-OF-WAY LOCATION/ADDRESS**

7999 N La Cholla Blvd  
Site Name: PH63XC508 (Co-Location)

**DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES**

Co-Location on TEP power pole located at La Cholla and Magee Roads. Three (3) antennas (1 per sector, 3 sectors total) at 58' on TEP power pole; three (3) RRU's at base of pole; concrete pad with one(1) equipment cabinet and associated equipment adjacent to cabinet; one GPS antenna; 6' chain link fence with slats.

This description shall govern in the case of any discrepancies between the description of facilities above and the information presented in Attachment 1.

**LICENSE FEE SCHEDULE**

**Annual Payment due on June 7<sup>th</sup> of each year**

|                       |              |
|-----------------------|--------------|
| 06/07/2015-06/06/2016 | \$ 10,500.00 |
| 06/07/2016-06/06/2017 | \$ 11,025.00 |
| 06/07/2017-06/06/2018 | \$ 11,576.25 |
| 06/07/2018-06/06/2019 | \$ 12,155.06 |
| 06/07/2019-06/06/2020 | \$ 12,762.81 |

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

**PIMA COUNTY:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date


**ATTEST:**

\_\_\_\_\_  
Clerk of the Board of Supervisors

\_\_\_\_\_  
Date

**LICENSEE:**

**Sprint Spectrum, L.P.**

  
\_\_\_\_\_  
John E. Beaudoin  
Senior Manager, Contracts


4-14-2016  
Date

**INFORMATION TECHNOLOGY DEPARTMENT:**

  
\_\_\_\_\_  
Jesse Rodriguez, Chief Information Officer

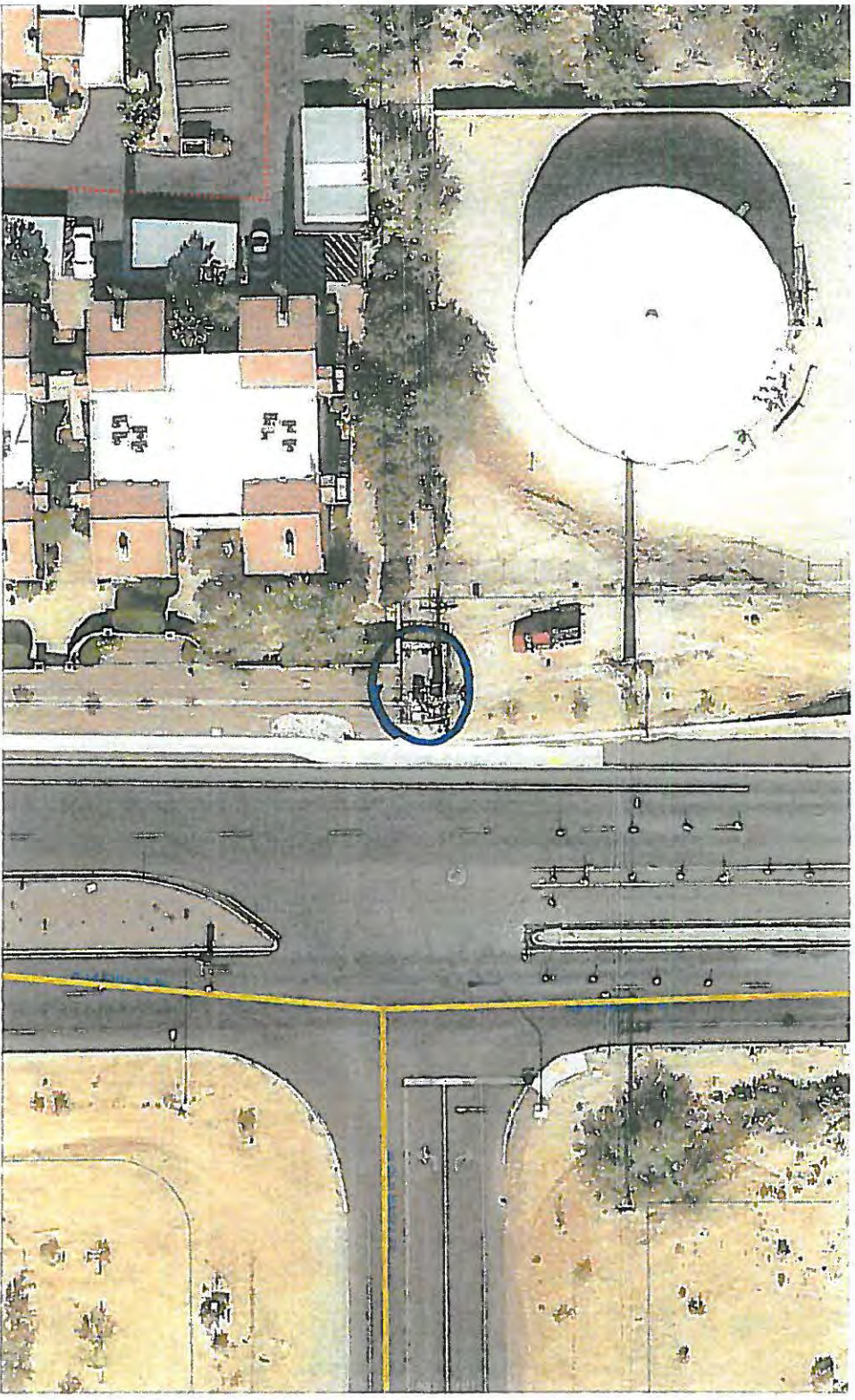
4/19/16  
Date

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Tobin Rosen, Deputy County Attorney

4/18/16  
Date

SSA Agreement #4 Attachment #1  
Pages to follow contain la Cholla pics.pdf





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(NOCC)**

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FE ID #\_

**PH63XC508**

Cell # 244







